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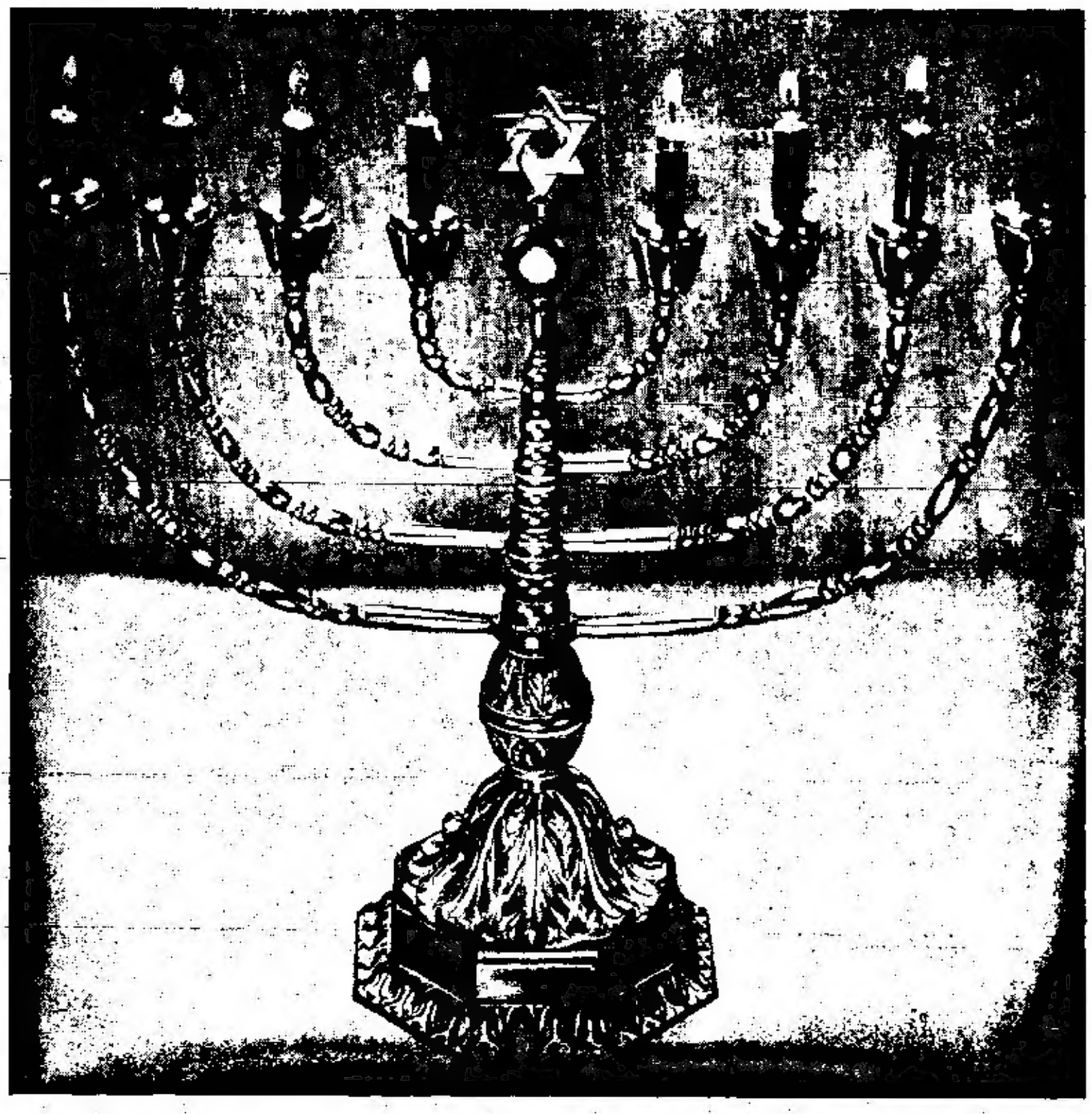
CANADIAN JEWISH REVIEW

VOL. XLI GARDENVALE, QUEBEC, DECEMBER 5, 1958 No. 10



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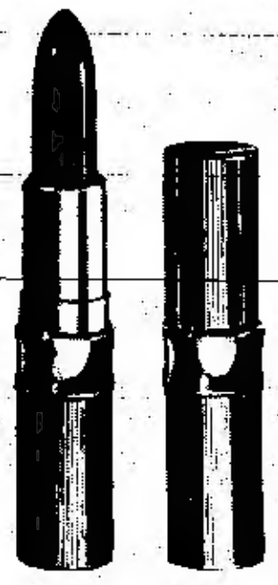

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VOL. XLI GARDENVALE, QUEBEC, DECEMBER 5, 1958 No. 10

Chanukah Finds Modern Altars In Need Of Cleansing

At Chanukah, the Festival of Lights, which was new in the year 165 B.C.E., world Jewry and Judas Maccabeus greet each other again over the span of two thousand years and more and exchange a gift of life. The annual presence of Judas reminds the Jews that he saved Judaism, that without him it would have been submerged by Hellenism. The Bible would have been lost, the great moral messages of the Prophets would be unheard, the Davidic poems known as the Psalms would be unsung, and, incidentally, there would have been no Christianity and no Mohammedism. At this time Judas re-affirms his gift of the recovery of civilization for his people. At the same time he receives renewed life from them.

Judas Maccabeus is the great Jewish hero who saved for his people the eternal values which are only eternal so long as they are kept that way by each succeeding generation. They could have been lost except that there was Judas, as Josephus says, "a man of valor and a great warrior, and mindful of all the commands of his father, Mattathias, and who had undergone all the difficulties in doing and suffering for the liberty of his countrymen." As the Jews observe the Festival of Lights, which Judas instituted as an annual eight-day celebration, and retell the story of his feats of conquest against the Syrians, he is revitalized in all his great stature through the union he enjoys with his people: As long as they remember him he will live and when he is dead for good they will no longer exist as a group.

All over the world most Jewish homes are taking proper notice of Chanukah which began when Judas and his followers re-dedicated the Sanctuary and re-established the Temple services in Jerusalem where, three years before, Antiochus had erected an altar to Zeus in an attempt to make the Jews be Greeks. Golden words are being spoken for Mattathias and his five sons, the priestly family of Modin, a little town in the hills, whose rage over the proscriptions of Antiochus against the Jews fired the rebellion. What the wrathful old man said about the decree of the death penalty for possession of the Law, for keeping the Sabbath and festivals, and for practicing circumcision is being re-read: "Though all the nations that are in the King's dominion obey him, and fall away every one from the religion of their fathers, and give consent to his commandments: Yet will I and my sons and my brethren walk in the covenant of our fathers. God forbid that we shall forsake the Law and the ordinances."

The children are hearing about Judah the Maccabee, the Hammerer, the great military genius and guerilla fighter whose skill and scheming won the first war in the world for religious liberty, even with a few men against many trained generals and their armies. Here is a gigantic figure who is more than hero material. But Jewish tradition does not stress the military victories. Instead, there is the miracle of the small cruse of oil, the only one which had not been defiled and was found buried in the courtyard under the Altar, that burned for eight days in the rededicated Sanctuary although there was only enough oil for one. Just imagine!

All over the world Jewish homes are celebrating Chanukah with fitting enthusiasm and a stream of light from candles, an additional one every night until there are eight. Let the world have light, let it come from the windows so that passers-by may see which homes are Jewish and that Jewish homes cherish the light which illuminates the moral law in an age at the brink of destruction through the collapse of that law. Reliance on armed force and military might as an expedient must be outmoded as a gauge of man's progress in favor of the establishment of what is right and just as a secure foundation. You read it in the Bible on the Sabbath of Chanukah in the words of the Prophet, Zecheriah: "Not by might, not by power, but by My spirit, saith the Lord of hosts."

Judas Maccabeus was the saviour of Judaism through his prowess at arms, and his triumph made possible this Chanukah. But the spirit of Judaism itself and faith in the principle of right over might were the motivating force that carried him and his followers to victory. The Chanukah candles rightly signify the inner light that inflamed them, the Jewish spirit which kept alive the sum total of things that make up the meaning of the word "civilization". They were not concerned with or carried away by materialistic or militaristic aggression. But they were part of the searching light that shines on every influence over the inhabitants of the world to determine whether it is for their welfare and happiness as judged by the Hebraic standards of justice and spirituality. This is the real meaning of the lights. That they have been burning in rededication for more than twenty centuries is the real miracle of Chanukah.

On the surface Chanukah is a festival of sweetness and light. Everything shines on Chanukah and the silver, the glassware, the brass, the mirrors reflect scenes of domesticity and communal good-will by candle-light. All over the world and in its very corners the lights are being kindled and millions of hearts turn toward the glow. There are no drawbacks to Chanukah. It is a beautiful and a beloved holiday. Dedicated in these times to giving presents to children every day of the festival week, it is animated and made memorable by an intensive program of cooking which annually and automatically cements the young to the tenets of their ancient faith. You would never know just to look at Chanukah that it not only commemorates a military victory of the first rank and importance, and a miracle as well, but is also a monument to the uses of anger, lest people forget that this natural emotion exists in man for a purpose.

The Chanukah candles, encircling the globe at this time, have a message for all the peoples of the earth: They must not lose their capacity for anger, anger against forces that hinder social reform, that restrict civil liberties, that deny freedom of speech and thought, that diminish individual dignity, and that often try to make fervor for progress and improvement appear to be subversion. The Chanukah candles stand for hope for all those in whom there smoulders anger over exploitation, oppression, slavery in whatever form, inequality of every kind, and the illiteracy and insecurities which fetter ability and lay waste talent. If there had been no healthy anger at Modin there would be no Chanukah now and no Christmas, either.

Chanukah, the feast of lights, the feast of rededication, has endured for centuries since that time when the road to Jerusalem was declared clear of the followers of Antiochus. Today the festival finds modern altars in need of cleansing. The home, which produces those who build or those who wreck, is assailed from within and without. The age shows marked signs of decadence. The partial parasitism of many women and their greed for goods; their ambition to possess without work; the worship of money as the greatest benefit; the undue veneration of cleverness, worldly success, and empty honors; the dream of security rather than of endeavour; and above all the feverish race away from children and home responsibilities, and the prevalence of bad example or lack of guidance for youth are all a flagrant desecration of home altars which the Jews have not escaped.

Far worse than pollution of altars by forbidden flesh or filth is the destruction of the finer fibres of the home through indolence, neglect, and absentee parenthood. "Cleanse ye, make ye clean." Let Chanukah take on added meaning by becoming a feast of restoration of the real values of life that count the most to a position of proper regard and recognized worth. **L.L.C.**

The Lights Of Chanukah And What They Represent

BY RABBI MENDELL LEWITTES, YOUNG ISRAEL SYNAGOGUE, MONTREAL

Technically speaking, Chanukah is a "minor" festival in the Jewish calendar. It is not sanctified by the chanting of a Kiddush or observed by refraining from weekday toil, as are the major festivals which date back to the very origins of our people. Nevertheless, the significance of Chanukah is major, and the events which it commemorates have had a lasting influence in subsequent Jewish history. And we observe it today with so much spirit and enthusiasm because of the timeliness of its message, or, better said, the timelessness of its message.

It is this timeless quality of Chanukah which preserved it down through the generations. In the days of the Second Commonwealth there were many minor holidays observed by the Jewish people, all, Chanukah included, recorded in a special scroll called Megillat Taanit. After the destruction of the Second Temple by the Romans in the first century of the Common Era, the Sages decided to abolish the celebration of these minor holidays, with the exception of Chanukah. Our Sages felt that the historic import of Chanukah was too great to suffer it to be lost in the wave of sorrow which engulfed the Jewish people at the time of Imperial Rome. Nay, more, the valiant struggle of the Maccabees would serve to inspire the people of Israel in its darkest moments and thus contribute to its ultimate survival.

This thought is perhaps reflected in a Midrashic legend. According to this Midrash, at the time the Tabernacle was dedicated in the wilderness and the princes of the twelve tribes of Israel brought their dedication offerings upon the altar, Aaron the High Priest was crestfallen. He had not been invited to bring a dedication offering. Whereupon, Moses, divinely inspired, spoke to Aaron as follows: "Your function is far superior to that of the princes, for you are commanded to kindle lights. Offerings for the altar can be brought only as long as there is a Temple, but lights can be kindled even after the Temple is destroyed."

Lights are kindled to dispel darkness. And we are commanded to kindle not one, but many lights, for there are many areas of darkness which enshroud our world. In the Menorah of the Holy Temple there were seven Lamps, each indicating a principle of our faith whose light would illumine for the world the path towards peace and human happiness.

Light Number One, I would say, represents the power of faith. The Menorah testifies to the truth that "the spirit of the Lord" is more powerful than "physical might and strength"; that idealism can prevail against brute strength. This truth has been demonstrated time and time again in the course of human history, and yet every generation seems to produce a tyrant who sets out to defy it. To the tyrant who possesses superior armed force, it is not understandable that the weaker can and does, in the long run, defeat the stronger.

When Pharaoh dreamt his dream about the lean cows and the fat cows, neither he nor all his wise men could make sense out of the fact that lean cows could swallow fat cows, that the physically lean but spiritually rich could survive the menace of the physically fat but spiritually poor. But despite Pharaoh's inability to comprehend this seemingly illogical fact, it is a fact, and a fact which has to be reiterated for all to know and understand.

Practically all nations today are engaged in building up their armed might. The largest share of national budgets is consumed by what is termed "defense". But let no nation lose sight of the fact that its ultimate defense is in the spiritual strength of its people, which means in the people's devotion to the ideal for which it stands. Security is not obtained through guns alone, but through the vision of the men called upon to man the guns.

The democracies of the West must show more concern for the idealism of their citizens, that they be inculcated with a love and understanding of the principles of democracy. Physicists and mathematicians, important as they are for the production of missiles and other weapons, cannot defend a country if the people lack the will to fight for it.

Let it be understood that idealism and devotion to country alone are not the true light of the Menorah. The ideal to which a people commits itself must be a valid one, based upon a true faith. There has been all too often a false and misguided idealism, the worshipping of a false god, a faith which is idolatrous. False gods cannot generate the abiding strength and endurance that comes from faith in the Lord of truth

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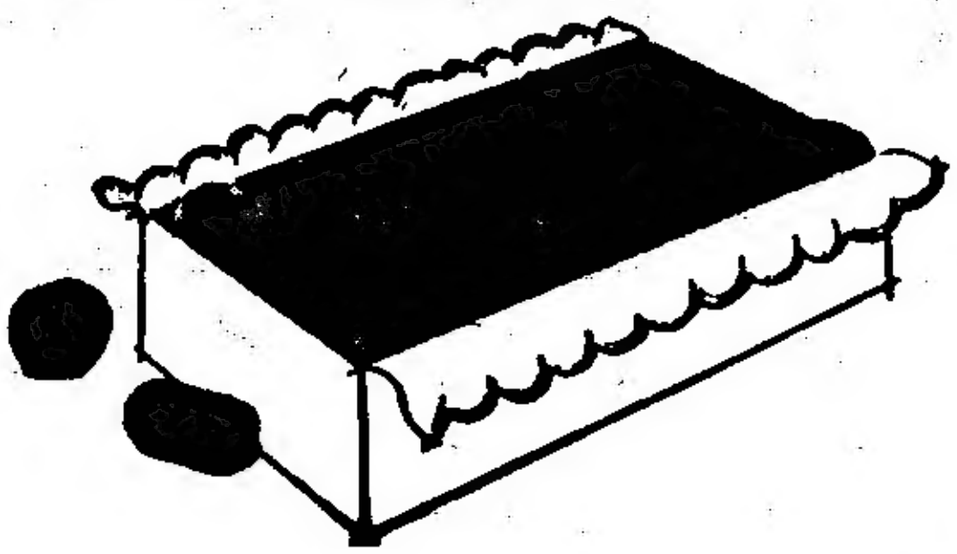

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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and justice. A people committed to immoral principles and sworn to a leader who worships himself and his own power only, is destined to meet defeat. Only "the spirit of the Lord," and no other spirit, is truly invincible.

Lamp Number Two of our Menorah stands for the supremacy of faith. Many people have faith in the Lord and in His word, for the knowledge of Him is now widespread and many pledge allegiance to the banner of religious doctrine. But not many seem to understand that He is supreme, that His word comes first, that every other consideration must yield before the imperatives of His will. The lights of truth and justice and loving kindness have been kindled in many hearts and in many lands, only to be extinguished by the gusts of expediency and self-interest. But Chanukah reminds us that these ideals must be paramount and must determine the policies and conduct of individuals and nations.

Commenting upon the verse, and behold Pharaoh stood on the Nile, Rabbi Johanan said, "The wicked stand above their gods; whereas the righteous, the Lord stands above them, as it is said, and behold the Lord stood over him (Jacob)." When The Lord stands above us and takes absolute precedence, when His will outweighs all else, then the Menorah will be a Ner Tamid, a perpetual lamp.

The Third Lamp is the light of human Brotherhood. Without its candle power, humanity gropes in the dark. Without the recognition that, despite our differences, we share the same divine breath of life, nation will be poised with sword against nation and the menace of war will rear its ugly head. The differences which set apart one individual from another are important, the cultural and creedal divisions which separate one people from another are essential to the richness and variety of life. But these differences should not make us lose sight of the indisputable right of all to foster and cherish their own way of life, without doing harm to their neighbour.

The Bible tells us that Joseph recognized his brothers, but they did not recognize him. Why did they not recognize their own brother? Because, say our Sages, he had left them as a young man without a beard and now he was a grown man with a beard. The growth of a beard may change a person's external appearance, but it does not change his character or personality. The essence of man, the divine nature of his being, must always be seen beneath his external characteristics. This is the true light of human brotherhood.

Lamp Number Four expands the concept of brotherhood from "Live and Let Live" to "Live and Help Live." This is the light of economic justice and the equitable distribution of the bounties of this earth. "If thy brother be waxen poor, then thou shalt uphold him." This is the moral imperative which prompts us to extend a helping hand, to share our good with the less fortunate, to institute a society that will not make prosperity for the few but for the many. This light dispels the dark of economic exploitation, breaks down the barrier between master and slave, and guarantees equality of opportunity for all.

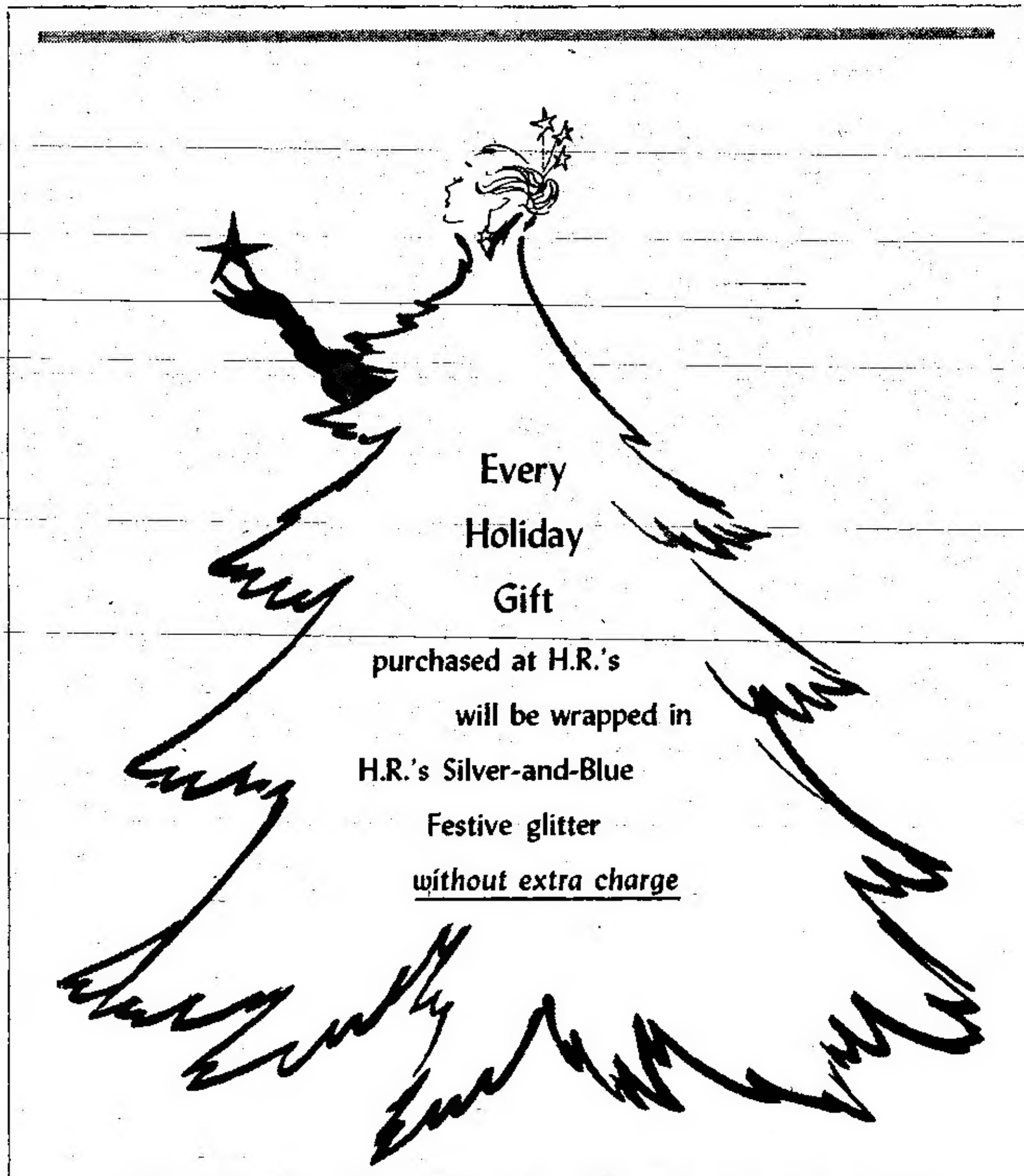
Nations today are beginning to kindle this candle of economic help to less favored nations. We hear of many plans, such as the Colombo Plan, and the Eisenhower Plan for the Middle East, and the Krushchev Plan for the Aswan Dam in Egypt, all promising to help raise the standard of living for people suffering under the plagues of scarcity and want. Would that we could hail such schemes and give expression to our joy that we are beginning to learn the lessons of economic cooperation. Alas, we have reason to fear such gifts, as did the Trojans of old.

Do these gifts come from a sincere heart and a brotherly feeling, or are they the means of political penetration and a ruse for enslavement? Unless they are offered in a spirit of genuine brotherhood, without political strings, they fail to mark that advance in civilization which we so earnestly seek.

Lamp Number Five is the light of self-understanding. "Know thyself," said the ancient Greek, and with the light of this knowledge we can banish the darkness of ignorance and superstition. Modern man suffers from many anxieties, frequently developing into neuroses. The psychiatrist is working overtime, though his efforts do not seem to bear much fruit, for man seems to be more confused than ever. We are devoting more time today to the exploration of outer space, neglecting to probe the inner space of man's psychological mechanism.

Perhaps our dilemma stems from the fact that we have assumed that man is merely a psychological mechanism, that his behavior can be explained solely in terms of cause and effect, that we deny the spiritual side of his nature. Perhaps psychology can learn a great deal from a more thorough examination of religious literature. We are not tapping the spiritual resources inherent in man, which need development through religious training and orientation. For it is the religious tradition which has seen the internal conflicts which beset every human being and has encouraged man to resolve his conflicts in

(Continued on Page Fifty-Seven)



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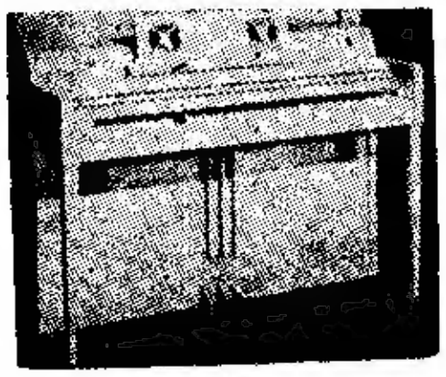

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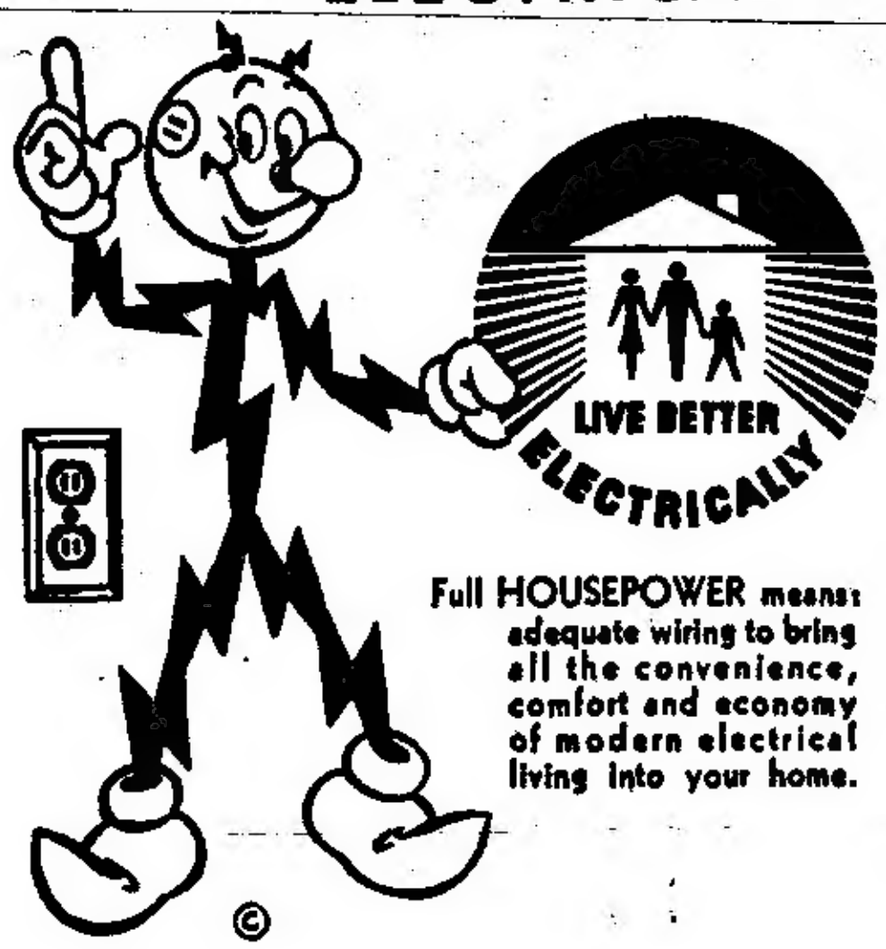

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How Half A Million Books Looted By The Nazis Were Rescued For Jerusalem

BY S. SHUNAMI, OF THE JEWISH NATIONAL AND UNIVERSITY LIBRARY IN ISRAEL

When the story comes to be written of the part played by the Hebrew University in salvaging books in Europe, it will bring to light a fascinating and dramatic chapter of events which have benefited not only the University itself but also many other scientific and cultural institutions in Israel. Since the work in this connection is still proceeding, the story cannot yet be told in full, but it is timely that a general account of it be given at this stage.

In the spring of 1946, when the end of World War II had brought about renewed communications with the liberated countries, a University delegation, consisting of Prof. G. Scholem and Mr. A. Yaari, left for Europe in order to investigate the possibilities of salvaging those books which had belonged to the destroyed Jewish communities.

En route the delegation encountered very serious obstacles arising out of the political and military situation at the time, and only Prof. Scholem succeeded in reaching Germany. Here, although large-scale activity was impossible in the prevailing conditions, he managed to do a number of the things for which he had come, and on his return to Israel brought with him information which was most valuable in the salvaging work done later. It should be added that Prof. Scholem is still assisting in this work.

Two years later efforts to salvage books in Poland were made on the initiative of Mr. M. Shneerson, Financial Secretary of the Hebrew University at the time, who early in 1948 came to an agreement with the representatives of Polish Jewry for the transfer to Jerusalem of tens of thousands of books, mainly rabbinic.

The books eventually arrived in Israel when the War of Liberation was at its height, and a year later a large number of them were sent to Jerusalem in the first Israel train to run to that city from Tel Aviv. About 100,000 volumes in this way found their rightful home in the Jewish National and University Library and in other, generally religious, libraries throughout the country.

In the meantime representative Jewish organisations, after very great efforts, had arrived at an agreement with the U.S. authorities regarding the acquisition of those cultural treasures found in the American Zone in Germany which were formerly the property of Jewish communities and individuals.

According to this agreement, the books were to be handed over to international Jewish organisations for distribution among Jewish cultural institutions throughout the world which needed them, and the work in this connection was entrusted to an all-Jewish organization (in which the Hebrew University was represented), called the Jewish Cultural Reconstruction. This organisation, which was linked to another dealing with the return of Jewish property, the Jewish Restitution Successor Organisation (JRSO), began its activities in 1948.

As is well known, the Nazis planned to build up a huge "world" library of Jewish books for the benefit of those anti-Semitic scientists and researchers who were expected to provide a theoretical basis for the ideology of hatred of Judaism and its spiritual values.

The Nazis believed that those wishing to acquire a knowledge of Judaism and moral support for their anti-Semitic leanings would flock from all parts of the world to this library, of which the books owned by European Jewry were meant to serve as the foundation. Already at the end of 1938, after that unforgettable night in November in which the Nazis set fire to all the synagogues in Germany, instructions were given to concentrate the Jewish libraries in certain places.

This system of keeping together the plundered libraries was followed by the German army also during the period of its conquest of Eastern and Western Europe, special platoons being specially organised for the purpose.

These platoons, bearing no less imposing a name than that of "Reichsfuhrer Rosenberg," who headed the undertaking, would seize the Jewish cultural institutions immediately on their conquest of an area, and the German newspapers of the time carry descriptions — heart-rending despite the sadistic spirit in which they are written — of the way in which the Jews reacted to the destruction of their libraries.

Hundreds of thousands of books, some say even millions, were in this way accumulated in the hands of the Germans, and their boast that the Jewish library they were establishing would be the largest in the world was not without validity. German experts were engaged in classifying and

organising the books, and there were some who even mobilised for this purpose the aid of Jewish scholars.

When the intensive bombardment of Germany began a very large number of these books were sent for safekeeping to the conquered territories, but hundreds of thousands, possibly millions, were destroyed in the bombardment of the German cities. After the defeat of Germany a large proportion of these collections fell into the hands of the American Army.

And when at the beginning of 1949 there arrived in Germany a University delegate who also officially represented the larger libraries in Israel, he found in Offenbach-on-Main a vast treasure of over 300,000 volumes, hundreds of manuscripts and a substantial collection of archive material on all aspects of Jewish studies.

Remnants of wonderful libraries which had once belonged to famous institutions of higher learning, community libraries, and libraries of Jewish scholars were stored together with libraries of popular works and the former possessions of Jewish families — a testimony indeed to the overwhelming desire for knowledge and learning that animated the Jews of Europe.

By this time the Jewish organisations JRSO-JCR were active in Germany. Under their direction and with the assistance of the military government in the American Zone, almost half of this immense cultural treasure was transferred during 1949-50 to the Hebrew University (the other half was transferred to American Jewish institutions), and here a special Department, known as *Oztroth ha-Golah* (Treasures of the Golah), was set up to organise the material and to distribute it among University and other cultural and scientific institutions.

These acquisitions greatly relieved the severe shortage of books, at least in the field of Jewish studies, experienced after the severance from Mount Scopus, whilst it was also of inestimable assistance in meeting the increased demand for books brought about by the rapid development of the country.

While in Germany the University's representative learned about a large collection of books in the possession of the German authorities, which for some reason had not fallen into the hands of the U.S. military authorities in the American Zone.

In subsequent negotiations a compromise was reached, as a result of which the Hebrew University received a large consignment comprising, inter alia, a rich collection of *Judaica Latina*. Thanks to this acquisition, Jerusalem is now one of the foremost centres in the world for Judaica in Latin characters, much of which is extremely rare.

The salvaging of books was not confined to Germany; much in this direction was also done in other countries. Thus tens of thousands of volumes were transferred to Jerusalem from Czechoslovakia, Austria, and Holland. Those of Israel, consisted mainly of Judaistic material in foreign languages.

From Austria came books, handed over by the Jewish community of Vienna, on ancient and modern Hebraica, German Judaica, and a particularly large and varied collection of Hebrew and Jewish periodicals. The books from Holland, a gift of the Union of Jewish Communities there, enriched our Library by an important collection of Dutch Judaica which had until then not been adequately represented in Jerusalem, as well as by an abundance of liturgical literature, about half of it not to be found even on Mount Scopus.

The acquisitions from Austria constitute a chapter in themselves. Already in 1949 information had reached the University's representative in Germany that the Nazis had sent large collections to Austria during the war. Investigation on the spot confirmed this, but without definite proof no formal demand for the books could be made.

Intensive searches were carried out over a number of years with the aid of the leaders of the Vienna Jewish community and the local Israel representatives before the necessary proofs were forthcoming, and it was then found that the collections, which had been housed in the Vienna libraries, were unique, comprising over a quarter of a million volumes.

It appears that these books had been intended for the special university which the Nazis were planning for their "elite," for which they had assembled the best of the looted works in Europe and even purchased extremely rare items without regard to price. In contradistinction to the books which had been salvaged in the past, this collection included only a small proportion of works on Jewish subjects.

On the other hand, there was hardly a subject in the humanities not represented in it. (The practice in force in the early years after the war of restricting the term "Jewish property" to books on Jewish themes only, was wrongly based. Among the books plundered from Jews were many which were not Jewish in content.)

Prominent in the collections were books on religion (all religions), philosophy, history oriental studies, art, the labour movement, annotated editions of German and French classics, etc. Especially valuable were the collections of bibliographical compre-

(Continued on Page Fifty-Seven)

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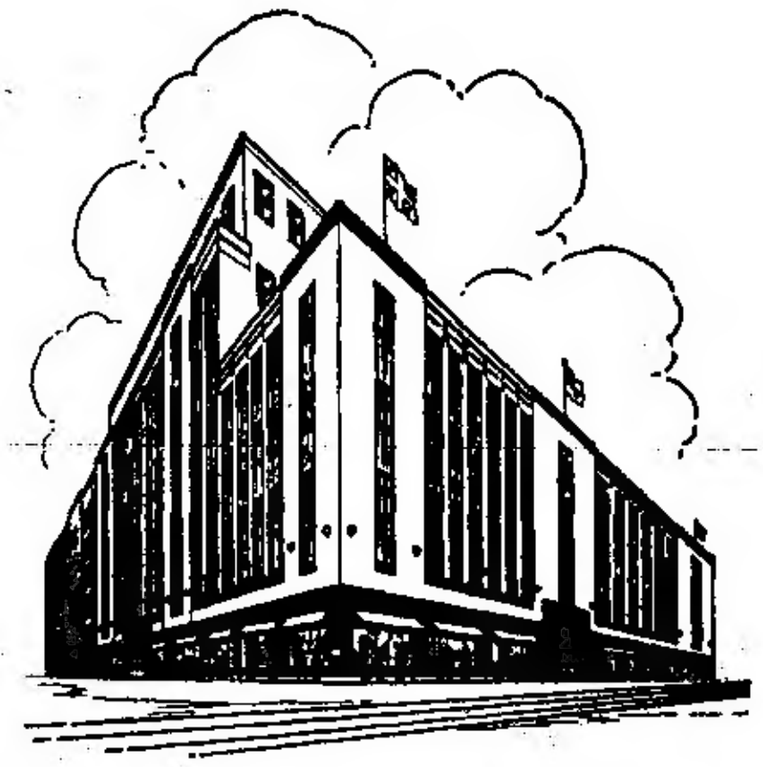

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The Middle East: Its Nature And Destiny

BY ABBA EBAN, AMBASSADOR OF ISRAEL TO THE UNITED STATES; AND TO THE UNITED NATIONS

The following is excerpted from Ambassador Eban's statement to the emergency session of the UN General Assembly on August 20, 1958:

The discussion initiated by Lebanon and Jordan has called attention to the broader problem of interstate relations in the Middle East. Swift and profound changes have come over the life of this region. After centuries of subjection to foreign rule the Middle East has won a great inheritance of political freedom. The region is now almost totally composed of peoples who have gained or restored or completed their sovereignty within the past few decades.

The Arab peoples have been the chief beneficiaries of this emancipation. Six independent Arab states are established in the central core of the Middle East; and four new Arabic-speaking sovereignties in Africa have been admitted into our membership by unanimous consent within the past two years. These manifold sovereignties comprise a vast expanse of territory and a great aggregate of natural resources full of promise for future abundance and progress.

Never in history have the Arab peoples commanded such potentialities of freedom and opportunity as those which now lie within their grasp. In a world in which few men or nations achieve their total ambition, the Arab peoples must, in any objective judgment, be deemed to have prospered greatly in the historic evolution of the last few decades.

Despite their cultural and linguistic unity the Arab states are organized as separate sovereignties within the United Nations. This means that their relations with each other are governed by the rights and obligations, the disciplines and restraints, which prevail among all members of the United Nations family. There is nothing in the Charter to prevent a state from voluntary union with another. The Charter does, however, protect the right of any state to maintain its separate existence and identity, should it so desire. A member of the United Nations loses none of its separate and individual rights as a result of being culturally akin to other members.

The Middle East, which in many domains has been the teacher of mankind, may itself have something to learn from the political experience of other continents. A fruitful example can be found among the Latin American republics. There we see many states linked by strong ties of linguistic and cultural unity. But each state conserves its political entity and juridical personality without challenge or grudge. Political separatism and cultural unity are in no sense beyond reconciliation. The United Nations cannot dictate the choice of member states between union or separatism. It must, however, protect any member state against coercive union or constraint.

But the relations between the Arab states in the Middle East are only one part of the situation. Together with the liberation of the Arab peoples other nations in the Middle East have secured their independence. One people, older than any other in the continuity of its language, tradition and sense of peoplehood; has, with full international recognition, been restored to its independence, albeit, within a domain far more modest than that in which Arab national freedom has been established.

The eloquent addresses by the representatives of Turkey and Iran have served to remind us that important parts of the Middle East lie outside the range of Arab nationhood. The sovereignties of Africa, too, include nations which are an organic part of the Middle Eastern expanse. It is vital therefore to recall that every non-Arab member of the United Nations in the Middle East has complete equality of rights with every Arab member of the region.

The Middle East, as defined in the general practice of the United Nations, is an area inhabited by 54 million Arabs, taking language as the broadest criterion, and 76 million non-Arabs: by eight Arab states and at least four non-Arab states. Eight Arab states (U.A.R., Iraq, Lebanon, Jordan, Saudi Arabia, Yemen, Sudan and Libya) with 60 million inhabitants including 6 million non-Arabs; at least 4 non-Arab states (Ethiopia, Iran, Israel and Turkey). This does not include Afghanistan and Pakistan which also belong to the general area of the Middle East. In the light of this fact about the composition of the Middle Eastern region, official declarations about a continuous area between the Atlantic Ocean and the Persian Gulf as the inheritance of one nation must be regarded as an offense to international peace as well as a distortion of history, geography and law. While full respect is due to the rights of Arab nations, it remains true that the Middle East has not been in the past, is not now and cannot be in the future an exclusively Arab domain.

Amidst the flux and diversity which mark the life of the Middle East region today there is one clear beacon of guidance. It is the Charter of the United Nations. This contains the decisive answer to the problems of unity and separatism, of national rights and international duties. The fact that the Middle Eastern nations are members of the Charter community must have a compelling influence on the course which their relations will take.

The Charter is permeated by a deep respect for nationalism — and a profound rejection of hegemony and forcible expansion. It enjoins all states, including those of the Middle East, to respect the political independence and territorial integrity of each other. It denies any state the right to im-

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pose its domination on other states, whether culturally akin or not.

It is often said that the world "must come to terms" with nationalism. But there is a prior condition — that nationalism must come to terms with the Charter. No nation can justly seek rights for itself which it denies to another nation. It is by this principle of equality and mutuality, and not in accordance with uncritical or fatalistic resignation, that the world community must judge whether any particular ambition of nationalism must be regarded as legitimate or not.

Similarly the slogan of regional unity must be carefully scrutinized. A few decades ago an attempt was made to unite Europe by subversion and force. That movement for continental unity left a fearful toll of agony and havoc. Today the peoples of Western Europe are building a community in freedom and consent with no renunciation of their identity as sovereign states. This is a matter in which the means are no less decisive than the ends. A calm, selective judgment must be applied both to the claims of nationalism and to the slogans of regional unity.

Above all we must recognize that universality is the condition of Charter observance both in general and within any region. Regional security can only be based on a total community of the states which make up that region. It cannot be left to any exclusive racial groupings. A partial, a discriminatory, a selective application of Charter principles and obligations would alarmingly increase the prevailing tension in the region.

The need for such a criterion of judgment is especially compelling in the Middle East. For the relations of Arab states with each other and with their non-Arab neighbors are not likely to achieve full stability in the early future. Deep emotions are involved, some of which will only be allayed by the passage of time and slow reconciliation. Peace between Israel and her neighbors is more likely to emerge from a long period of tranquility, carefully nursed, than to spring from some spectacular diplomatic initiative or from the clash and thunder of public debate. And elsewhere in the region there are factors of economic stress, social inequality, rival ambitions, as well as the overshadowing conflict between the Great Powers.

Indeed, the factors making for tension are so diverse that the situation in the Middle East may, for some time ahead, fall short even of that degree of stability which other parts of the world have achieved. Precisely because of this prospect it is important that we anchor ourselves to some framework of principle within which the regional turbulence can be contained and kept short of explosion. Chaotic collapse must be avoided; and yet affirmative, peaceful relations may not be in early view. In that case an alternative middle course must be found. If the Middle East cannot yet have peace, it must at least have security. If it cannot have fruitful exchanges of friendship, it must at least have the protection of law.

The rule of law is even more vital in the absence of peaceful friendly relations than in their presence. Legal systems are designed far less to regulate the intercourse of friends than to promote the relations of temporary adversaries. The rule of law in the present context means the application of the United Nations Charter to the relations between Middle Eastern states, whether Arab or non-Arab. In advance of a substantive solution of disputes a basic system of conduct for Middle Eastern states must be applied.

The first element in such a system of Charter observance must be universal respect for the political independence and territorial integrity of all states. Another vital principle is the settlement of disputes by peaceful negotiation, not by pressure or force. Charter observance involves abstention from economic warfare. It rules out acts of belligerency, including the blockade regulations in the Suez Canal which the Security Council forebade in 1951. It would demand the integral observance, conditioned only by reciprocity, of all the provisions of agreements and treaties. (There are some provisions of existing agreements, such as Article VIII of the Israel-Jordan Treaty which have been denied implementation for many years.)

Beyond specific incidents of lawlessness there are general habits which cannot be reconciled with any concept of security under the rule of law. There is the invocation and practice of a "state of war" as a source of juridical and political action. And there are the wave-lengths of the Middle East which vibrate with monstrous echoes of hatred, invective, and incitement to subversion and violence. Those who invented the techniques of modern inter-communication surely believed that they were constructing bridges for understanding and tolerance, not sharpening new weapons of war.

It is important for all states in the Middle East to feel that the United Nations, in its corporate capacity, will constantly defend the sovereign equality of states; will accordingly give sympathy

(Continued on Page Fifty-Eight)

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Chanukah Honours The Heroism Of The Few Who Rebelled Against The Tyranny Of The Many

BY RABBI SAMUEL M. BURSTEIN, AGUDATH ISRAEL SYNAGOGUE, OTTAWA, ONTARIO

Two historians have dealt harshly with Chanukah. Toynbee throws upon the Maccabees the blame for all intolerance found in the western world; he exaggerates the effect of one minor aspect of the Hasmonean politic. Creasy, on the other hand, did not feel impelled to include any of their battles in his list of the fifteen most decisive ones. He under-estimated the effect of the Battle of Emmaus.

His list suggests that the world would have been different if victor and vanquished had been exchanged at specific cross-roads in history. How fundamental are his supposed variations in the course of events? If Arbela and Marathon had been won by the Persians rather than by the Greeks, we would now be speaking another language, our art would be somewhat different, our science might be further advanced along experimental lines. If the Normans had not invaded England, we would not now be speaking the languages we do. Small variations, indeed.

But if the Battle of Emmaus had been lost by the Maccabees, the moral and ethical progress of the world, not only its religious make-up, would have suffered. If the Hellenists had defeated the Judeans, the words of Abraham, Moses, and the Prophets would have been lost to the world. Where again would mankind produce such moral genius? Is not morality more decisive than architecture; ethical monotheism more essential to civilized living than political organization?

If not for the Hasmonean victories, the world would have no Christianity or Islam, no Ten Commandments, no God, none of those values which far transcend those revered by Creasy. If the battles he lists had gone otherwise, the British Empire as he knew it would not have developed; if Emmaus had gone otherwise, an entire world would lack morality and ethics.

Toynbee, on the other hand, endows the Maccabees with unrealistic influence for evil. He maintains, and repeats, that Hellenic polytheism was tolerant while monotheistic Judaism could not brook any other faiths. He insists that the imperialistic dogmatism of the Hebrews introduced religious intolerance to the world. He cites the case of the Idumeans, who were conquered and forcibly converted by the Maccabees. This, he insists, was the first time in recorded history than an entire group was forced to abandon its religion; the motivation for such fanaticism, he argues, can be found only in the Jewish idea of a zealous and jealous God.

Ironically enough, a historic fact overlooked by Toynbee, the Jewish people learned from the aftermath of this mass conversion to avoid it ever since. The subsequent troubles of the Jews in Israel, perhaps even the intensity of the destruction by the Romans, came from the machinations of the descendants of these very Idumeans, from Antipater and Herod. Somehow, the daughter faiths of Judaism did not learn this lesson, and developed a partisanship far greater than that ever shown by Jews. Can Toynbee rightly condemn us?

The record both in the days of the Maccabees and later belies

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his first assumption, that Greek polytheism was more tolerant than monotheism. The Jews were ready to accept many elements of Hellenic culture. It was the pagan Antiochus who introduced the idea of uniformity in religion to the scene; it was he who was intolerant of Judaism, before the Jews learned to be intolerant of Hellenism.

The Maccabees were not fighting to establish an official religion, or to inflict their faith on others. They did not take up arms to spread their faith, but to insure freedom for it to be practised in a land where it had been followed for a long time.

They undertook a great struggle to establish the right of a small, surrounded, oppressed nation to self-determination. Their enemies were the totalitarians. The Hasmoneans learned to missionize from the example set by the leaders of their contemporary culture. The Jews abandoned this alien intolerance almost as soon as they had copied it, within one hundred years. It was about then that the prophetic universalism was restated: The pious of all nations can enter into Heaven.

Action was needed to defend faith, because their religion was a religion of activity. It is easy to feign acceptance of another religion when one has only to make a statement of commitment, with no change in personal behaviour. Any one can mouth an oath of allegiance or recite a creed, even with tongue in cheek and with "fingers crossed". It is more difficult for Jews to define themselves, for one cannot change from or to Judaism by mere recitation. It is through action that one proclaims the acceptance of Biblical religion or its abandonment.

Hence the insistence on symbolic acts in the struggle between Hellenism and Judaism. It was not enough for a Jew, wishing to please the Syrian officers, to announce his trust in a pagan god; he would have to eat of a sacrifice to the idol, of food forbidden by the law of Moses. This deed became symbolic of heathenism; even the pretense of such eating was accepted as an earnest of apostasy.

Mattathias was presented with a challenging dilemma. The officer suggested that he pretend to eat forbidden food, while actually handling a substituted piece of kosher meat. He would not truly commit a religious offense; if others interpreted his action as worship of Zeus, it would not be his responsibility. The king offered the same subterfuge to the son of Channah, that he bend down to pick up a ring, not blatantly bow down before the idol.

This casuistry did not succeed. Our heroes went beyond the letter of the law to observe the spirit. Once again the critical stereotype is disproven: the Jews understood the spirit of the law while their enemies split hairs with the legal technicalities.

On Chanukah we rededicate ourselves to the spirit of the Maccabees and Jewish tradition. We recall those whose breadth of outlook prompted them to combine the ethics of Judaism with the beauty of Ionia — until Greece itself demanded all or nothing. We honor the heroism of the few who rebelled against the tyranny of the many, who died to preserve the right to be different. We think of those who preferred to die rather than mislead others.

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Variation On A Talmudic Theme For Chanukah

BY DR. ANDRE UNGAR, RABBI OF TEMPLE EMANU-EL, IN TORONTO, ONTARIO

Puzzled, guilty, terror-torn, Adam shivered in the first winter of the world. The cold bit into his flesh; in the wind, which howled jeering and cruel and ominous, the leafless skeletons of the trees swayed in a dance of death against a stoney sky. The grass had long withered; the animals had disappeared into their dens. And the days grew shorter, and it seemed that before long the day would shrink to but a feeble hour, a twilit moment between two dark infinities, and then vanish altogether.

The just punishment of my own sin? An indifferent cosmic disintegration? Or the raging of a wanton God? An occasion for penitent, weeping contrition or for a heroic, hopeless revolt against heaven? Adam did not know. But a vast, desperate certainty obsessed his mind: this is the end of the world, the end of life, the end of man, the end of me; death, destruction, nothingness.

Adam is not dead, nor is his fear. Despair is a fashion, proudly worn even today but also a deeper, poisonous reality which courses in the veins and penetrates the very bone.

We are afraid for the world. How long can the pent-up tension between East and West endure before a fatal spark sets off the cataclysm? The Cold War is becoming icier every day: and with the strange illogic of history threatens to flare suddenly into an all-consuming, searing hell. Many, experts because of their expertise, simpletons in their naivete, watch and wonder. Can man resist the temptation of his own power, the thrill of a spectacular suicide, the nagging itch of air-conditioned boredom? Politicians and physicists clear their throats and speak softly of nuclear risks. Crazy sects preach of an Apocalypse and Armageddon around the corner.

As Jews we are afraid, too. Is the ease and luxury of three generations about to melt away the culture and spirituality crystallized in thirty-odd centuries of Jewish life, suffering and vision? Will the process of assimilation swallow us up the day after tomorrow? What about anti-Semitism? Temple-bombings south of the border manifest a mentality that is continuous with Haman and Hitler but also with the as-yet subtle threat of exclusive clubs and "Gentiles Only" firms and areas.

When will it all erupt, and where will it start? . . . Ah, and Israel. A dream, a fairy tale. But does it not seem that economic kicks and social stresses and religious suffocation and, above all, Arab aggression and the Great Powers' cynicism will put a definitive, irrevocable, horrible end to it all, and soon?

As individuals as well, we are tyrannized by the dominion of dread. Yes, just now business is quite good, but how long can it last? Or, if we come to think of it, is it really all that good? The family: nice kids, but something somehow very wrong, something essential missing, not like we used to be, God knows what will come of them if ever, and it will, it must, it cannot but happen. Myself, myself, good old I. Chin up, go on slapping backs and grinning like a school boy, but can I seal up my time and my mind so chinklessly well that no draught of a thought of ageing, of sickness, of loneliness, of dying, can blow in under the door of conscious cheer?

Puzzled, still guilty but now strangely, unbelievingly, tremblingly elated Adam stood and watched the turning of the season. The solstice had passed, and the days began to stretch, to swell again. It was still frozen, motionless winter all about him: but light returned, and he knew that life must return. In a mixture of animal exuberance and divine delight he responded to the light above by kindling lights below: one fire, then two, then three, for a week, and over. Far antedating, according to rabbinic legend, the Maccabean celebrations, the first man articulated his own Feast of Lights, his primal Chanukah.

The unreason which sees each fact as no more than itself, as unrelated and self-contained, belongs to the realm of the beasts, the squirrels and the bears, which by instinct respond, admirably, to winter and its needs but can neither query nor understand it or themselves. They may love and hate, know joy and wretchedness, but cannot remember or anticipate.

One step higher is the reason which sees facts and correlates them, too, stringing them into neat trends and tendencies, but does so naively, mechanically, superficially. This was the mind of Adam before the turn of the season: The days are growing shorter, therefore they will go on thus contracting until they disappear entirely. This is the logic of today's man who, on a surface reading of events and their sequence, claims to have discerned the ultimate path of historic and personal destiny, and a downward, desperate path at that.

Oh, for the wisdom which, while recognizing the sadness and peril of so much that exists in the present, is yet prepared to find a transcendent, ultimate rhythm and meaning! The nascent year and the lengthening, warming days opened Adam's eye, and enraptured his heart, with the understanding that as well as decay and passing there is birth, and hope, and joy. A loftier logic liberates from facile despair and so does a faith in God, a reliance on God, an acceptance of Him and His creation as good.

Among the many other precious messages of Chanukah, may the truth of Adam's Feast of Light not be forgotten.

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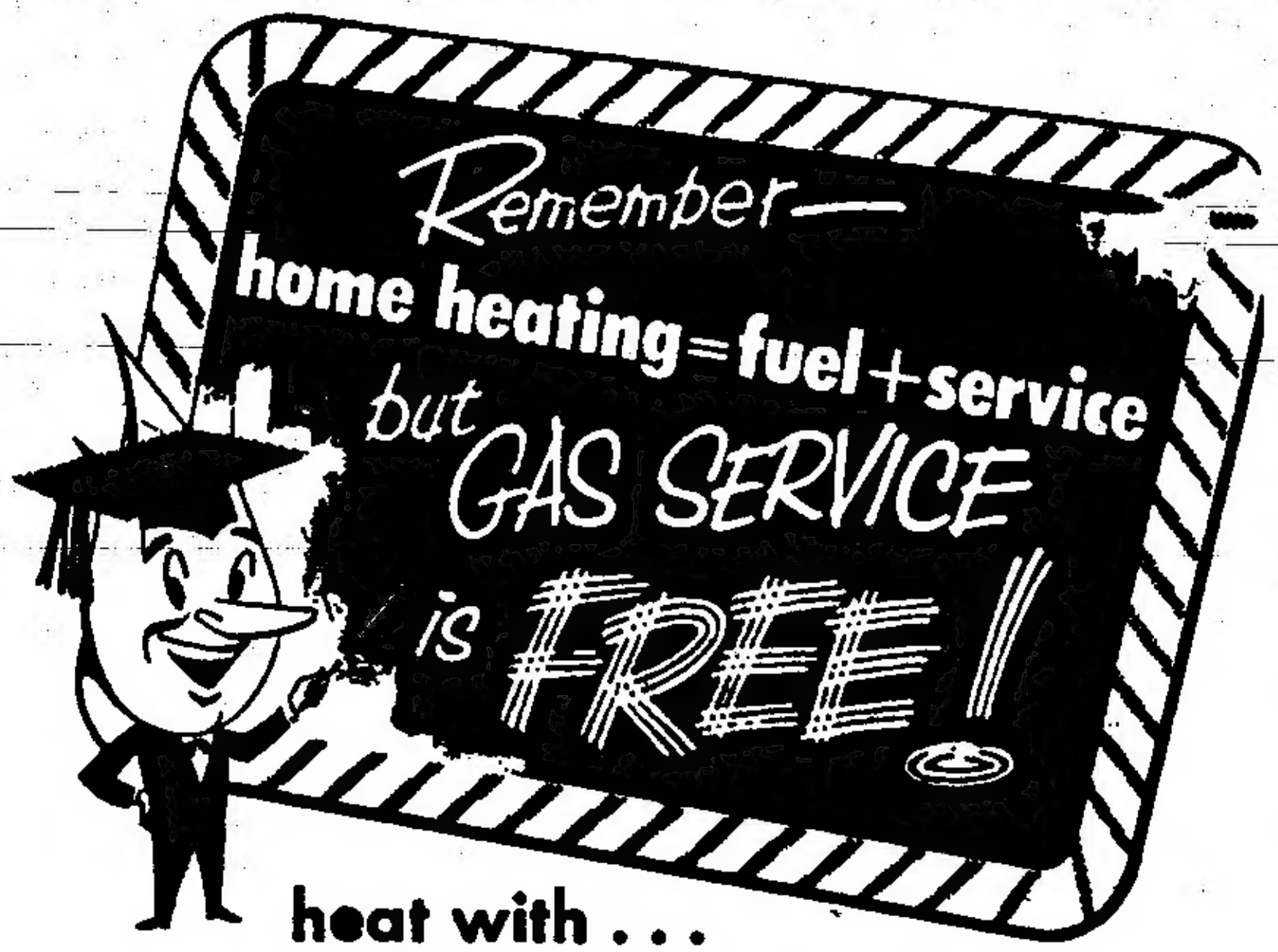

Chanukah Illustrates The Best Form Of Coercion

BY RABBI PAUL LINER, TEMPLE BETH SHOLOM, MONTREAL

Year after year, Chanukah comes with its bright lights reviving memories of the past and instilling within us a sense of confidence in the future. The holiday rededicates us as a religious people. It emphasizes the rededication of the shrine and the burning of a cruse of oil. The military aspects which led to this victory are only incidental. Thus such terms as cleansing, purifying, are central in this holiday celebration. As we kindle these tapers, we too of this generation rehearse the ancient epic anew. We join hands as descendants of the Maccabees. Their victory is our victory. Their faith is our tradition.

It was during the second century of the Common Era that the Greek way of life was making noticeable inroads upon the Jewish pattern of living in Palestine. Physical sports, sensuous delights, and the gymnasium were attracting many away from the academies of learning. The discipline of a moralistic religion had given way to complete abandonment. Few, indeed, the devoted adherents of Jewish tradition, resisted this changing process. Much was at stake. The loss of their identity as Jews was now in balance. Championing the cause of religious freedom, a small band of zealots known as the Maccabees, battled this foreign way of life and those who sought to impose it upon their people. Assimilation and conversion to a pagan way of life had already claimed a heavy toll of Jews.

The monarch, Antiochus, the ruler of the Greek-Syrian world was already committed to destroy the Jewish way of life. He was in a dreadful hurry to do this and therefore employed coercion. Brute force and decrees, this was his method of achieving his goal. He ordered the Jews to suspend their religious laws and practices. Otherwise, they would meet certain death. The plan of Antiochus was short-lived. His fatal mistake was his recourse to force. Some might have been persuaded by patience and friendliness. But coercion evoked resistance. The Maccabees began their heroic struggle which finally saved Judaism from extinction. The lesson of Chanukah is an old lesson. Tyrants and dictators never seem to learn it: Coercion does not work.

The very seed that gives growth to dictators also contains the very power that destroys it. History tells us this. Whether it be a great Caesar, a foolish George the Third, or a mad-man Hitler, his ironic end begins the moment he uses power. All forms of tyranny are doomed to failure.

Let us examine in our own personal life how ineffective, how useless, coercion is. As we look upon the position of the modern family in the home, something grave is happening. It is a matter of great concern. There appears to be an unsteadiness and dissatisfaction. Many are silently living in the solitude of resignation. People are resigned to remain together, not for their own self-interest, but for the sake of their children or the fear that comes from the social stigma of divorce. The picture of too many homes is that of a hat-rack or a television parlor. The home has ceased to be a hearth where people live together with each other. The pathetic failures of our society stem from the home and not from the street corners.

Authority today in the home is at its lowest ebb. There is something tragic about a parent who can say, "I just cannot do anything with my child". Many would like to contrast the homes we came from with the ones we live in today by saying, "In my parent's home, there was always respect from the children". There is a measure of correctness in this statement. Yesterday's homes were better disciplined. Parents did not forfeit their position as guides and teachers of the good life. Today many are torn between the tendency to enforce a strict discipline and the so-called modernistic attitude of giving the child freedom from discipline. The great debate is between the advocates of the rod and the advocates of Freud.

Somewhere along the line parents have lost the power of persuasion. Hence, they resort to threats and ultimata. Few, indeed, persuade by character or love. Yesterday's homes were occupied with more than just mere providers but with teachers as well. Parents set for themselves certain standards. God's name was not merely invoked upon the children but also upon themselves. They were more concerned with what was wrong or right. They were less inclined to please their neighbors. What they asked of

(Continued on Page Sixty)

חנוכה

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CHANUKAH GREETINGS

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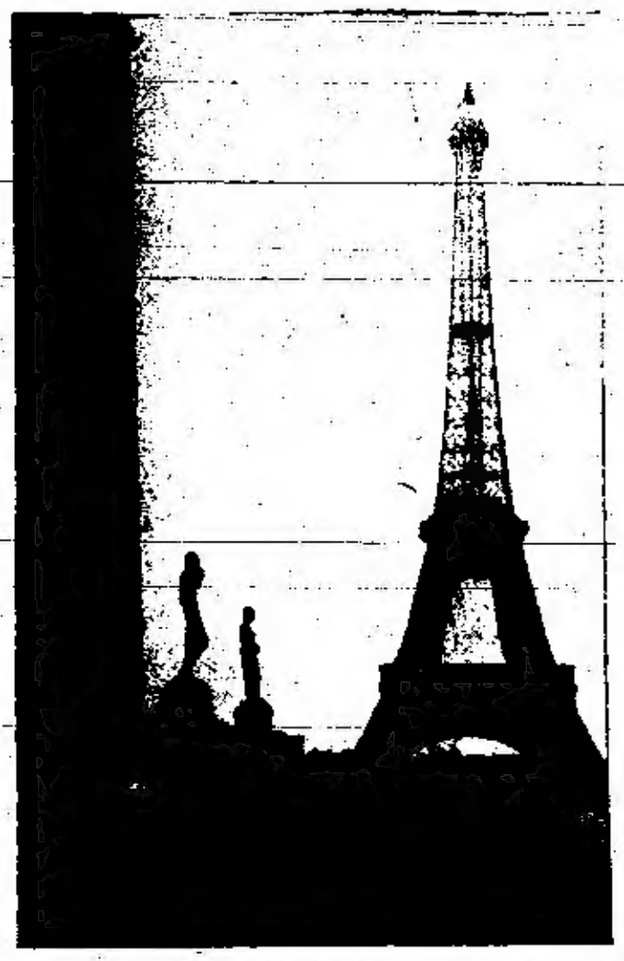

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The Central Issue In Jewish Life Today: To Overcome The Danger Of Silent Disintegration Of Community

Address to the World Jewish Congress World Executive at Geneva, Switzerland

BY DR. NAHUM GOLDMANN, PRESIDENT OF THE WORLD JEWISH CONGRESS

The situation of Jews in the world is always determined by three basic elements: 1) The general international situation, naturally, affects the position of every people in the world but especially that of the dispersed Jewish people inevitably involved in every important international development.

2) The second element is the attitude of the non-Jewish world to Jewish communities in the various countries; the degree of anti-Semitism, and the positive or negative relationship of governments to the Jewish people.

3) The third is the internal state of affairs of the Jewish people itself, its sociological tendencies, the forces within it, and their positive and negative impact on Jewish consciousness.

The element which today seems to be the least important and effective is anti-Semitism. Not too long ago this factor was decisive. It dominated the character of our life and our people. During Tsarist rule and the violent persecutions in Eastern and Central Europe, anti-Semitism was the outstanding problem of Jewish existence. It reached its unparalleled climax in the fatal Hitler decade. A decisive change which has taken place in Jewish life since the end of the Second World War is the fact that anti-Semitism has become a minor factor in any examination of our situation.

There is some anti-Semitism in nearly every part of the world. But antagonism to minorities is a permanent feature of history and Jews, dispersed all over the world, are more subject to this phenomenon than other minorities. At the same time Jews are enjoying equality of rights in nearly all countries and, although it is not always fully implemented, the Jewish situation from this point of view is better than it was in any other period of the past. Jews, nearly everywhere, are equal citizens, both politically and economically.

In some countries, such as Argentina and other Latin-American countries, where Jews have played nearly no role politically till now, they have lately come forward and begun to take a very active part in the general political life of their countries. Even in the newly established states of North Africa where Jews lived for centuries without legal equality, they gained a position and are being treated as equal citizens. In one group of countries, however, discrimination against Jews is still openly practised. I refer to the Arab countries, especially to the United Arab Republic, which expelled thousands of Jews in the last year, confiscated their assets, and openly discriminates against them now when the Suez action which served as a flimsy pretext for these measures has come to be forgotten.

That these countries are still officially in a state of war with Israel, in itself a violation of international rules and a defiance of the UN decision, cannot serve as the slightest justification for discrimination against their Jewish citizens and residents such as are illustrated by the decree of the United Arab Republic forbidding Jews to return to Egypt. In this connection I have also to draw attention to the fact that in Morocco the right of Jews to emigrate is far from being implemented and still constitutes a serious problem.

Two countries where anti-Semitism is certainly not an actual danger nor a phenomenon of too great importance also deserve to be mentioned although for opposite reasons. The one is France. In the turbulent weeks and months through which France has passed recently, expressions of anti-Semitism made themselves heard and felt. Nobody will over-estimate their size but it is only a compliment to the great humanitarian tradition of modern France, the country of the French Revolution and of human equality, when we say that to any manifestation of anti-Semitism in France Jews react with the utmost sensitivity. We all hope that France will find soon her equilibrium and internal stability and that these anti-Semitic incidents will remain a short lived episode soon to be forgotten. We have every confidence in General de Gaulle who has always manifested understanding for Jewish aspirations and has often expressed his sympathy for Israel. He will certainly not allow anti-Semitic tendencies to become a part of the rejuvenation of France to which he aspires.

For quite different motives we are more sensitive to anti-Semitic phenomena in West Germany. Here again, nothing should be exaggerated and over-estimated. Anti-Semitism in West Germany of today is far from being a serious trend and, at the moment, represents no real threat. We must also reiterate that West Germany is making a serious effort to show that it has nothing in common with the barbarian anti-Semitic tendencies of the Hitler decade. The Reparation Agree-

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ment with Israel is being implemented with the utmost good will and fairness, and the indemnification legislation, despite certain complaints, represents, on the whole, a very substantial effort of the new Germany to make good materially the crimes committed against so many Jews and other victims of Nazi persecution. For this the Government and the people of West Germany, and especially its great leader, Chancellor Adenauer, deserve full credit.

But both the Germans and non-Germans will understand that when it comes to Germany we are especially watchful and sensitive. I still remember the last years of the Weimar Republic when many among us and many Germans regarded Hitler and his cohorts as not worthy of serious attention and as a passing lunatic episode. It took only a few years for Hitler to make the Nazi movement into what it became. I do not think that a new Nazi Movement in Germany of today is likely or represents a serious danger, but having gone through the experience of the Nazi decade not only Jews but public opinion generally have a right to expect the leaders of Germany to pay full attention even to the slightest recurrence of Neo-Nazism, to manifestations of brutal anti-Semitism and to any attempt to revive German arrogant nationalism and militarism in the old sense.

Here the leaders of Germany have still to initiate a broad policy of education. Some such educational work is being done by the trials against Nazi criminals which are now taking place in Germany. The German courts deserve credit for the thoroughness with which they conduct them and the punishments they mete out. But nobody knows what the future can bring and it should be the task of the democratic leaders of Germany today to develop a policy of education in the widest sense of the word in order to make impossible any revival of the old accursed tendencies of German nationalism, racism, and anti-Semitism.

These special instances of anti-Semitism apart, I should like to repeat that in today's overall Jewish situation anti-Semitism is no longer a decisive factor. One can only hope that this will remain so for the future.

The second factor is of much more decisive importance for the structure of Jewish life than the one just dealt with. There was rarely a period in history when the general world situation had such a tremendous impact on the life of every people and every community in the world or, for that matter, upon every individual as today. Because there was never a period before when the world was so entirely one world, subject everywhere to the impact of the great determining forces of the world situation. In former periods humanity was divided in many spheres, rarely affected in their developments by the same tendencies and factors. What did it mean in past centuries for China if Europe was engaged in war; or what did it mean for European peoples if there were conflicts in the Far East? Today all parts of the world are more or less affected by the same over-riding elements of development. Isolationism is a thing of the past and no part of humanity can escape a common destiny.

What makes this development even more tragic is the fact that power has rarely, if ever, been such a decisive and determining factor in world development as today. Ideas, religious, social, and political, concepts continue to play their role. But the destiny of humanity, its hopes and fears, its survival or annihilation, are increasingly determined by sheer power, by arms or the possibility of using these arms. This puts the decision on human destiny more and more into the hands of the Big Powers. They alone can afford the tremendous armaments which decide on survival or destruction.

This in itself is a tragic situation for small peoples and especially for the Jewish people whose influence and importance is based primarily on cultural values, on spiritual, religious and social ideas, which, with the exception of that part of our people who live in Israel, means nothing in the great power-political game of our time. The most decisive factor in this generally tragic situation is the conflict between the two major powers of our time, the two blocs they lead, and the resulting Cold War.

This Cold War is disastrous for our people from every point of view. It divides humanity into two antagonistic and often hostile parts and consequently the Jewish people in two parts. Yet nothing is more essential and vital for Jewish survival in the Dispersion than to maintain the unity of our people. Every separation between the various parts of our people is a blow to our survival.

The secret of our existence in centuries of dispersion lies in the fact that the national genius of our people managed to maintain, despite the dispersion and overall natural differences between the various parts of our people, speaking different languages, living in different environments, a minimum of national, religious, and communal unity. Therefore, it is maybe the most tragic aspect of the present Jewish situation that our people is split into two parts, not by our own volition or as the result of historical developments, but in consequence of a world situation dominated by the Cold War. For that reason alone, no people in the world is so vitally and deeply interested as our people in helping to find an end to this situation and bringing about a system of peaceful coexistence, of mutual understanding and tolerance, of increasing contacts between these two blocs.

As a people we can take no position with regard to the various elements of the conflict. As the Jewish people and as the World Jewish Congress which tries to represent it, we are bound to an attitude of strict neutrality. Individual Jews and Jewish communities or Jewish groups have a right to take positions on the various issues which separate the two blocs, but speaking for the Jewish world community as a whole, our only legitimate position can be to do everything in our power to reduce the acuteness and sharpness of the issues, to preach and work for understanding and to help pave the way for a world where all regimes and social systems respect one another, competing only by peaceful means and cooperating for the benefit of humanity.

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which would remove and eliminate from our generation the deadly fear of atomic destruction and divert the fantastic achievements of modern science into constructive and peaceful channels. It is not for us as World Jewish Congress to express an opinion on the best methods to achieve this end, on the technical guarantees necessary to remove fear and suspicion and safeguard the security of all mankind. Apart from these specific questions we, as a people, must find our place among all those who work for peace, for coexistence, for understanding and good will, and where, with its limited influence and possibilities, our organisation can help, it has to raise its voice and try to make a contribution to these goals which, as I said, are more decisive and vital for us than for any other group today.

The same consideration applies to Israel. The Cold War has led to the rearming of the Arab States by the two blocs, encouraged Arab extremism, and given the Arab States the possibility of playing each of the two blocs against the other. It has made Israel's position more difficult than it would otherwise be. Only an understanding between the two blocs with regard to the Middle East which would deprive the Arab States of the hope that one of them may succeed with the help of the acquiescence of the blocs in any attempt to eradicate Israel will create the atmosphere and the basis for Arab willingness to accept the fait accompli of Israel's existence as a sovereign state. And so, both from the point of view of the Diaspora and that of Israel, all of us can only pray and hope and do whatever is possible as a united people to help find an end to this tragic period of the Cold War and work out a lasting understanding between the two great camps of the world today which would initiate a period of real security and cooperation.

As long as the Cold War goes on, the World Jewish Congress must continue its efforts to maintain a minimum of contact and unity between the Jewish communities of the two camps. We have tried to re-establish this unity for years. We are happy that we succeeded in bringing back into the fold of the Congress the Hungarian Jewish Community, that we have, for the first time, for many years, delegates from Hungary and, at least, observers from Poland, and we hope that the time is not far away when other Jewish communities of Eastern Europe, still absent at this session, will be with us again and try, despite many differences and ideological conflicts, to find a common basis for cooperation and understanding as parts of the same Jewish people.

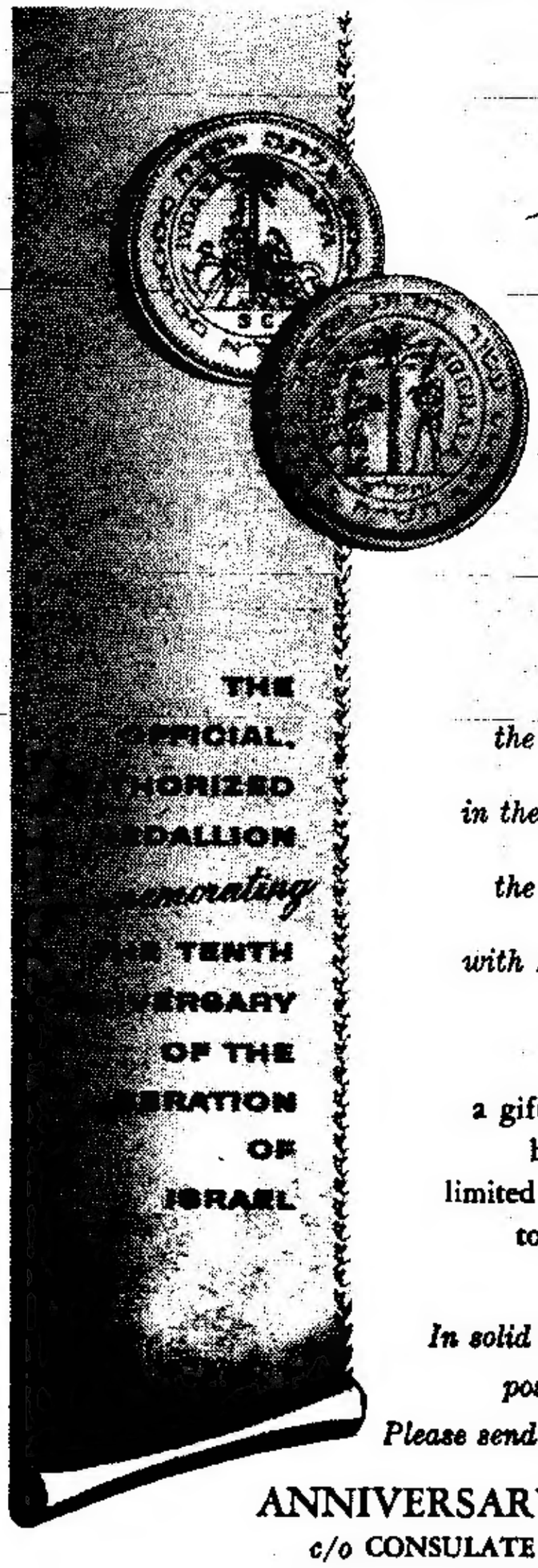
This refers, naturally, also to the major Jewish community in Eastern Europe, the Jews of the Soviet Union. However difficult it may be to convince the leaders of the USSR that they should grant the possibility of establishing contact with world Jewry to the Jewish community of their country, we will not relent in our efforts to achieve it. Nobody can tell how long it may take and what the chances are. But what is involved is of such tremendous importance for the future of the Jewish people that nobody has the right to despair and give up hope that the day will come when the voice of Soviet Jewry will be heard in international councils and the Jewish people will be able to welcome this great Jewish community back into its active fold.

These two external factors which I discussed have obviously a deep impact on the third element which determines our position, the internal state of affairs of Jewish life. Both factors, as I analysed them have a negative effect. The disappearance of the external danger to our survival, of anti-Semitism in its classic meaning has had most beneficial consequences for the political and material situation of the Jewish communities, but a very negative effect on our internal life. The great challenge to our existence which has brought forward great defensive and constructive forces in our people no longer exist, or has been reduced to very insignificant forms compared with previous periods. The disappearance of challenges is always a danger to peoples and communities, especially to a people like ours which, for centuries, has been educated to react to threats, to overcome dangers. Our people knows how to behave heroically in bad times, but has not yet learnt to live creatively in good times.

The disappearance of the brutal form of anti-Semitism and the political and economic well-being of most Jewish communities has initiated a system of anonymous disingregation and assimilation which has endangered the basis of our existence in the Diaspora. If this is not evident today on the surface of Jewish life, it is primarily because our generation still lives under the tremendous impact of two great psychological experiences: the Nazi period with the extermination of a third of our people and the heroic fight resulting in the emergence of the State of Israel. Both these overwhelming experiences have revived and revitalised the Jewish consciousness of millions of Jews.

The Nazi experience has created deep feelings of guilt and responsibility; the Israel experience, deep emotions of pride and happiness to be a Jew. These experiences, however determining the psychological structure of our adult generation, are losing their impact even for us, but certainly for the young generation for whom the Nazi tragedy will be only a historical memory and the existence of the State of Israel an obvious matter of fact. The more the impact of

(Continued on Page Sixty)



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— Dale Studio

Mrs. Peter Starke, above, 5005 Bourret Avenue, Montreal, is the former Miss Leanna Kugelmass, daughter of Mr. and Mrs. Samuel Kugelmass, 5169 Bourret Avenue. Mr. Starke is the son of Mr. and Mrs. Abraham P. Starke, 1727 Boudrias Street.

— Hy Welt

Mrs. Irwin D. Wolfe, above, 3555 Atwater Avenue, Montreal, is the former Miss Ilene Esther Riddell, daughter of Mr. and Mrs. Irving Riddell, 4300 Western Avenue. Mr. Wolfe is the son of Mr. and Mrs. Fred Wolfe, 5090 Ponsard Avenue.

— Drummond Photos

Mrs. Edward Fromstein, above, 82 Langholm Drive, Toronto, was Miss Rosemary Sheot, daughter of Leo Sheot, 568 Queen Street West, and of Mrs. Florence Sheot. Mr. Fromstein is the son of Mr. and Mrs. Max Fromstein, 82 Langholm Drive.

— A. Gilbert

Mrs. Milton Snyder, below, of Brooklyn, N.Y., was Miss Ruth Eva Zysman, daughter of Mr. and Mrs. Arthur J. Zysman, 103 Old Forest Hill Road, Toronto. Mr. Snyder is the son of Mr. and Mrs. Israel Snyder, of New York.

— Adrian's

Mrs. Leon Mills, above, 1654 Bathurst Street, Toronto, was Miss Dorothy Warsh, daughter of the late Mr. and Mrs. A. Warshafsky. Mr. Mills is the son of Mr. and Mrs. H. Milstein, of London, England.

— A. Gilbert

Mrs. Sydney Kronish, above, 4927 Victoria Avenue, Montreal, is the former Miss Elaine Heller, daughter of Mr. and Mrs. Moe Heller, of that address. Mr. Kronish is the son of Mr. and Mrs. Abraham Kronish, 6303 Trans-Island Avenue. He received the Bachelor of Commerce degree at Sir George Williams College; and is studying at McGill University. Mrs. Kronish is a graduate of Macdonald College School For Teachers.

— Hy Weil

Mrs. Phillip Bregman, below, 2550 Bathurst Street, Toronto, was Miss Beverley Ladovsky, daughter of Mr. and Mrs. Samuel P. Ladovsky, 104 Elm Ridge Drive. Mr. Bregman is the son of Mr. and Mrs. Issie Bregman, 82 Willcocks Street.

— Robert McMichael

Mrs. Norman M. Stein, above, 4660 Dupuis Avenue, Montreal, is the former Miss Marlyn Schaffer, daughter of Mr. and Mrs. Samuel Schaffer, 915 Trudeau Street, Mr. Stein is the son of Mr. and Mrs. Harold J. Stein, 5577 Glencrest Avenue.

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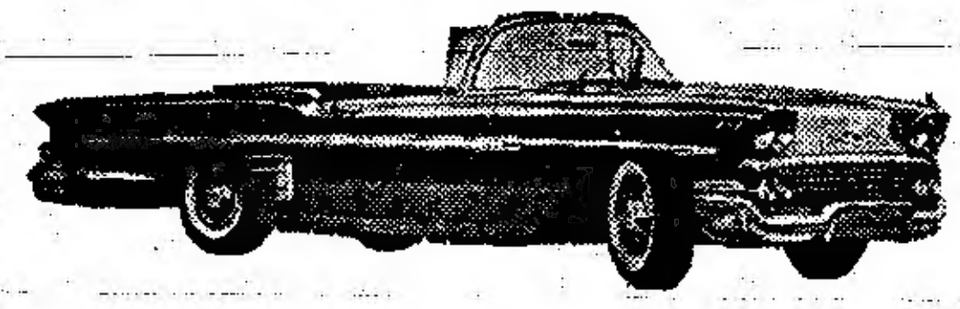

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Murray, aged four years, above, is the son of Mr. and Mrs. Abe Frankel, 4880 Borden Avenue, Montreal; brother of Jerry, fourteen; and Harvey, eleven; grandson of Mr. and Mrs. Nathan Frankel, 6565 Trans Island Avenue; and of Mrs. Annie Mogilesky, 5467 St. Urbain Street, and the late Abraham Mogilesky.

— Hy. Welt

Mark Wayne, above, aged almost eleven years; and Sheldon Lewis, below, almost five, are the sons of Mr. and Mrs. Samuel Jacobson, 5473 Trans Island Avenue, Montreal; grandsons of Mr. and Mrs. D. Schacter; and of J. Jacobson and the late Mrs. S. Jacobson, all of Montreal.

Earl, aged nine years, above, is the son of Mr. and Mrs. Joseph Takefman, 4922 Ponsard Avenue, Montreal; brother of Janet, six; and Mitchell, two; grandson of Mr. and Mrs. H. H. Towers, of St. Petersburg, Florida; and of Mr. and Mrs. Nathan Takefman, 151 Dufferin Road.

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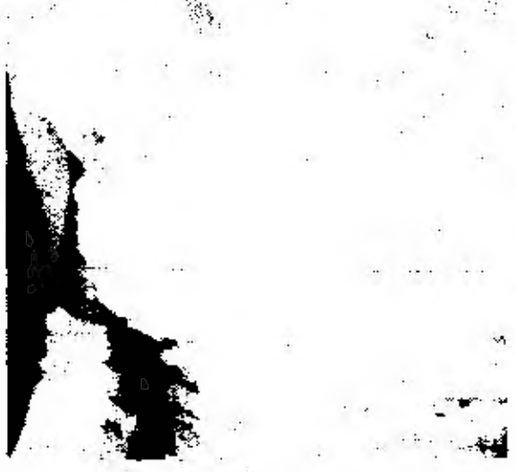
Mrs. Manuel Isadore Markowitz, above, is the former Miss Shirley Fleishman, daughter of Mr. and Mrs. David Fleishman, 8 Lyndhurst Court, Toronto. Mr. Markowitz is the son of Mr. and Mrs. Morris Markowitz, 271 Queen Street East.

— Yamada

Mrs. Myer Wise, above, 113 Waterloo Avenue, Toronto, was Miss Gail Mitchell, daughter of the late Mr. and Mrs. A. Mitchell. Mr. Wise is the son of Mr. and Mrs. J. Wisehloom, 226 Ava Road.

— A. Gilbert



Mrs. Henry Rosenbaum, right, 197 Cedric Avenue, Toronto, is the former Miss Helen Alspector, daughter of Mr. and Mrs. Morris Alspector, 244 Major Street. Mr. Rosenbaum is the son of Mr. and Mrs. Isaac Rosenbaum, 16 Rosemount Avenue.

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— A. Gilbert

Mrs. Melvin M. Gilbert, below, 219 Wilson Avenue, Toronto, is the former Miss Annette Waverman, daughter of Mr. and Mrs. Irving Waverman, 757 Briar Hill Avenue. Mr. Gilbert is the son of Mr. and Mrs. Morris Gilbert, 240 Oriole Parkway. He is in the final year in the Faculty of Commerce at the University of Toronto.

— A. Gilbert

Mrs. Stephen Siegel, above, 6609 Cote St. Luc Road, Montreal, is the former Miss Frances Neuman, daughter of Mr. and Mrs. Norman Neuman, 4990 Fulton Road. Mr. Siegel is the son of Mr. and Mrs. Irwin Siegel, 5060 Ponsard Avenue.

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— A. Gilbert

Mrs. Martin Rosen, left, 2825 Darlington Place, Montreal, is the former Miss Frances Joyce Dolinsky, daughter of Mr. and Mrs. Solomon Dolinsky, 5666 Jeanne Mance Street. Mr. Rosen is the son of Mrs. Borris Roitburd, 5830 Decelles Place, and the late Moses Rosen.
— Perl's Studio

Mrs. Peter Lippman, right, 5640 Decelles Avenue, Montreal, is the former Miss Louise Wolk, daughter of Mrs. Bessie Wolk, 4650 B. Park Avenue, and of the late Louis Wolk, of Englewood, N.J. Mr. Lippman is the son of Mr. and Mrs. Moe Lippman, 739 Wilder Avenue.
— Hy Welt

Mrs. Saul Freeman, left, of Mount Vernon, N.Y., is the former Miss Sheila Kimmel, daughter of Mrs. Helen Kimmel, 5500 Victoria Avenue, Montreal, and the late Aaron Kimmel. Mr. Freeman is the son of Mr. and Mrs. Jack Freeman, of Mount Vernon.
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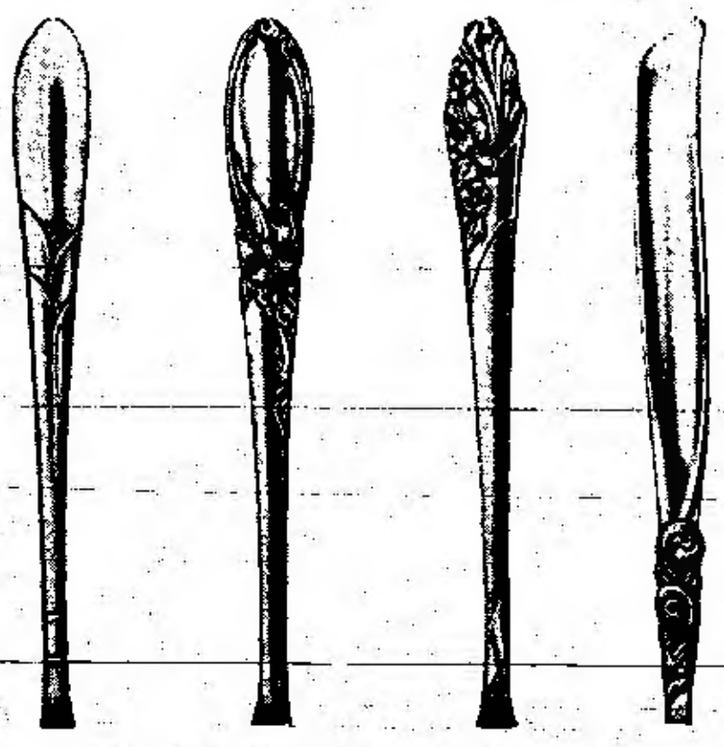

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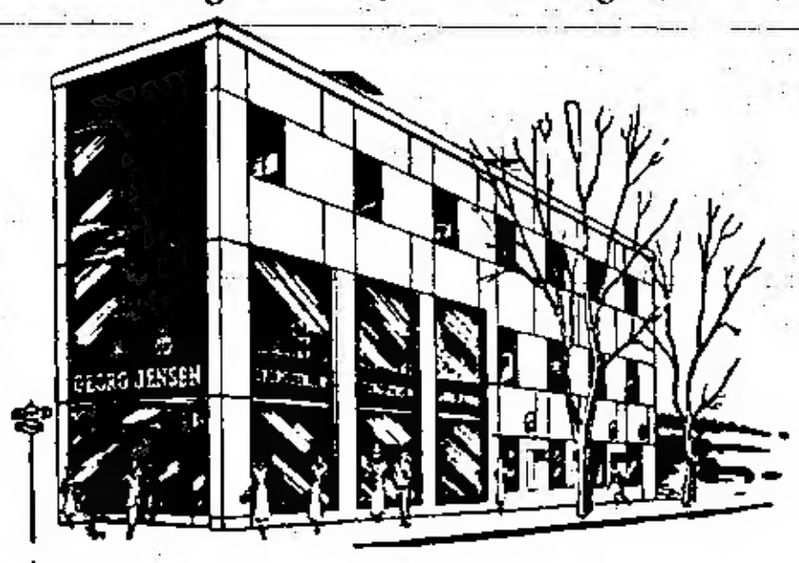

In the homes of the most prominent leaders of society . . . where culture, artistic appreciation and love of the beautiful are enthroned you will find the hallmark of Georg Jensen.

Our interior Design and Home Furnishing Departments will be pleased to assist you with your floor plans, color schemes and home furnishing selections.

• Georg Jensen Handmade Silverware • Royal Copenhagen Porcelain • Bing and Grondahl Copenhagen Porcelain • Just Anderson Pewter and Bronze • Furniture by Denmark's greatest designers • Stainless Steel • Crystal Glassware • Teakwood Accessories.

GEORG JENSEN (CANADA) LTD.

95A BLOOR ST. W. (corner St. Thomas) TORONTO

Mrs. Frank Garber, above, 2650 Goyer Avenue, Montreal, is the former Miss Judith Shuter, daughter of Mr. and Mrs. Louis Shuter, 5168 Esplanade Avenue. Mr. Garber is the son of Mr. and Mrs. Nathan Garber, 4162 La Peltrie Street. Mrs. Garber is a graduate of Macdonald College School for Teachers.

— Hy Welt

Mrs. Joshua Fedder, below, 585 Avenue Road, Toronto, was Miss Zelda Halpern, daughter of Mr. and Mrs. S. Halpern, 96 Elm Ridge Drive. Dr. Fedder is the son of Mr. and Mrs. Henry Fedder, 680 Huron Street.

— Lou Levita

Mrs. Hyman Rohr, above, 2750 Bedford Road, Montreal, was the former Miss Norma Share, daughter of Mr. and Mrs. Isaac Share, 3212 Kent Avenue. Mr. Rohr is the son of Mrs. Rose Rohr, 2155 Van Horne Avenue, and the late I. Rohr.

— Hy Welt

Financial Management Services

OFFERED BY YOUR **Investors syndicate** REPRESENTATIVE

FACE AMOUNT CERTIFICATES

For savings, educational, business reserve and annuity purposes, Investors Syndicate certificates provide a systematic method of accumulating guaranteed amounts of money over a period of years. At the end of 1957 more than 106,000 Canadians were planning to save $424,000,000 through Investors certificates.

A BALANCED MUTUAL FUND

Investors Mutual of Canada Ltd. emphasizes reasonable income, stability and capital gain potential through a portfolio of more than 100 securities including common stocks, preferred stocks and bonds. Investors Mutual is Canada's largest mutual fund with assets of $136,500,000 at March 31, 1958.

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Investors Growth Fund of Canada Ltd. emphasizes long-term capital gain through a portfolio concentrated in common stocks. Formed in November, 1957, Investors Growth Fund had assets at March 31, 1958 of $3,500,000.

TAX-DEDUCTIBLE REGISTERED RETIREMENT PLANS

Three types of "Registered" plans are offered by Investors: (1) fixed-interest (2) equity (3) combined fixed-interest and equity. Either the fixed or the equity portion of combined plans, or both portions, may be qualified as a Registered Retirement plan for tax deduction purposes.

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With Investors Trust Company, Investors Syndicate has complete facilities for the installation, administration and investment management of trusteed group pension plans. Contributions may be invested in fixed-return funds, equity funds, or combinations of these.

These services *provide convenient, integrated, financial programs flexible enough to suit the needs of every Canadian.*
For complete details contact your Investors representative—"your best friend financially."

Investors syndicate OF CANADA, LIMITED

manages assets of one-quarter of a billion dollars

HEAD OFFICE: WINNIPEG OFFICES IN PRINCIPAL CITIES

Chanukah Greetings

So many well-informed Montrealers start their day with

The Gazette

Canada's Best Newspaper
Established 1778

Mrs. Arnold Bensky, below, is the former Miss Lucille Waine, daughter of Mr. and Mrs. Albert Waine, 37 Viewmount Avenue, Toronto. Mr. Bensky is the son of Mr. and Mrs. Samuel Bensky, 62 Viewmount Avenue.

— Christopher Smith

Mrs. Harvey Raft, above, is the former Miss Frances Trubkin, daughter of Mrs. Minnie Trubkin, 308 Rushton Road, Toronto, and the late Isadore Trubkin. Harvey Raft is the son of Mr. and Mrs. Max Raffalovitch, 33 Edinborough Drive, Toronto.

— I. Stoppel

Mrs. Sydney Applebaum, below, 4585 Victoria Avenue, Montreal, is the former Miss Harriet Steinberg, daugher of Mrs. Frada Steinberg, 2125 Scott Street, and the late Max Steinberg. Mr. Applebaum is the son of Mr. and Mrs. Samuel Applebaum, 3295 Guyer Avenue.

—Hy Welt

Best Wishes

FOR A HAPPY CHANUKAH

חנוכה באגרימונגען

Once again it is our privilege to extend Best Wishes to our many friends as they celebrate Chanukah

•

THE BEST BREWS IN THE WORLD COME FROM CARLING'S

•

CARLING'S BLACK LABEL LAGER

•

CARLING'S RED CAP ALE

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BRADING'S ALE

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BRADING'S PORTER

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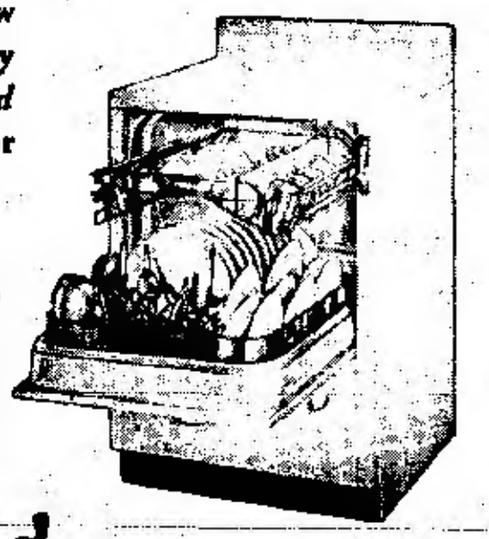
CARLING BREWERIES (QUEBEC) LTD.

Every Day's a Holiday

with a KitchenAid Dishwasher

"Doing the Dishes" is a chore of the past when you have this revolutionary new Dishwasher in your kitchen! Built by Hobart, *KitchenAid* is the only automatic home dishwasher whose basic principles have been pioneered, tested and proved in the world's biggest, busiest kitchens! The *KitchenAid* gives you complete washing, double rinsing, and thorough electric drying of all your dishes, glasses, silverware, pots and pans . . . and it's all done automatically! You'll be delighted at how much leisure time you enjoy thanks to your *KitchenAid* Home Dishwasher! Send for illustrated folder now!



To operate the *KitchenAid* Dishwasher, simply open the front-opening door, slide out two convenient racks, and load your dishes on to them. Close and latch the door, press the switch . . . *and you're through! KitchenAid* switches itself off automatically when job is done.

KitchenAid
HOME DISHWASHER

MADE BY
The Hobart Manufacturing Company Limited, 175 George St., Toronto
WORLD'S LARGEST MANUFACTURER OF FOOD AND KITCHEN MACHINES

Mrs. Murray Brandstein, left, of Long Island, N.Y., is the former Miss Ruth Greenspan, daughter of Mr. and Mrs. Samuel Greenspan, 22 Forest Ridge Drive, Toronto. Mr. Brandstein is the son of Mr. and Mrs. Samuel Brandstein, of Brooklyn, N.Y.
— Graphic Artists

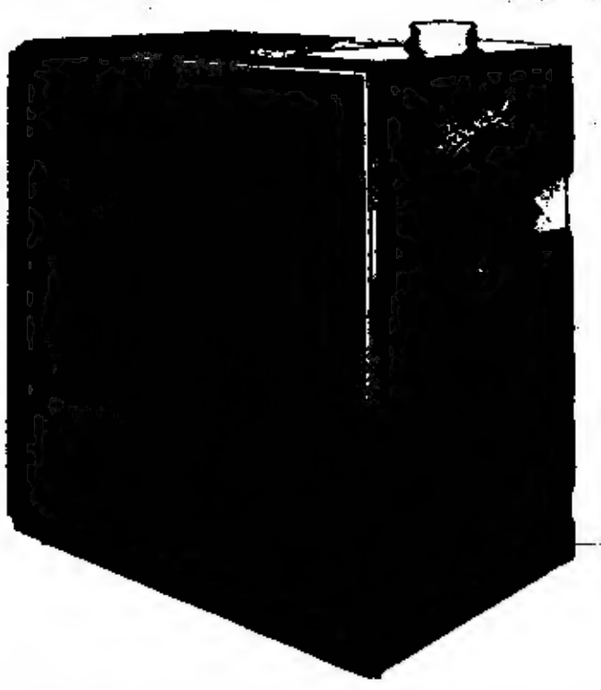
Mrs. Melvin Finkelstein, right, 3253 Bathurst Street, Toronto, is the former Miss Mindy Gerstein, daughter of Mr. and Mrs. Isadore Gerstein, 322 College Street. Mr. Finkelstein is the son of Mr. and Mrs. Louis Finkelstein, 9 Enid Crescent, Toronto.
— Ballard & Jarrett

Howard

HEATING SYSTEMS

for Gas or Oil

in TORONTO or MONTREAL

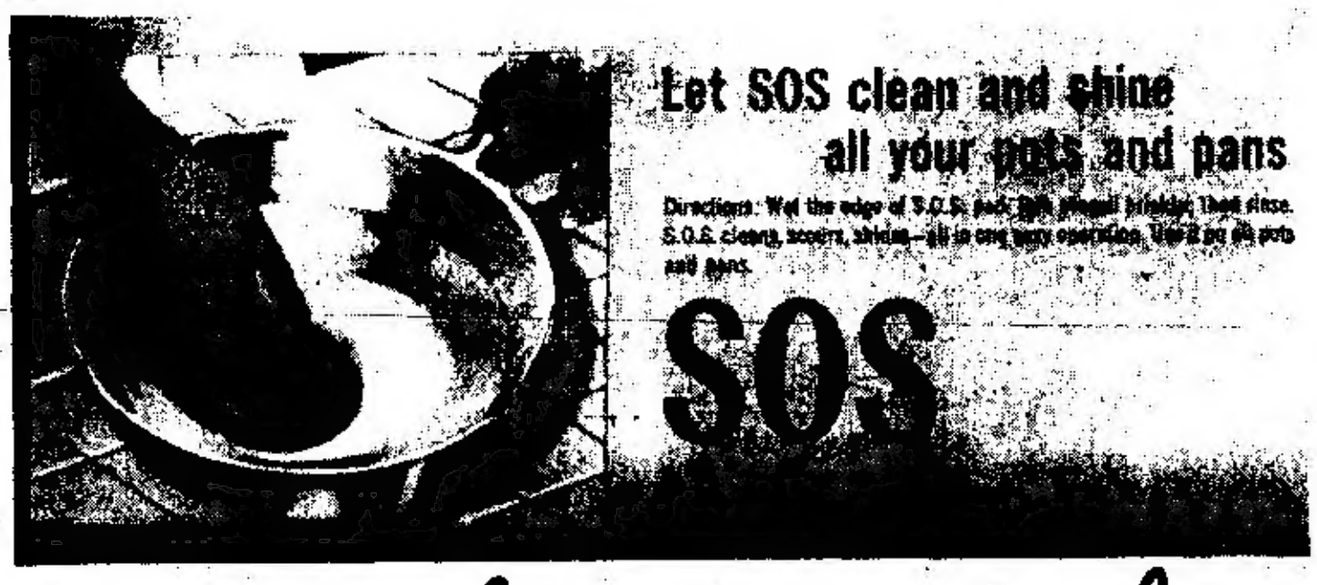


For Home, Office, Factory or Public Building. Designed for easy addition of summer cooling.

The Best will cost no more. For 50 years "Howard" is the standard of quality.

HOWARD FURNACE & FOUNDRIES CO. LTD.
Toronto 1151 Victoria Park Ave. Phone OX. 8-1061
Montreal 720 Marin St. Phone WE. 2-6125

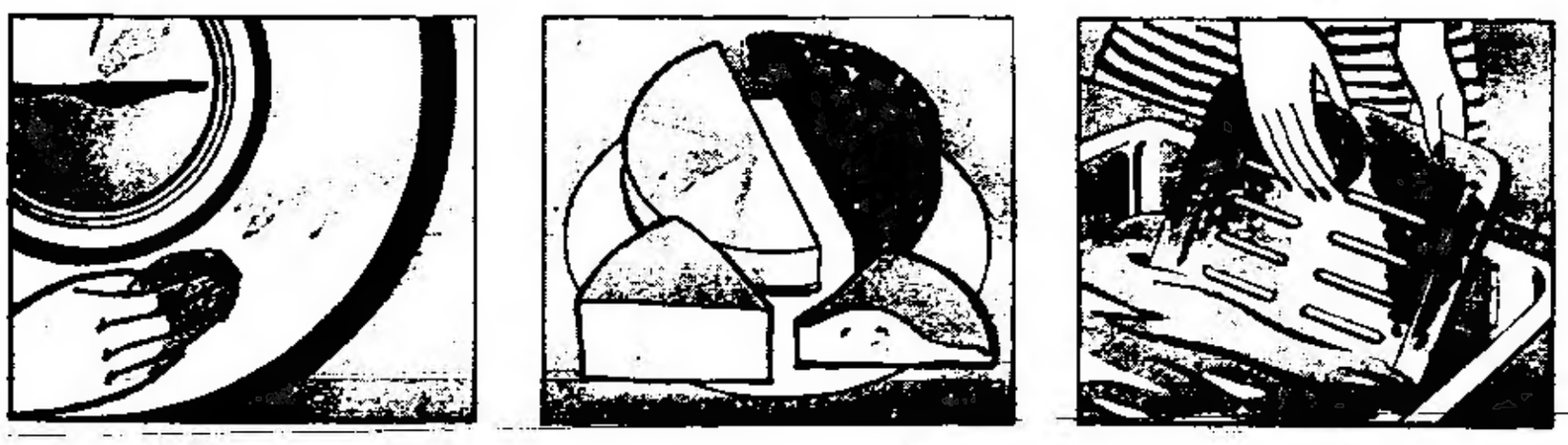
Mrs. Hilliard Stern, left, 11 Acton Avenue, Toronto, is the former Miss Sharma Bossin, daughter of Mr. and Mrs. Robert Bossin, 7 Lady York Avenue, Toronto. Mr. Stern is the son of Mr. and Mrs. Stephen Stern, of Prescott, Ontario.
— Graphic Artists



No matter how you look at it

S.O.S lightens household chores

Use S.O.S. for *ALL* household cleaning. S.O.S. cleans, scours and shines easily because the soap is in the pad. Just wet it and it's ready to go to work instantly on dozens of jobs *in* and *around* the house.



See for yourself...

BUY THE HANDY 10 PAD PACK AT YOUR GROCER'S AND SAVE UP TO 10¢!

Michael Mark, above, aged four years; and his sister, Barbara Susan, right, nearly two, are the children of Mr. and Mrs. Seymour J. Rosen, 5703 Rand Avenue, Montreal; grandchildren of Dr. and Mrs. Louis J. Rosen, 3811 Melrose Avenue; and of Mr. and Mrs. David Randolph, 49 Pagnuelo Avenue; great-grandchildren of Samuel Berenbaum, 4419 Oxford Avenue.

— Tante Liane Studios

Robin Susan, aged nearly two years, left, is the daughter of Mr. and Mrs. Sol. I. Sternfeld, 5701 Smart Avenue, Montreal; granddaughter of Mrs. Rebecca Salmon, of Montreal, and the late Lewis Salmon; and of Mr. and Mrs. Joseph Sternfeld, 6255 Northcrest Place.

— Tante Liane Studios

Rhonda Dale, right, aged nearly two years, is the daughter of Mr. and Mrs. Kenneth Wolofsky, 5778 McAlear Avenue, Montreal; granddaughter of Mr. and Mrs. Myrow J. Wilk, 2325 Beaudet Boulevard; and of Mr. and Mrs. Max Wolofsky, 1912 Brinton Road.

— Hy Welt

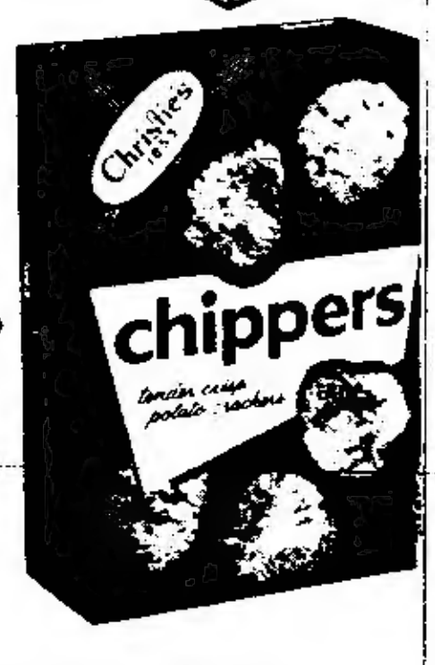
WHAT'S A CHIPPER?

A chipper isn't a chip off the old block
(That's a nipper)

Or what the English eat for breakfast
(That's a kipper)

A chipper isn't a puppy, even a terrier
(That's a yipper)

Or what you turn pancakes with
(That's a flipper).



What then is a chipper? A chipper is a chip-shaped potato cracker, that's what! But it's a potato cracker with a delicious flavour difference. So tender crisp it is perfect for dips . . . and an added treat with soups or spreads, too. Another fine product of Christie's — enjoy Chippers real soon.

CHRISTIE, BROWN AND COMPANY, LIMITED

The Champagne of Ginger Ales

CANADA DRY

CD-89-P40

Albert, far left, aged thirteen, is the son of Mr. and Mrs. Max Teitelbaum, 304 Glenlake Avenue, Toronto; the brother of Helen, aged seventeen; grandson of the late Mr. and Mrs. Avrom Lustaum, of Ostroff, Poland; and of the late Mr. and Mrs. Yona Teitelbaum, of Schneliv, Poland.

Stanley A., left, aged thirteen years, is the son of Mr. and Mrs. Jack Zippan, 110 Saltash Avenue, Toronto; brother of Howard Zippan; grandson of Mr. and Mrs. David Klein, 3270 Bathurst Street, Toronto.

— Graphic Artists

Michael Allen, left, aged thirteen years, is the son of Mr. and Mrs. Saul Parnes, 335 Arlington Avenue, Toronto; the brother of Mrs. Menachim Sheffey (Pearl), of Tel Aviv, Israel; and of Brenda, aged eleven.

— Norman Layton

Victor Alan, right, aged thirteen years, pictured on the occasion of his bar-mitzvah, is the son of Mr. and Mrs. Morris Bederman, 84 Ranee Avenue, Toronto; brother of Marvin Bederman; Rheda, aged seventeen, and Earl, aged eight years.

— Graphic Artists

That Oven-Fresh, Crisp, Taste Treat

GRAY DUNN

Direct From Scotland

Fiberseal Wrapped For Freshness

"There are no others just as good"

Available at Your Grocers

Walter E. Jacques & Son, Ltd., Distributor—Hamilton, Ont.

Jacob David Borstyn, above, aged thirteen years, is the son of Mr. and Mrs. Joseph Borstyn, 71 Shelborne Avenue; brother of Mrs. H. Gottesman (Carol), 422 Burr Avenue; and of Miss Frances Borstyn; grandson of Reuben Borstyn, 403 Markham Street; all of Toronto.

— Dale Studio

GREETINGS FROM

MARDI GRAS DIST. CORPORATION

IMPORTERS — EXPORTERS — DISTRIBUTORS

7400 18TH AVE., VILLE ST. MICHEL RA. 2-1166-7-8 MONTREAL, CANADA

Representing

TREBOR CONFECTIONS OF ENGLAND
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PAREIN BISCUITS OF BELGIUM

"IF IT'S CANDY WE'VE GOT IT" *"VISIT OUR PERMANENT SHOWROOMS"*

For hospitality, warm and bright

for giving, for serving

FRENCH WINES

are just right!

If you are interested in the art of tasting wine, harmonising wines and food, setting up a good wine cellar . . . ask for free folders, write to the

Comité des Vins de France

1510 Mackay St. — Montreal

Mrs. Max Brown, left, 6740 Mountain Sights Avenue, Montreal, is the former Miss Mona Dobrofsky, daughter of Mr. and Mrs. Philip Dobrofsky, 8516 Biraam Avenue. Mr. Brown is the son of Mr. and Mrs. Jack Brown, 6740 Mountain Sights Avenue.

— Hy Welt

Mrs. Benny Bokser, right, 238 St. Joseph Boulevard West, Montreal, is the former Miss Frances Rubin, daughter of Mr. and Mrs. Louis Rubin, 3805 Linton Avenue. Mr. Bokser is the son of Mrs. Masia Bokser, of Brooklyn, N.Y., formerly of Montreal.

— Regent Photo Studio

ENJOY THESE

Famous Products

OF

Canada's Oldest Distillery

Prince Regent Canadian Whisky

Coronation Canadian Whisky

Twin Seal Rye Whisky

Bonded Stock Canadian Whisky

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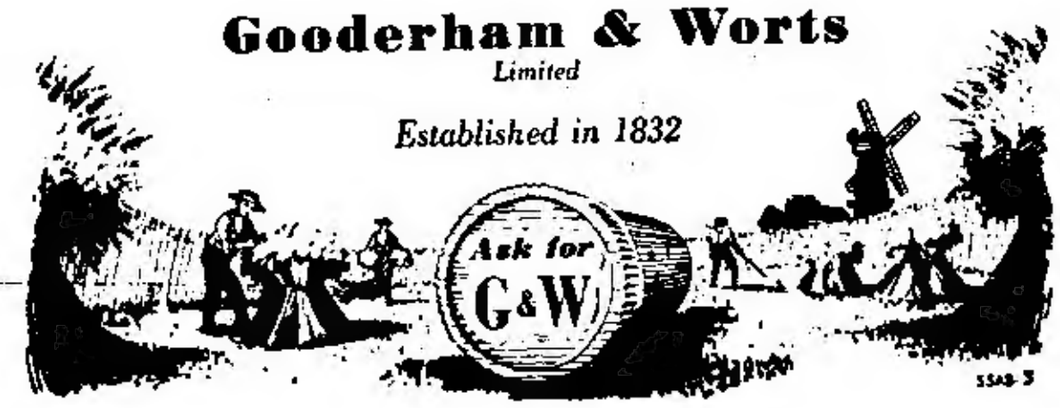
Limited

Established in 1832



Mrs. Zvi Smolash, left, 2605 Brinton Road, Montreal, is the former Miss Schera Shapiro, daughter of Mrs. Abraham Shapiro, 5246 Esplanade Avenue, and the late Mordecai Fraiman, of Poland; and of Abraham Shapiro. Mr. Smolash is the son of Mr. and Mrs. Mendel Smolash, of Ramla, Israel.

— Perl's Studio

Mrs. Harry Fichtenbaum, above, 66 Laurelcrest Avenue, Toronto, is the former Miss Tillie Cronsilver, daughter of Mr. and Mrs. Morris Cronsilver, 142 Ellsworth Avenue. Mr. Fichtenbaum is the son of Mrs. Vita Fichtenbaum, 9 Watford Avenue, Toronto.

— I. Stoppel

Mrs. Lawrence Fein, below, 219 Wilson Avenue, Toronto, was Miss Beverley Gold, daughter of Mr. and Mrs. Marcus Gold, 12 Old Park Road. Mr. Fein is the son of Mr. and Mrs. Jack Fein, 10 Tarlton Road.

— A. Gilbert

Mr. and Mrs. Ben Dick, 6302 Coolbrook Avenue, Montreal, above, celebrated their fiftieth wedding anniversary. Their sons and daughters-in-law are: Mr. and Mrs. Max Dick, 5352 Waverley Street; Mr. and Mrs. Arthur Dick, 4375 La Peltrie Street; their sons-in-law and daughters are: Mr. and Mrs. Meyer Sussman, 6302 Coolbrook Avenue; Mr. and Mrs. George Singerman, 5555 Beaucourt Avenue; grandchildren are: Mr. and Mrs. Hyman Barclay, 6341 McLynn Avenue; Susan, Judy, and Rosalie, children of Mr. and Mrs. Max Dick; Francine and Neil, children of Mr. and Mrs. Arthur Dick; Jack and Herbert, sons of Mr. and Mrs. Singerman; great-grandchildren: Jerrold Treat, and Trudy Debra Barclay.

HOLIDAY GREETINGS
to all our
friends and customers

Don't miss one of the greatest thrills
our city has to offer :
DINNER & COCKTAILS
AT

RUBY FOO'S

Completely Canadian Owned
No connection with any other
individual firm or corporation

Specializing in Chinese and American Dishes

★ Entertainment Nightly in the Starlight Roof ★

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12 MINUTES FROM THE HEART OF THE CITY
1½ MILES NORTH OF SNOWDON
NEVER A PARKING PROBLEM

PRODUCE OF HOLLAND

FOUNDED 1575 AMSTERDAM

Mrs. Max Tobin, below, 8105 McCubbin Road, Montreal, is the former Miss Fay Klein, daughter of Mrs. Ray Klein, 760 McEachran Avenue, and the late Louis Klein. Mr. Tobin is the son of Mr. and Mrs. Jack Tobin, 8105 McCubbin Road.

—M. Freedman

Mrs. Mendel Rokeach, above, of New York, is the former Miss Leah Yolles, daughter of Rabbi E. Yolles, 797 Champagneur Avenue, the Rabbi of Sambor, and of Mrs. Yolles. Rabbi Rokeach is the son of Rabbi E. Z. Rokeach, Rabbi of Birch, and Mrs. Rokeach, of New York.

—H. S. Adler

Mrs. Stanley Labis, below, 5485 Lavois Avenue, Montreal, Que., is the former Miss Lilyan Rotgaus, daughter of Mr. and Mrs. S. Rotgaus, 122 Pinewood Avenue, Toronto, Ont. Mr. Labis is the son of B. Labis, 4670 St. Urbain Street, Montreal, and the late Mrs. Ida Labis.

—A. Gilbert

SPECIAL GREETINGS
for
CHANUKAH
from
Dow

DOW
PLEASURE GUARANTEED

May Chanukah bring you abundant health, happiness and prosperity. And, for a full measure of pleasure in those relaxing moments with friends — enjoy a Dow . . . the "cool control" brew, guaranteed to please!

Mrs. Marvin Kopel, above, 288 Clinton Street, Toronto, was the former Miss Reva Berkan, daughter of Mr. and Mrs. Henry Berkan, of that address. Mr. Kopel is the son of Mr. and Mrs. Charles Kopel, 560 Atlas Avenue.

—A. Gilbert

Miss Miriam Cherew, left, is the daughter of Mr. and Mrs. Nathan Cherew, 6667 DeVimy Avenue, Montreal. She graduated from McGill University with a Master's degree in Social Work, having received the Bachelor of Arts degree at McGill in 1956. Miss Cherew is in the social service department of the Montreal Jewish General Hospital.

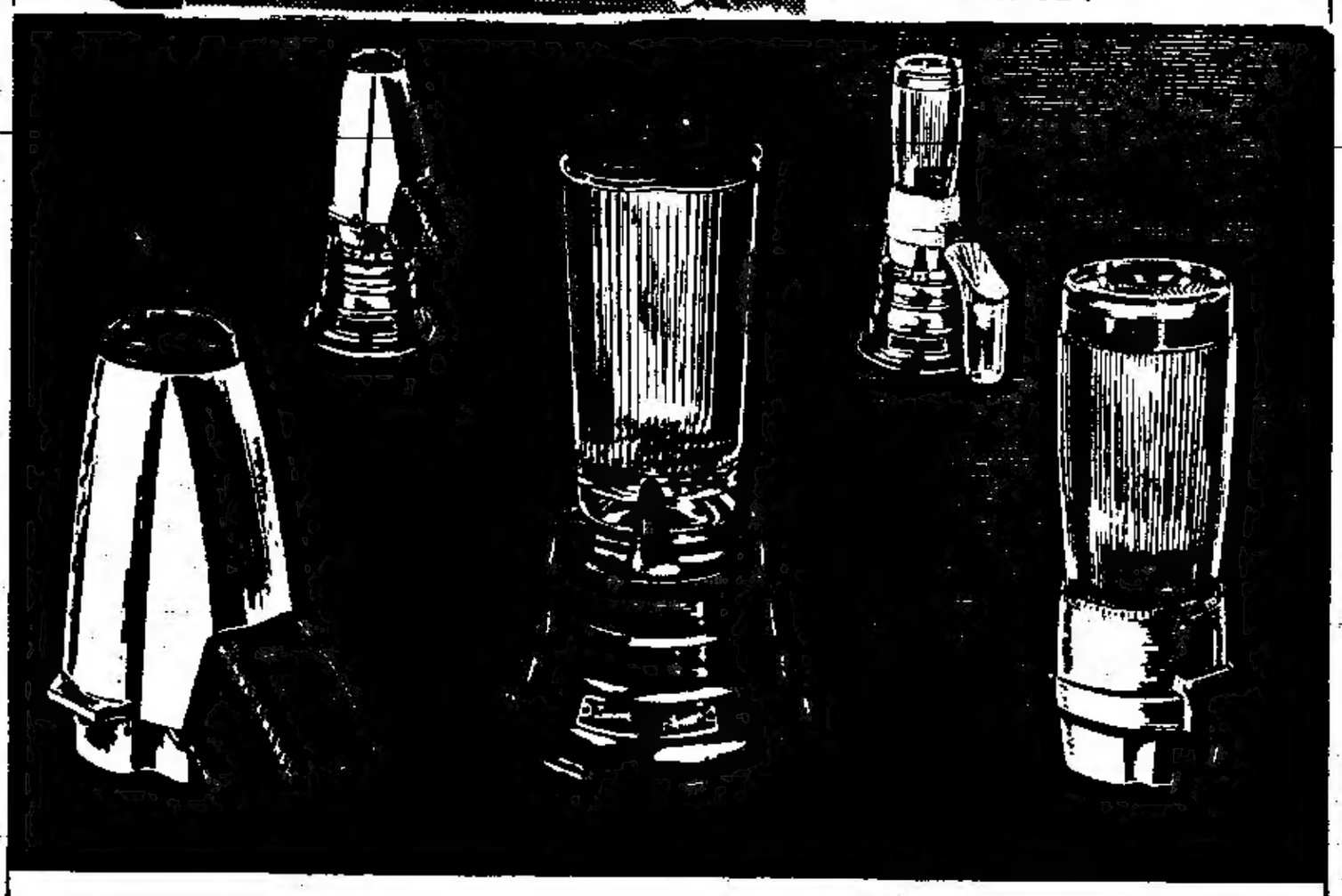
Mrs. Abe Tabachnick, right, 1963 Mayfield Avenue, St. Martin, Montreal, is the former Miss Gloria Holtzman, younger daughter of Mr. and Mrs. Joseph Holtzman, 5766 McAlear Avenue. Mr. Tabachnick is the only son of Mr. and Mrs. Samuel Tabachnick, 4843 Isabella Avenue.

—H. S. Adler

Mrs. Norman Kolanke, above, of Paterson, N.J., is the former Miss Fern Waltman, daughter of Mr. and Mrs. Frank Waltman, 39 Collinson Boulevard, Toronto. Mr. Kolanke is the son of Mrs. Rose Kolanke, of Paterson.

—A. Gilbert

DELICIOUS TREATS FOR THE ENTIRE FAMILY



WARING ICE JET

This ice-crushing WARING BLENDOR ATTACHMENT crushes 4 trays of ice cubes in 90 seconds! Essential for those drinks Dad loves to serve — juleps, frozen drinks and frappes. Adds sparkle to your servings of grapefruit, sea food, and other delicious cold dishes.

Fits any WARING BLENDOR base.

WARING BLENDOR

Make delicious sauces, perfectly blended soups, salad dressings, canape spreads, and healthful beverages your children will love. Or let Dad enhance his reputation as a host with the quality and variety of his mixed drinks. The 64-page Blendor recipe book tells you how. The WARING BLENDOR does the work in a jiffy.

WARING COFFEE MILL

For coffee at its best, use this new WARING BLENDOR ATTACHMENT that gives you fresh-ground coffee every day—in your own home. 16 different grinds to suit your method of coffee making perfectly. Free Waring booklet tells how to make 33 exotic coffee recipes.

Fits any WARING BLENDOR base.

HOLIDAY GREETINGS

Judith Sabra, right, aged three and one-half years, is the daughter of Mr. and Mrs. Aron Shostack, 144 Viewmount Avenue, Toronto; sister of Hannah, seven; granddaughter of Mr. and Mrs. H. Steinberg, 4 Lakeview Avenue; and of the late Mr. and Mrs. Jacob Shostack.

— Sylvia Schwartz

Peggy Ann, aged three years, far right, is the daughter of Mr. and Mrs. Seymour Turner, 487 Hudson Avenue, Montreal; granddaughter of Mr. and Mrs. Ben. Zelman, 449 Wolseley Avenue; of Mrs. Goldie Turner, 5157 Durocher Avenue, and of Al. Turner, of Brooklyn, N.Y.; great-granddaughter of Mr. and Mrs. J. Turner, 5711 Wentworth Avenue.

— Victor Photos

Holiday Greetings

Now available. Oven Baked Vegetarian Styled Beans. Look for the PURITAN green label on the brown jar.

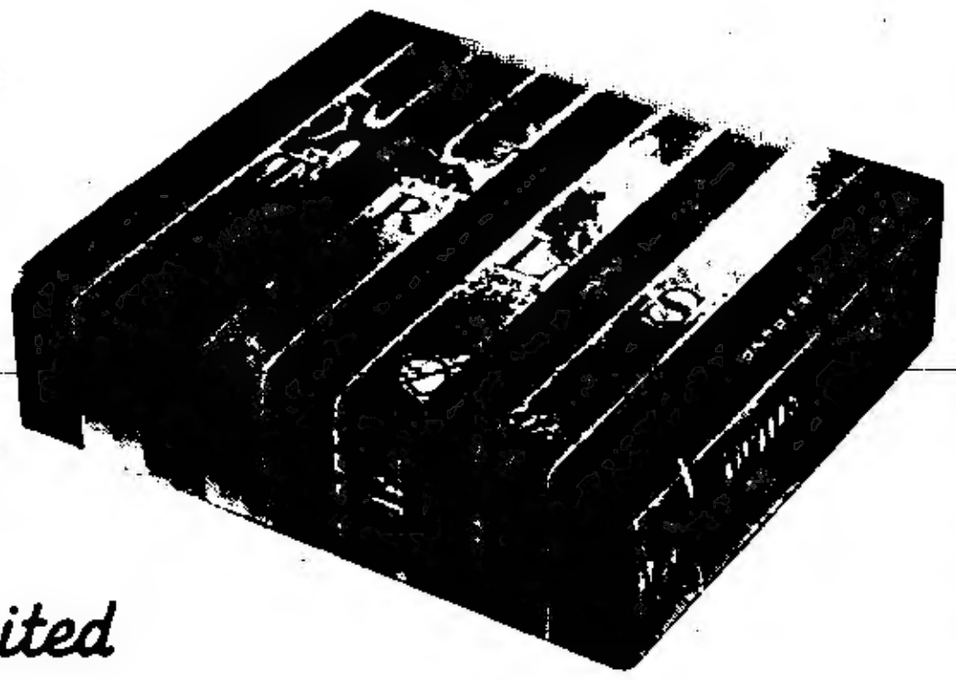
Gerrold Trent, aged five years; and his sister, Trudy Debra, two; are the children of Mr. and Mrs. Hyman Barclay, 6341 McLynn Avenue, Montreal; grandchildren of Mr. and Mrs. Myer Sussman, 6302 Coolbrook Avenue; and of Mrs. Sarah Barclay, 6105 Deacon Road; great-grandchildren of Mr. and Mrs. Ben Dick, 6302 Coolbrook Avenue.

— Hy Welt

Maureen, below, nearly three years of age, is the daughter of Mr. and Mrs. Harry Klaiman, 5555 Macdonald Avenue, Montreal; sister of Karen, aged fourteen; and Martin, twelve; granddaughter of Mr. and Mrs. Morris Klaiman, 4575 Michel Bibaud Avenue; and of Mr. and Mrs. Moses Goodz, of Ste. Sophie, Que.

YOU'LL REMEMBER TURTLES!

A Confection uniquely different - intriguing in shape, made with rich caramel, fresh pecan nuts, covered with smooth chocolate.



Made in Canada

Exclusively by

Smiles'n Chuckles Limited

Kitchener, Ontario

— Tante Liane Studios

Mrs. Nathan Kader, and her son, Harvey Abraham, aged one year, 5724 Brookside Avenue, Montreal, who is the grandson of Mr. and Mrs. Louis Stern, 166 Donald Avenue, Ottawa, Ont.; and of the late Mr. and Mrs. Abraham Kader, of Montreal.

— Baby Charm

Debra Lee, aged thirteen months, left, and her sister, Ressa Marlene, aged four and one-half years, are the daughters of Mr. and Mrs. Oscar Stein, 4265 Plamondon Avenue, Montreal; granddaughters of Mr. and Mrs. Joseph Zissman, 1309 Bernard Avenue West; and of Mr. and Mrs. Joseph Stein, 4108 De Bullion Street.

— Tante Liane Studios

CHANUKAH GREETINGS

NORWEGIAN SARDINES

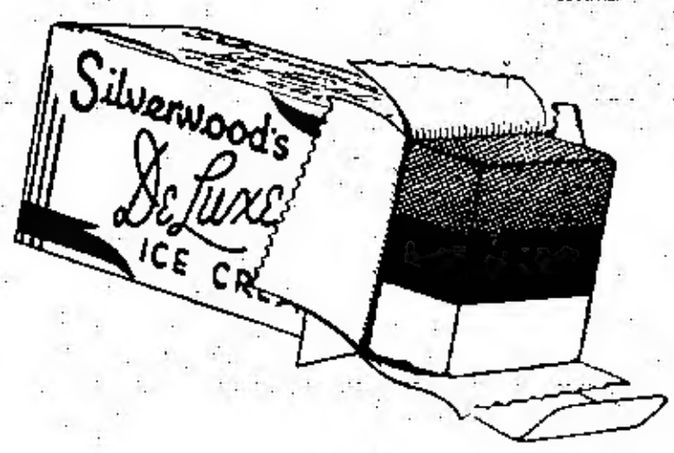
IN PURE OLIVE OIL

"Crossed Fish"

FINEST PACKED

THE DIFFERENCE
YOU'LL APPRECIATE IT

Serving Canadians For Over Half-A-Century



The "SILVERWOOD" name has long been synonymous with the "BEST" in Dairy Products.

- Pasteurized Milk
- DeLuxe Ice Cream
- Finest Cultured Dairy Products

Silverwood's dairy products

The Brentwood by HARTT

This renowned last has built a reputation for exceptional fitting qualities. Finely crafted in black or brown calf for dress or business wear.

The HARTT Shoe FOR MEN

Gerald A. Schwartz, left, son of Mr. and Mrs. Louis Schwartz, 838 Wiseman Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree. He is continuing his studies at McGill for a Chartered Accountancy degree. He won a Dominion Provincial Scholarship for three years. Mr. Schwartz was class president; Alma Mater Fund chairman; belonged to the Society for Advancement of Management; Hillel Foundation; Commerce Undergraduate Society executive; Film Society; Radio Work Shop; and was assistant editor of "Balance Sheet", Commerce publication.

Dr. Maxwell Richter, right, son of Mr. and Mrs. Isaac Richter, 4675 St. Kevin Avenue, Montreal, graduated with a Bachelor of Science degree with honours in bio-chemistry at McGill University in 1954. He obtained his Doctor of Philosophy degree in bio-chemistry this year and was awarded a post-doctoral fellowship from the Jane Coffin Child Memorial Fund for Medical Research. Dr. Richter had been appointed Research Associate in the Department of Chemistry at the University of Indiana, where he will study further in the field of immunology and immuno-chemistry.

Hanukkah

One of the Great Events in Jewish History

Dedication to God, dedication to freedom, the story of Hanukkah exemplifies the triumph of a small band of brave warriors over superior pagan forces. We join with our Jewish friends in recalling the courage of the Maccabees and the purification of the Temple.

The BANK of NOVA SCOTIA

More than 500 branches across Canada

Earl Melvin Merling, left, son of Mr. and Mrs. Beno Merling, 2800 St. Catherine Road, Montreal, graduated from McGill University with a Bachelor of Civil Law Degree with Second Class Honors. He won the H. E. Herschorn Prize for highest ranking notarial student in the third year. He is the brother of Sheldon Merling, aged twenty-five years; and Sandra, seventeen.

Daniel Nahum Mettarlin, right, son of Mr. and Mrs. A. H. Mettarlin, 506 Outremont Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree with Great Distinction in the General Course. He has been a University Scholar for four years. He was active on the McGill Daily, sports section; and in the United Jewish Appeal. Mr. Mettarlin is continuing his studies at McGill University in the Faculty of Law.

Teddy Nadel, right, son of Mr. and Mrs. Issie Nadel, 420 Lazard Avenue, Montreal, graduated from McGill University with a Bachelor of Engineering degree (electrical) with Second Class Honours. He was chairman of the Engineering Undergraduate Society debating committee, and member of the executive; was on the Dean's Honour List, 1955; Physics instructor; active in intramural sports; member of Hillel Foundation. He is the brother of Ernest, aged fifteen years; grandson of Mr. and Mrs. H. Miller, 6010 Hudson Road.

Abrahm Bernard Campbell, left, son of Mr. and Mrs. A. D. Campbell, 3285 Linton Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree and is in the Faculty of Law at McGill. He was vice-president of the Liberal Club; vice-president of United Nations Club; won Arts and Science debating championship in 1955-6; Hugessen Trophy in 1955-6 for inter-collegiate debating, and was awarded a McGill Gold "A" for debating; is a member of Hillel Foundation.

Gerald William Posteinik (Post), left, son of Mr. and Mrs. Irving Posteinik, 12 Marie Anne Street East, Montreal, graduated from McGill University with a Bachelor of Arts degree, with Second Class Honors in Economics and Political Science. He was president of McGill Radio Workshop; chairman of McGill Union, Board of Managers; took part in McGill Carnival. He is employed by Federation of Jewish Community Services, as divisional secretary, Combined Jewish Appeal.

...old Lidsky, above, son of Mr. and Mrs. ...than Lidsky, 4694 Mackenzie Avenue, Montreal, graduated with a Bachelor of Arts degree with Second Class Honors in Psychology. He was president of the McGill Psychology Club; ...yed soccer for McGill Inter-Collegiate team; ... chairman of McGill volunteers to Verdun ...testant Hospital; active in intra-mural ...rts; and Hillel Foundation. He is a graduate ... Herzliah High School and also attended ...Yorkaz Haterah Yeshivah. Mr. Lidsky received ... Fellowship to further his studies in psychology.

Alexander Becker, left, son of Mrs. Ruth Rotkstein, 452 Ball Avenue, Montreal, and the late H. Becker, graduated from McGill University with a Bachelor of Engineering degree in Physics. He was a University Scholar for two years; past president of the Physics Society; is continuing his studies in post-graduate work at McGill in the Physics department. Mr. Becker was also awarded a French Government Technical scholarship to study geophysics in France.

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Mrs. Harry Rosenstein, below, of Pinebrooke, N.J., was Miss Nancy Klingman, daughter of Mr. and Mrs. Joseph Klingman, 150 Codsell Avenue, Toronto. Mr. Rosenstein is the son of Mr. and Mrs. Hyman Rosenstein, of Pinebrooke.

— A. Gilbert

Mrs. Murray Keshen, above, 18 Palmerston Gardens, Toronto, is the former Miss Sandra Binder, daughter of Mr. and Mrs. Max Binstock, 18 Palmerston Gardens. Mr. Keshen is the son of Mr. and Mrs. Louis Keshen, 88 Rosewell Avenue.

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Mrs. Allan Shapero, above, 3892 Bathurst Street, Toronto, was Miss Lora Bien, daughter of Mr. and Mrs. David Bien, 134 Overbrook Place. Mr. Shapero is the son of Mr. and Mrs. David Shapero, 88 Rajah Street.

— Lou Levita

Mrs. Eddie Meltz, below, 95 Collinson Boulevard, Toronto, was Miss Rena Nitkin, daughter of Mr. and Mrs. J. Nitkin, 30 Hotspur Road. Mr. Meltz is the son of Mr. and Mrs. M. Meltz, 95 Collinson Boulevard.

— Lou Levita

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Terrence Arthur, left, aged thirteen years, is the son of Mr. and Mrs. Joseph Lottman, 611 Castlefield Avenue, Toronto; brother of Bonnie Diane, seven; grandson of Mr. and Mrs. Samuel Goldman, 8 Dublin Street; and of Mr. and Mrs. Samuel Lottman, 50 Ava Road.
— Famous Studio

Lawrence Jay, above, is the son of Mr. and Mrs. Max Silverberg, 44 Baycrest Avenue, Toronto; grandson of Harris Rudnikoff, of Montreal, and the late Mrs. Pauline Rudnikoff; and of Joseph Silverberg, 21 Kenwood Avenue, Toronto.

Stephen, above, aged thirteen years, is the son of Mr. and Mrs. S. Taft, 24 Westgate Boulevard, Toronto; brother of Judy, nine; and Rhoda, five; grandson of Mr. and Mrs. N. Tetef, 83 Grange Avenue; and of Mrs. F. Eisenstat, 17 Ranee Avenue.
— Morrison Studio

Stephen Elliot, above, aged thirteen years, is the son of Mr. and Mrs. Charles Gordon, 91 Fairholme Avenue, Toronto; brother of Frimet, seven; and Paula, four; grandson of Mr. and Mrs. Samuel Gorenkoff, 118 Brunswick Avenue; and of the late Mr. and Mrs. S. Gwartz of Toronto.
— Famous Studio

Howard, left, aged thirteen years, is the son of Mr. and Mrs. Louis Stulberg, 11 Burmont Road, Toronto; brother of Jay, eight; Eric, seven; and Andrea, aged eleven years; grandson of Mr. and Mrs. Philip Sanders, 483 St. Clements Avenue; and of Mr. and Mrs. Morris Stulberg, 100 Madison Avenue.
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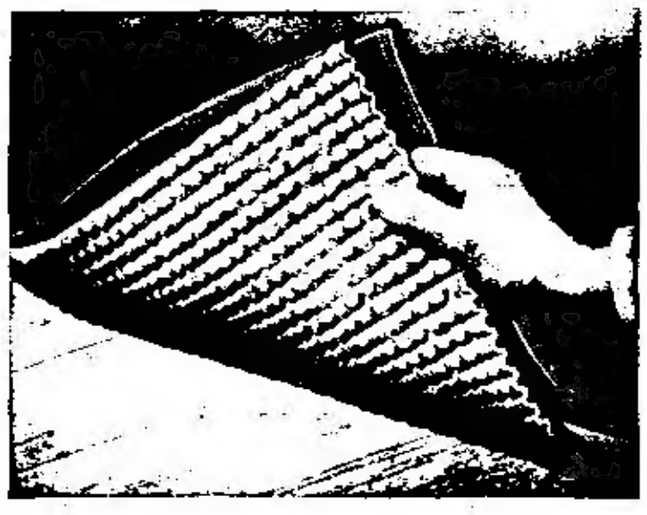

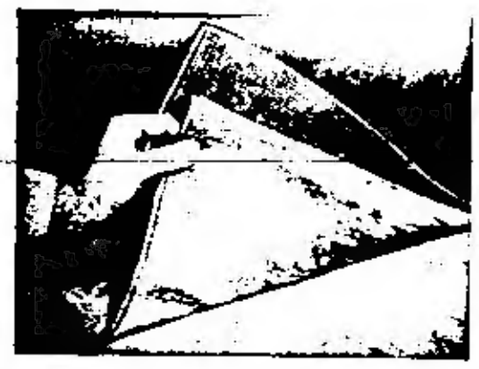

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—Syd Torkin

Mrs. Zvi Bendit, 3300 Trois Avenue, Montreal, above, is the former Miss Claire Wiseman, daughter of Mrs. Fanny Wiseman, 4805 St. Kevin Avenue, and the late Samuel Wiseman. Mr. Bendit is the son of Leib Bendit, of Jaffa, Israel, and the late Mrs. L. Bendit.

—Peri's Studio

Karen Heather, aged one year and a half, is the daughter of Mr. and Mrs. Samuel Eidel, 4505 Dupuis Avenue, Montreal; granddaughter of Mr. and Mrs. David Eidel, 8177 Stuart Avenue; and of Mr. and Mrs. Harry Goldberg, 161 Bernard Avenue West.

— Tante Liane Studio

Mrs. Morris Katz, above, of Ottawa, was Miss Lynda Duckman, daughter of Mrs. Anne Duckman, 1996 Bathurst Street, Toronto, and the late Harry J. Duckman. Mr. Katz is the son of Mr. and Mrs. S. Katz, Elwood Boulevard.
—A. Gilbert

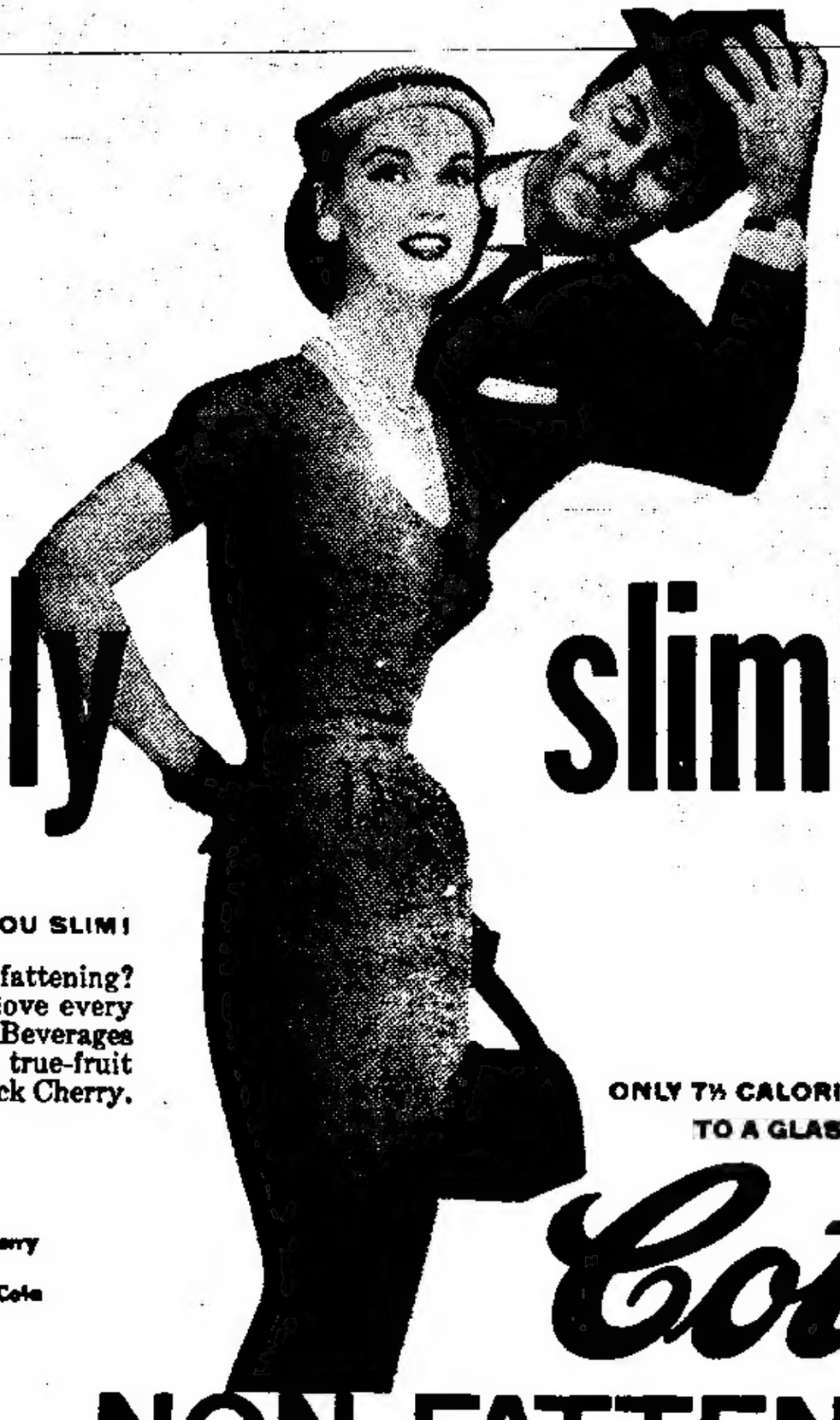
Mrs. Julius Sand, 915 Fraser Avenue, Montreal, below, is the former Miss Roslyn Besner, daughter of Mr. and Mrs. Manny Besner, 7525 Earle Road. Mr. Sand is the son of Mr. and Mrs. Mayer Sand, 2495 Major Street.

—Wal Mir

Mrs. Sol. S. Goldberg, 5850 Decelles Place, below, is the former Miss Stella Waks, daughter of Mr. and Mrs. Benjamin S. Waks, of Paris, France. Mr. Goldberg is the son of Mrs. F. Goldberg, 5850 Decelles Place, and the late Leon Goldberg, of Montreal.

—Adolphe

Mrs. Marvin Shore, of London, Ont., above, is the former Miss Cecile Unger, daughter of Mr. and Mrs. Murray Unger, 20 Fraserwood Avenue, Toronto. Mr. Shore is the son of Mr. and Mrs. Samuel Shore, of Beamsville, Ont.
—A. Gilbert



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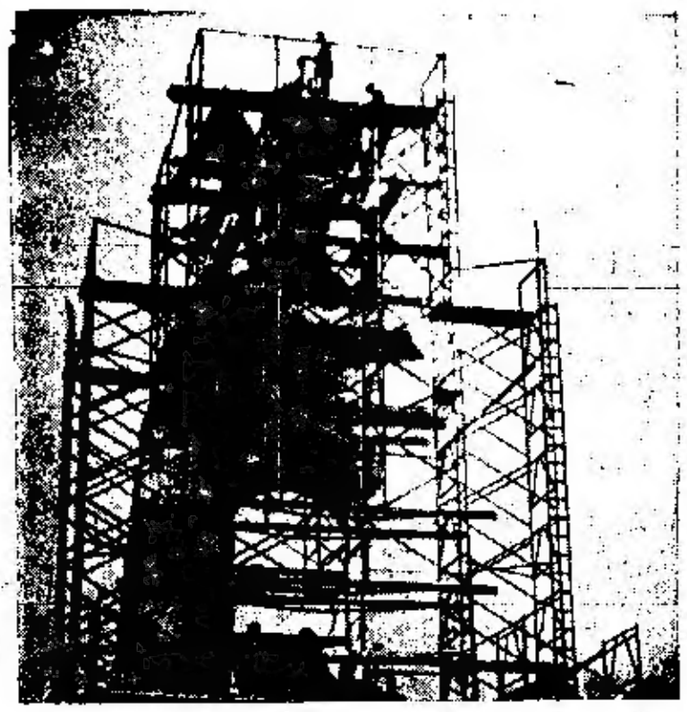

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Miss Pauline Landis, left, daughter of Dr. and Mrs. Noah Landis, 703 Briar Hill Avenue, Toronto, graduated from the Faculty of Arts at the University of Toronto, and is now attending the Institute of Child Study of the University of Toronto.

Leonard M. Gilletz, above, 3825 Dupuis Avenue, Montreal, graduated from Sir George Williams College with a Bachelor of Arts degree. He attended McGill University and Bishop's University. Mr. Gilletz is the son of Mr. and Mrs. Colly C. Gilletz, 386 Dufferin Road; is married to the former Miss Debra Davis, daughter of Mr. and Mrs. Jack Davis, 5496 Trans Island Avenue, Montreal; and is the father of Andrea Susan, aged two and one-half years; and Jay Stephen, one month.

Samuel Barry Labow, below, son of Mr. and Mrs. William R. Labow, 5398 Grovehill Place, Montreal, graduated from McGill University with a Bachelor of Science degree. He was a member of Tau Epsilon Phi Fraternity; and of Hillel Foundation; C.O.T.C.; and past treasurer of the pledge class.

Henry Zemel, above, son of Mr. and Mrs. A. Zemel, 430 Outremont Avenue, Montreal, graduated from McGill University with a Bachelor of Science degree; First Class Honors in Theoretical Physics and Applied Mathematics; and First Class Honors in Pure and Applied Mathematics. He is a University Scholar and the winner of a fellowship to the University of California at Berkeley.

Manuel Heisel, left, son of Mr. and Mrs. B. Heisel, 38 Rogers Road, Toronto, graduated from Western University with a Bachelor of Arts degree. He is now employed in Ottawa, Ont., with the Government of Canada, Department of National Revenue, Customs and Excise Division.

Wesley Rapoport, left, son of Mr. and Mrs. Ben. Rapoport, 5583 Glencrest Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree with Distinction in the General Course. He entered McGill University on a scholarship which he maintained for two years. Mr. Rapoport was a member of Zeta Beta Tau Fraternity; president of McGill Liberal Club; a member of Hillel Foundation Governing Board; on the Hillel convention and Freshman reception committee; a member of Alpha Epsilon Delta, Honor Society (pre-medical); took part in intramural sports. He is continuing his studies at McGill University in the Faculty of Medicine.

Dr. J. Bernard Tonchin, right, son of Mr. and Mrs. P. Tonchin, 5046 St. Urbain Street, Montreal, graduated with a Doctor of Dental Surgery degree from McGill University. He received his Bachelor of Science degree at Sir George Williams College in 1952. He was second prize winner in a contest selling "Time" and "Life" magazines which entitled him to a $500 scholarship as well as $500 for McGill University; winner of the Hillel Foundation International Gold Key; past publicity chairman and past president of Hillel; news editor and later advertising manager of the "Georgian"; co-chairman of Students Car Fare Commission; editor of Sir George Williams Annual, 1952; active in planning and carrying out "Jewish Child Day" for Hadassah; in M.R.T.; and received various athletic awards for track and field.

Philippe Muller, left, son of Mr. and Mrs. S. Muller, 1040 Van Horne Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree with Great Distinction in the General Course. He was a winner of the Lieutenant Governor's Gold Medal in Commerce; Henry Chapman Prize in Modern Languages; member of Hillel Foundation, religious committee; of the soccer team; of the volleyball team; Mathematical Society; Canadian European Society; Commerce debating team; sports writer for "Balance Sheet"; translator at Canadian University Press Conference. Mr. Muller is continuing his studies at the University of Pennsylvania, Wharton School of Finance, where he has won a fellowship.

Norman Samuels, right, son of Mr. and Mrs. Moe Samuels, 921 Hartland Avenue, Montreal; graduated from McGill University with a Bachelor of Arts degree. He is continuing his studies at Duke University, in Durham, North Carolina, where he won a scholarship in Political Science, toward a Masters' degree. He was president of Arts and Science Undergraduate Society; member of Scarlet Key, McGill Honour Society; member-at-large of Hillel Foundation executive; was feature writer for McGill Daily; won the Hugessen Cup for best inter-collegiate debating team; and a Gold "A" for debating.

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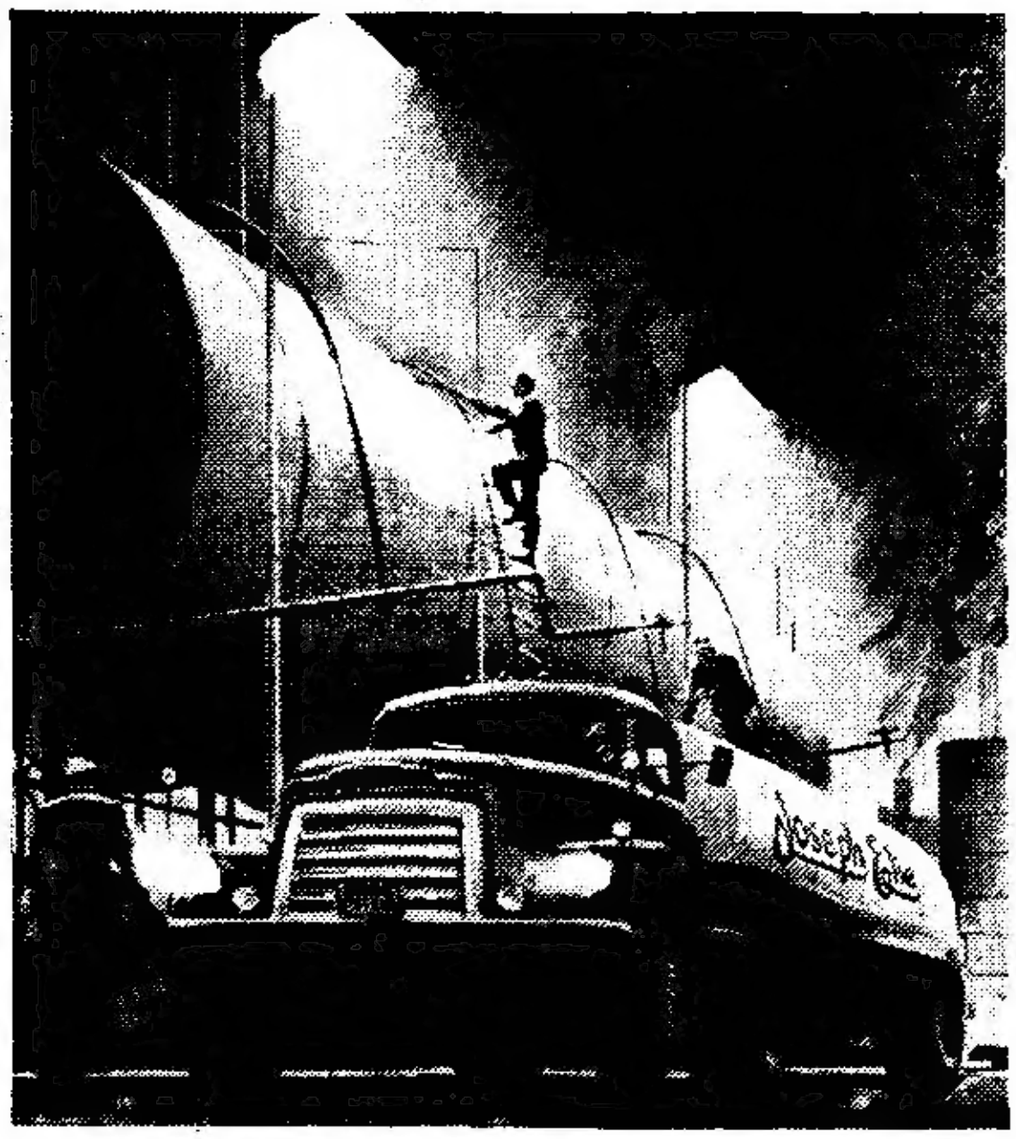

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Mrs. Owen Bruce Shime, above, 2603 Bathurst Street, Toronto, is the former Miss Mildred Rotman, daughter of Mr. and Mrs. Manuel Rotman, 15 Gardiner Road. Mr. Shime is the son of Mr. and Mrs. Samuel Shime, 80 Waterloo Avenue.

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Mrs. Samuel Katzman, below, 484 Manning Avenue, Toronto, was the former Miss Laura March, daughter of Mr. and Mrs. Max March, of that address. Mr. Katzman is the son of Mr. and Mrs. J. Katzman, 72 Bayeriest Avenue.

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—Lou Levita

Mrs. Earle Jonas, above, 4785 Bourbotte Avenue, Montreal, is the former Miss Linda Beth Vosko, daughter of Mr. and Mrs. Irving Vosko, 5000 Circle Road. Mr. Jonas is the son of Mr. and Mrs. Abraham Jonas, of Worcester, Mass.

—Hy Welt

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Mrs. Samuel Markle, above, left, 839 Roselawn Avenue, Toronto, is the former Miss Audrey Maxine Hermant, daughter of Mr. and Mrs. Ernest Hermant, 56 Rosebury Road, Toronto. Mr. Markle, above, is the son of Mrs. Slywowicy, of Winnipeg, Man., and the late I. Markle.

—Eaton's Portrait Studio

Mrs. Joseph Robert Frank, below, 4850 Maplewood Avenue, Montreal, is the former Miss Lillian Goodman, daughter of Mr. and Mrs. Manuel Goodman, 1360 Bernard Avenue West. Mr. Frank, left, is the son of Mr. and Mrs. Louis Frank, 473 Querbes Avenue.

—H. S. Adler

Mrs. Sidney Friedman, left, is the former Miss Helen Goldhar, daughter of Mr. and Mrs. Abraham Goldhar, 241 Grace Street, Toronto. Mr. Friedman is the son of the late Mr. and Mrs. Matys Friedman, of Poland.

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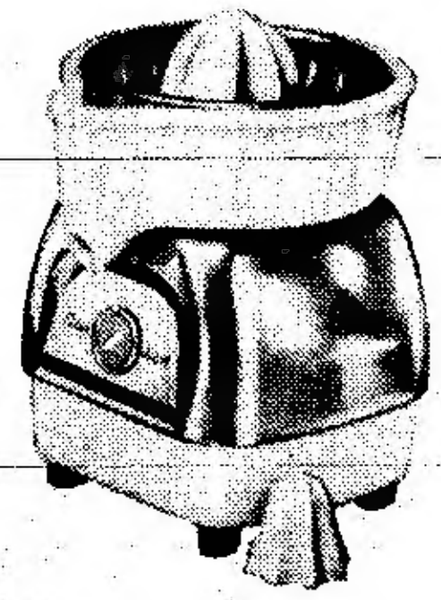

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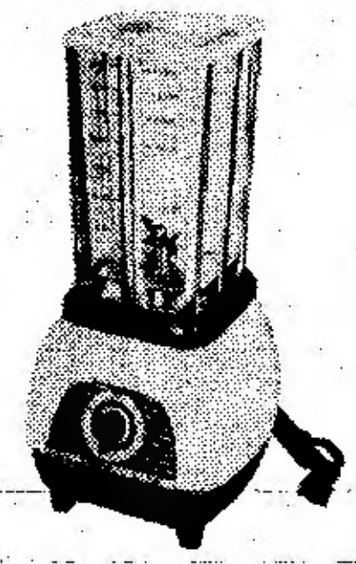

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Shari Marlene, above, almost one year; is the daughter of Mr. and Mrs. Zacharia Auerbach, 4930 West Broadway Avenue, Montreal; sister of Elaine, aged twelve and one-half years; and Leslie, nine; granddaughter of Mr. and Mrs. Max Bloom, 4965 Decarie Boulevard; Mrs. Rose Auerbach, 3807 St. Urbain Street; great-granddaughter of Naphtali Bloom, 4179 Clark Street.

— T. Eaton

Phyllis Gail, below, aged three and one-half years, is the daughter of Mr. and Mrs. David Silverman, 2370 Decelles Street, St. Laurent; sister of Vicky Sharon, aged eight months; granddaughter of Mr. and Mrs. Samuel Rosenbloom, 286 Willowdale Avenue; and of Charles D. Silverman, 845 Abbot Street, and the late Mrs. Tillie Silverman; all of Montreal.

— Tante Liane Studios

Julie Lynn, aged one year; and Phyllis Elaine, four years, above, are the children of Mr. and Mrs. Max Lastofsky, 296 Hillhurst Avenue; grandchildren of Mrs. Ida Klayman, 296 Hillhurst Avenue, and the late Julius Klayman; and of Mrs. Ann Lastofsky, 46 Langholme Drive, and of the late Philip Lastofsky; all of Toronto.

— A. Gilbert

Caron, left, aged two years, is the daughter of Mr. and Mrs. Jerald Smiley, 3095 Bedford Road, Montreal; grandchildren of Mr. and Mrs. Morris Atkin, 3767 Carlton Avenue; and of Mr. and Mrs. Irving Smiley, 7842 Birnam Avenue; great-granddaughter of Samuel Smilovitch, of Montreal.

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Beth David Synagogue, of Toronto, Bas Mitzvah group. Seated, left to right: Judy, daughter of Mr. and Mrs. Jack Rebick, 171 Waterloo Avenue; Roslyn, daughter of Mr. and Mrs. Samuel Lipsky, 173 Shelborne Avenue; Frances, daughter of Mr. and Mrs. Solomon Schulman, 12 Almington Avenue; Sandra, daughter of Mr. and Mrs. Samuel Rubenstein, 67 Laurelcrest Avenue. Standing, left to right: Sheila, daughter of Mr. and Mrs. Frank Weinstock, 153 Shelborne Avenue; Mrs. Ethel Spindel, teacher, 481 Brunswick Avenue; Rabbi Albert Pappenheim, 145 McAllister Road; Bonnie, daughter of Mr. and Mrs. Samuel Pacter, 19 Invermay Avenue; Marcia, daughter of Mr. and Mrs. Jerome Stone, 18 Laurelcrest Avenue.

— Edward Green

David Stephan, left, aged thirteen years, is the son of Mr. and Mrs. Rubin Brand; brother of Victoria Sandra, fifteen; and Evelyn Beatrice, ten, 473 Wilson Avenue, Toronto; grandson of Mr. and Mrs. Morris Snider, 100 Maplewood Drive; and of Mrs. Jack Snyder, 51 Cranbrooke Avenue, Toronto; and Philip Brand, of Miami Beach, Florida; great-grandson of Hyman Brandt, 1030 Dundas Street West, Toronto.

— Famous Studio

Irwin, right, aged thirteen years, is the son of Mr. and Mrs. Abraham Steinberg; brother of Howard, eleven; Dennis, seven, and Jeffrey, four, 104 Hillmount Avenue; grandson of Mrs. Fay Steinberg, 55 Leonard Avenue, and the late Morris Steinberg; and of Morris Schiff, 19 Division Avenue, and the late Mrs. Sarah Schiff; all of Toronto.

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Mrs. Samuel Grober, right, 3484 Durocher Avenue, Montreal, was the former Miss Helen Rotman, daughter of Mr. and Mrs. B. Rotman, 106 Pinewood Avenue. Mr. Grober is the son of Mrs. Fanny Grober, 227 Viewmount Avenue, and the late Jacob Grober; all of Toronto.
— Dale Studio

Mrs. Victor Latchman, left, 8 Vinci Crescent, Toronto, is the former Miss Rosalie Greenspan, daughter of Mr. and Mrs. Philip Greenspan, 63 Hillmount Avenue. Mr. Latchman is the son of Mr. and Mrs. Philip Latchman, 334 Hillhurst Boulevard.
— Graphic Artists

ENVOL
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Mrs. Lionel Miller, right, 3469 Oxford Avenue, Montreal, is the former Miss Nancy Hutkin, daughter of Mr. and Mrs. Morris Hutkin, of that address. Mr. Miller is the son of Mr. and Mrs. Samuel Miller, 4568 Esplanade Avenue.
— Bernstein Studio

Martin, right, aged five years; and his brother, Ian, far right, nearly two, are the sons of Mr. and Mrs. Clarence Schneiderman, 115 Stratford Road, Montreal; grandsons of Mr. and Mrs. Samuel Schneiderman; and of Mr. and Mrs. Morris Schneiderman, 711 Algonquin Avenue; all of Montreal.
— Tante Liane Studios

Howard Jacob, left, aged four and one-half years; and Lawrence Murray, below, left, two and two and one-half, are the sons of Mr. and Mrs. Jerry Sculnick, 5273 Waverley Street; grandsons of Mr. and Mrs. I. Sculnick, 5179 St. Urbain Street; and of Mr. and Mrs. A. Najovits, 5275 Waverley Street; all of Montreal.
— Leonard

Oscar David, aged nearly two, is the son of Mr. and Mrs. Sam. Vigodda, of Picton, Ont.; brother of Leonard Vigodda, aged twenty-one years; and Gayle, seventeen; grandson of Mrs. Rebecca Smith, of Hamilton, Ont., and the late Oscar Smith; and of the late Mr. and Mrs. Lazar Vigodda.
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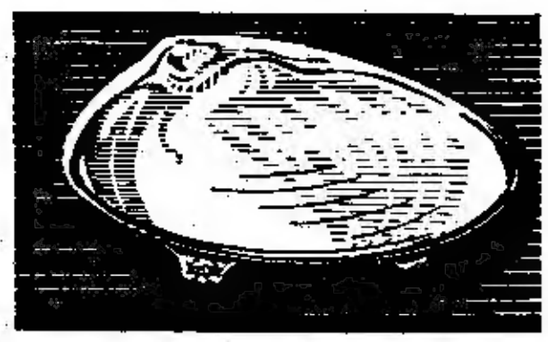

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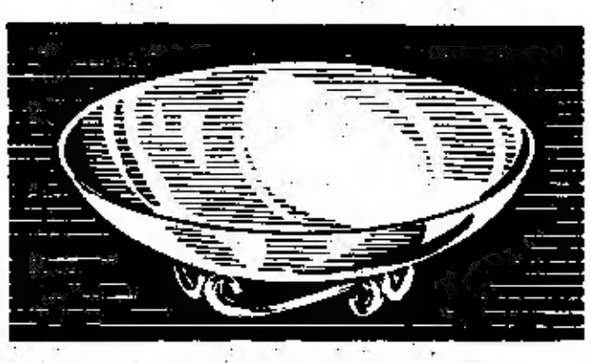

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Mrs. Thomas Norman Rusk, right, 5665 Macdonald Avenue, Montreal, the former Miss Judith Lauria, daughter of Mr. and Mrs. Harry S. Lauria, 5665 Macdonald Avenue, Montreal, graduated from McGill University in Occupational Therapy. She is a member of the Physiotherapy Undergraduate Society; and of Hillel Foundation. Mr. Rusk is the son of Mr. and Mrs. Sydney Rusk, 5054 Glencairn Avenue, Montreal. He graduated from McGill University with Great Distinction in the General Course; and the Lieutenant Governor's Gold Medal for Great Distinction in the General Course. He won a Sir William MacDonald Scholarship in the second year; and the Prince of Wales Scholarship in the third year; and was past president of Zeta Beta Tau Fraternity. Mr. Rusk is continuing his studies at McGill University in the Faculty of Medicine.

M. George DeZwirek, below, son of Mr. and Mrs. L. A. DeZwirek, 4852 Fulton Avenue, Montreal, graduated with a Bachelor of Arts degree at Sir George Williams College last year and is now in the pre-medical school at Loyola College.

Philip Jacob DeZwirek, above, son of Mr. and Mrs. L. A. DeZwirek, 4852 Fulton Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. He majored in economics, political science, and philosophy and received an assistantship from the University of California in Los Angeles, where he is continuing his studies for a Master's degree in business administration. He received a Student Council Award from Hillel Foundation as an executive member; first prize award in a Hillel public speaking contest; McGill Students' Executive Society Silver Award; was Arts and Science representative on the Students' Executive Council; Debating Union executive; Winter Carnival executive; Arts and Science Undergraduate Society executive; past executive of Phi Epsilon Pi Fraternity; silver award winner on inter-collegiate debating team; finalist in European debating trials; finalist in Papineau Cup contest; representative in model United Nations Security Council; representative at Laval-McGill Model Parliament; chairman of McGill Winter Carnival; in the debating tournament; on the Hillel governing board; on the inter-collegiate basketball team (co-captain 1956-57); played intra-mural track, touch football and tennis.

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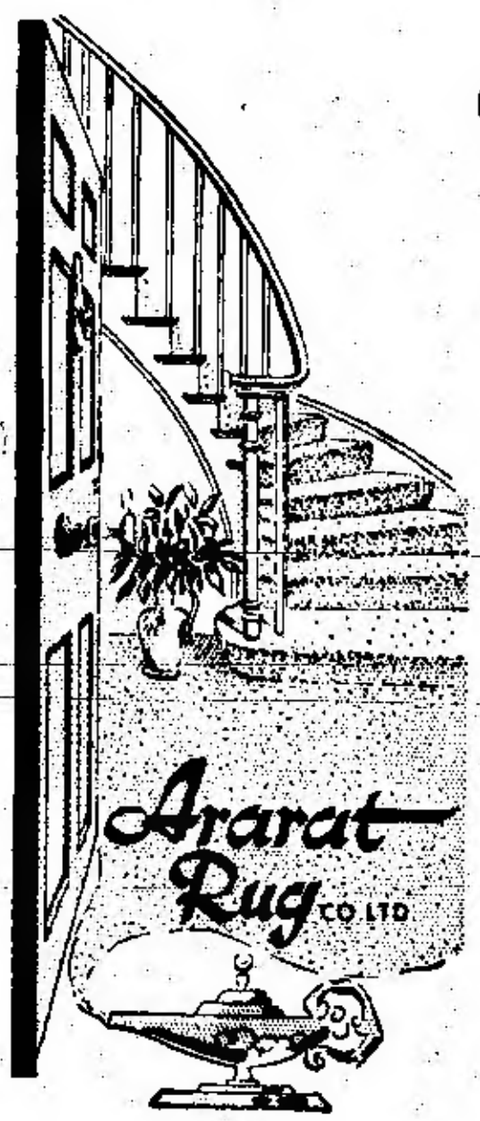

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Mrs. Avrum Regenstreif, left, 4637a Bourchette Avenue, Montreal, was Miss Rhoda Keshtan, daughter of Mr. and Mrs. M. Keshtan, 760 Querbes Avenue, Montreal. She graduated from McGill University with a diploma in Physiotherapy; was a member of Hillel Foundation; in the water show for two years; intra-mural sports; Freshman reception committee for two years. Mr. Regenstreif, the son of Mr. and Mrs. M. Regenstreif, 1970 Guertin Street, is a student of Architecture at McGill University.

Miss Sandra R. Duchow, right, daughter of Mr. and Mrs. Lewis R. Duchow, 6507 Macdonald Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. She was theatre editor of the McGill Daily; musical chairman of "Scope"; member of the Pre-Medical Society. Miss Duchow is studying in the School of Social Work at McGill.

— Coronet Studio Inc.

Harry H. Postner, left, son of Mr. and Mrs. J. Postner, 729a Bloomfield Avenue, Montreal, graduated from the University of Toronto with a Master of Arts degree in Economics. He has an assistantship at the University of Minnesota, in Minneapolis, to study for a Ph.D. degree in Economics, and is also on the senior staff engaged in research. He received the Bachelor of Science degree at McGill University in 1952, and the Bachelor of Commerce degree with honours in Economics in 1955. Mr. Postner was a member of Hillel Foundation; took part in the tennis and squash tournament.

Gerald Wiener, right, son of Mr. and Mrs. Harold Wiener, 5687 Durocher Avenue, graduated from the University of Montreal in the Faculty of Pharmacy. He attended McGill University for one year. He is the brother of Sema, Mrs. Robert Fineberg (Rhoda), 2740 Bedford Road; Sandra, and Daniel.

Bernard Robert Forgang, left, son of Mr. and Mrs. Arthur Forgang, 573 Deloraine Avenue, Toronto, graduated from the University of Toronto with a Bachelor of Arts degree. He is studying Law at Osgoode Hall, in Toronto.

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Mrs. Leonard Eisen, left, 2181 Avenue Road, Toronto, is the former Miss Merle Dover, daughter of Mrs. Pearl Dover, 1603 Bathurst Street, Toronto. Leonard Eisen is the son of Mr. and Mrs. Harry Eisen, 160 Ava Road, Toronto.
— Ballard & Jarrett

Mrs. Arthur Seligman, right, 2983 Soissons Avenue, Montreal, is the former Miss Brina Sidman, daughter of Mrs. Anne Weiner Sidman, of Albany, N. Y., and W. Sidman, of New York. Arthur Seligman is the son of Mr. and Mrs. Israel Seligman, 788 Champagneur Avenue, Montreal.
— Syd Torkin

Mrs. William H. Mondrow, left, 600 Eglinton Avenue West, Toronto, was Miss Trudl Shachter, daughter of Mr. and Mrs. Hyman Shachter, 214 Winnett Avenue. Mr. Mondrow is the son of Mr. and Mrs. David Mondrowitz, 321 Robina Avenue.
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Mrs. Gerry Praw, right, 5030 Grand Boulevard, Montreal, is the former Miss Miriam Wilner, daughter of Mr. and Mrs. Paul Wilner, of that address. Mr. Praw is the son of Mr. and Mrs. Jacob Praw, 4267 St. Urbain Street.
— Syd Torkin

Mr. and Mrs. Aron Etinson, left, 940 Pratt Avenue, Montreal, celebrated their fiftieth wedding anniversary. Their children are: Mr. and Mrs. Ben Etinson, 2145 Vincent Street; David Etinson, 940 Pratt Avenue; Mr. and Mrs. Alfred Oppenheimer (Fae), 2147 College Street; Mr. and Mrs. Joseph Wexler (Clare), 5521 Elgin Avenue; Mr. and Mrs. Henry Marvin (Molly), 2202 Goyer Avenue. They have eleven grandchildren.

Mr. and Mrs. Charles Fish, above, 5170 Rosedale Avenue, Montreal, celebrated their fiftieth wedding anniversary. They have two sons and daughters-in-law: Mr. and Mrs. Joseph Fish, 2360 St. Louis Street; Mr. and Mrs. Abe D. Fish, 5581 Pinedale Avenue; two sons-in-law and daughters: Mr. and Mrs. Harry Morris (Bessie), 721 Stuart Avenue; Mr. and Mrs. Abe Wagman (Ethel), of Mount Vernon, N. Y.; eleven grandchildren: Rhoda, Judy, and Barbara, daughters of Mr. and Mrs. Joseph Fish; Barry, Lawrence, and Barbara, children of Mr. and Mrs. Abe D. Fish; Mrs. Jack Leiner (nee Rita Morris); Stanley and Joyce Morris; Florence Ellen and Martha Wagman; and two great-grandchildren: Brenda Eleanor and Marvin Ian Leiner.

— Syd Torkin

Mr. and Mrs. Samuel Blidner, 9 Invermay Avenue, Toronto, celebrated their fiftieth wedding anniversary. Their sons and daughters-in-laws are: Mr. and Mrs. Michael Blidner, 240 Forest Hill Road; Mr. and Mrs. Benjamin Blidner, 31 Edinburgh Drive; Mr. and Mrs. Nathan Blidner, of New York; their sons-in-law and daughters are: Mr. and Mrs. Samuel Handler (Helen), 721 Lawrence Avenue West; Mr. and Mrs. Frank Friedman (Martha), of New York; Mr. and Mrs. Samuel Pacter (Bess), 19 Invermay Avenue. They have fifteen grandchildren: Mrs. Melvin Kaufman (nee Marilyn Friedman), of Astoria, Long Island, N. Y., and Paul Friedman; Miss Johanna Blidner and Steven, children of Mr. and Mrs. Nathan Blidner; Miss Joan Blidner, Barbara, and Jeffrey, children of Mr. and Mrs. Michael Blidner; Bonny and Tzipie Pacter; Beverly, Harriet, and Sherry Handler; and Maureen, Mark, and Laura, children of Mr. and Mrs. Benjamin Blidner; a great-grandson, the infant son of Mr. and Mrs. Melvin Kaufman.

— Graphic Artists

Shlome Aaron, aged thirteen years, is the son of Mr. and Mrs. Jack I. Hutman, 52 Nelson Avenue, Montreal; brother of Manuel, Monty, and Harry Hutman; Mrs. Leslie Farkas (Miriam), 4025 Plamondon Avenue; and Miss Malca Hutman.

Mrs. Issie Farber, above, 6210 Northcrest Place, Montreal, is the former Miss Sandra Litwin, daughter of Mr. and Mrs. Julius Litwin, of Campbellton, N. B. Mr. Farber, below, is the son of Mr. and Mrs. Max Farber, 445 Alexis Nihon Street.

— Hy Welt

Stephen, aged thirteen years, is the son of Mr. and Mrs. Irving Brott, 4888 Dorval Avenue, Montreal; the brother of Nathan Brott.

— Regent Photo Studio

Mrs. Sydney Naveran, 3020 Goyer Street, Montreal, is the former Miss Polly Steinman, daughter of Mr. and Mrs. Max Steinman, 4089 City Hall Avenue. Mr. Naveran is the son of Mr. and Mrs. Samuel Naveran, 7031 Wiseman Avenue.

Mr. and Mrs. Nathan Schnier, 55 Timberlane Drive, Toronto, celebrated their twenty-fifth wedding anniversary. Left, are their son and daughter-in-law, Mr. and Mrs. Martin Schnier, with daughter, Karen, aged four months, 43 Tavistock Road; right, son-in-law and daughter, Mr. and Mrs. Mattie Goodnaum (Beverly), with children, Hyla, aged fourteen months; and Stephen, three years, 90 Whitburn Crescent; back row centre with their parents, Mr. and Mrs. Nathan Schnier, are: Paul, aged eight years; and Darlene, thirteen. — *Graphic Artists*

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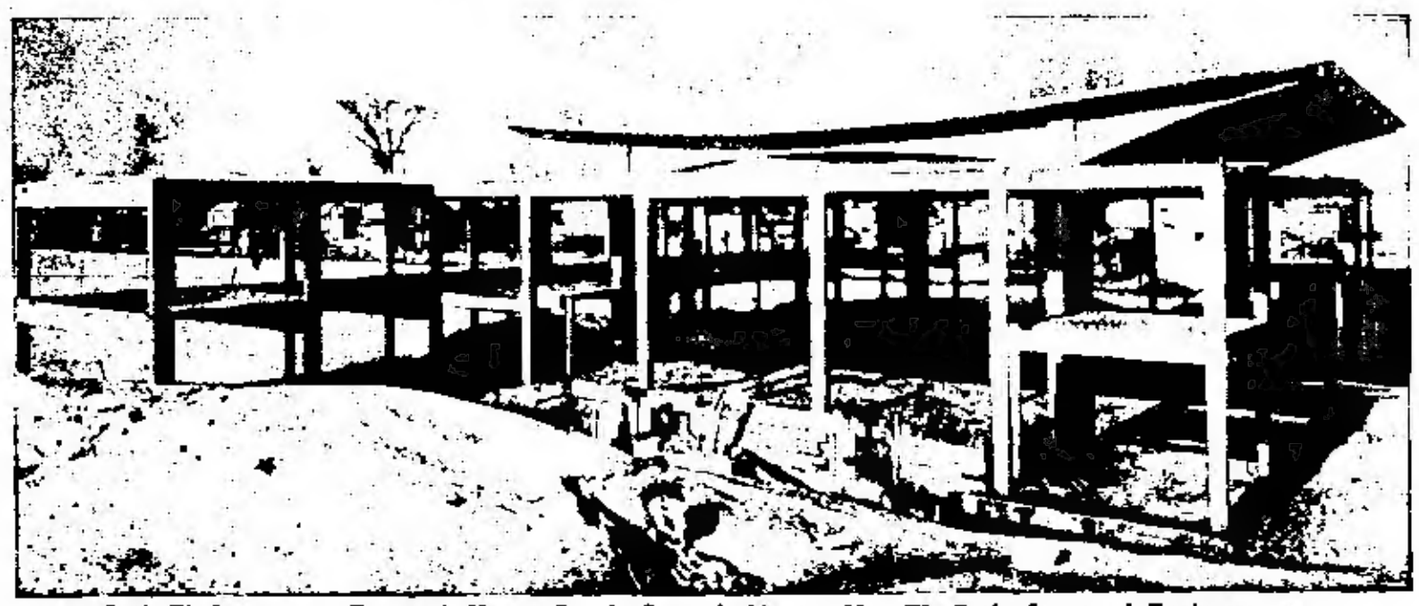

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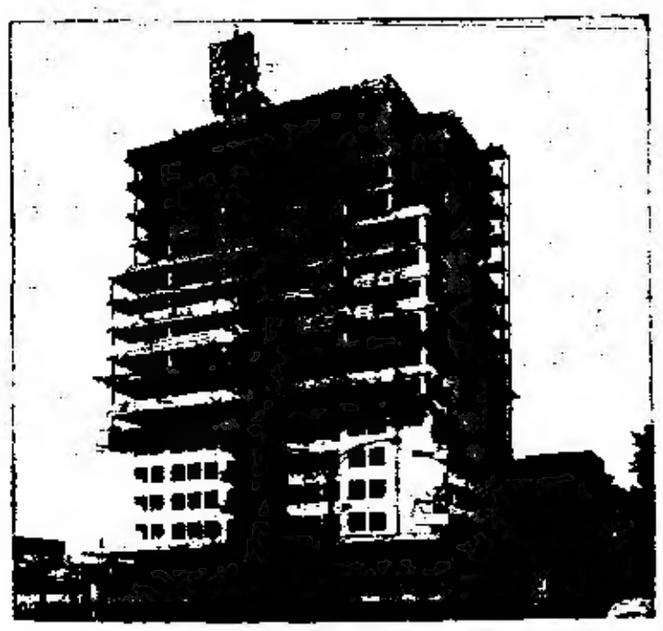

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THE LIGHTS OF CHANUKAH AND WHAT THEY REPRESENT

(Continued from Page Five)

striving towards the higher purposes of our existence. "The Lamp of the Lord is the Soul of Man" and can brighten his life with understanding of self.

Lamp Number Six is the light of natural science. Just as man is commanded to know himself, he is commanded to know the world about him. "Fill ye the earth and subdue it, and have dominion over every living thing." To subdue the earth means to control it through a knowledge of its processes. Man did not create electricity; he discovered its existence and through his scientific ingenuity was able to harness this hidden power to machines producing light and power. There has been a corresponding discovery of the processes which govern man's body, the causes of disease and their remedies. The light of healing is becoming brighter and brighter, as research pushes back the frontiers of our ignorance.

How essential it is for this Lamp to be kindled on the Menorah, to commingle its light with the light of faith and of brotherhood. What profiteth it man that he has wrested the secrets of Nature, but in his folly employs his knowledge for evil purposes? What have we gained if on the one hand we increase the span of man's life through medicine and cut it short through war? How right the medieval theologians were when they contended that science must be the handmaiden of religion, that the uses to which knowledge is put are more important than knowledge itself. "Great is learning," say our Sages, "for it leads to moral practise."

The seventh and final Lamp — we are speaking of the Menorah of the Temple, and not of the Chanukah Menorah which has eight tapers — is the light of hope, hope in the future of humankind. The "end of days" in the prophetic tradition are "the days of Messiah." We know that human history has a direction and a goal. Despite the many setbacks and retreats, humanity is destined to achieve the blessings of peace and contentment for all. The visions of the Hebrew Prophets are not illusions beyond man's grasp. With sincere dedication, and with increased understanding of the methods whereby man can approach this goal, there is hope that we can lift ourselves up, out of the morass of conflict and hatred and ignorance, and into the pure atmosphere of universal brotherhood and justice.

A shadow of despair has crossed the horizon of contemporary man. Philosophies of gloom and doom, of man's inevitable wickedness and hopelessness, are darkening our vision. Many are claiming that there is no end to man's torture of mind and soul. How different is the counsel of our Sages. Commenting on the passage in Job, He putteth an end to darkness, the Midrash avers, "He has given a time limit to the world, how many years it will live in darkness. As long as the Evil Will (Yetzer Hara) is in this world, the world remains in darkness and the shadow of death. But when the Evil Will is uprooted from the world, there will no longer be darkness and the shadow of death."

As we kindle the seven Lamps of the Menorah and increase the light of faith and wisdom, we drive away evil and put an end to darkness. The Maccabees did this for their generation. It is in our hands to do it for our generation, for the greater glory of the Lord and His immortal Word.

HOW HALF A MILLION BOOKS WERE RESCUED

(Continued from Page Seven)

hensive and systematic works and the wide range of reference books, as well as the complete collections of scientific periodicals and series of publications of learned societies.

The chapter relating to these books was brought to a successful conclusion in 1955, during the visit to Europe of Dr. C. Wormann, Director of the Jewish National and University Library. The legal position was decidedly not in our favour, since according to the peace treaty all "German" property found within the borders of Austria must pass into the possession of the Austrian State.

However, as a result of a compromise agreement which Dr. Wormann concluded with the Austrian authorities and chief librarians, we shall receive almost half of the books of "German origin" now stored in the library of the University of Vienna, and about three-quarters of those in the National Library.

About 30,000 volumes from Vienna are already on their way to Jerusalem, and on completion of various formalities, about another 100,000 will be added to them. In 1952 the University signed an agreement with the Ministry of Religions whereby the latter undertook to collaborate in the task of salvaging books in Europe.

Since then the work has been carried out jointly by both institutions. The agreement lays down that the first copy of every book must be handed over to the University, with duplicates going to the Central Rabbinical Library of Israel run under the auspices of the Ministry of Religions, as well as to other rabbinical libraries in the country. The agreement benefits both parties, and has also had the effect of considerably ex-

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panding the scope of the salvaging activities.

The rabbinical and liturgical books received by the Ministry of Religions have contributed much towards alleviating the scarcity of these in rabbinical institutions and in religious circles in general, intensified after the large influx of religious immigrants during the last ten years.

One of the major achievements for which the two organisations can claim credit is the acquisition of the renowned 6,000-volume library of the late Dr. Immanuel Loew, the Rabbi of Szeged in Hungary. Dr. Loew, who died in 1944, had bequeathed his library to the Jewish community which he had served as Rabbi for over sixty years.

Following representations by Dr. J. Frenkel, Rabbi Loew's successor as Rabbi, as well as by the heads of the Rabbinical Seminary in Budapest, Professors Samuel Loewinger and Alexander Scheiber, the Jewish community leaders decided to hand over the library to the Jewish National and University Library, and Israel's Prime Minister, Mr. David Ben-Gurion, was duly informed of this in 1948.

Since then no effort was spared to get the books over to Jerusalem, but numerous difficulties presented themselves. Eventually, at the end of 1956, a delegation from the University and the Ministry of Religions reached an agreement in principle with the Hungarian authorities whereby the transfer was to take place under certain conditions.

The October uprisings, again delayed matters, and it was not until the end of 1957 that the books ultimately arrived in Jerusalem. The library consists mainly of Hebraica and Judaica and an outstanding collection of Judaistic periodicals.

It also includes a great deal of precious material — much of it rare — about the flora, fauna and minerals of Palestine and the neighbouring countries, in which Rabbi Loew had done considerable research. Rabbi Loew's own penetrating comments, handwritten in the margins of his Hebrew philological works, are of special interest to students in this field.

As a result of all these efforts, almost half a million books have been salvaged in Europe, of which close to 100,000 are already incorporated in the central and other libraries of the University.

But, although some thirteen years have elapsed since the defeat of the Nazis, the task of restoring the looted Jewish property, particularly cultural property, is not yet ended.

Many Jewish books and other cultural treasures are still in the possession of various bodies, who offer dry and formalistic arguments for holding on to this cultural legacy which so painfully recalls the martyrdom of European Jewry.

There are also a number of questions which still await an answer, for it is not yet clear what became of the vast majority of manuscripts, incunabula and other rare and valuable books belonging to Jewish public and private libraries. It can only be hoped that the answers will be forthcoming as the search for these continues.

THE MIDDLE EAST: ITS NATURE AND DESTINY

(Continued from Page Nine)

and aid to states striving to resist encroachments, whether by claims of hegemony or by threats of aggression; will steadfastly decline to accept the inadmissible principle that any Middle Eastern nation has a right of "leadership" over others; will be alert in combatting doctrines and practices of belligerency; will not hesitate to focus the full light of world opinion on all efforts at interventionism and infiltration, such as those against which two member States have presented massively documented complaints; and will give its alert attention to unilateral breaches of contractual obligations, some of which have remained unremedied for seven, eight or nine years.

The Great Powers in their turn can do much to strengthen security under the rule of law. They can do this by positive action — by guaranteeing the territory of states against forcible change, and by helping Middle Eastern states to develop their new political freedom into broader visions of economic and social progress. They can also do much for the Middle East by acts of abstention, by avoiding dislocation of the intra-regional military balance, by redressing this balance when dislocation has unhappily occurred, and by sheltering this fragile re-

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gion from the stormy gusts of Great Power rivalry.

The nations of the Middle East would surely welcome agreement by the Great Powers in support of a program for strengthening Middle Eastern security under the rule of law on the basis of respect for the political independence and territorial integrity of states.

In the shelter of security under the rule of law the Middle East will find an enhanced prospect of economic, social and cultural advance. Nationalism does not exhaust its responsibility by political liberation alone. The new flags, coins, stamps, constitutions, and all the other emblems of institutional liberty are a just cause for exhilaration and pride. But they are not meant to be a facade behind which squalor, illiteracy and disease shall continue to fester.

Throughout the newly liberated continents nations are awakening to the truth that man can win all the trappings of liberty and yet lose the essence of his freedom in the throes of hunger and want. The quest for political freedom must be accompanied, and not merely succeeded, by a vision of society looking to expanding horizons of economic and social advance.

The new age in natural power offers Middle Eastern nations a greater prospect of plenty than their own resources once seemed able to promise. Any people which develops a sound scientific tradition can now become heir to the abundance which science has bequeathed to our universal potentiality. While Israel understands and shares the special zest of newly won political independence, it is firmly convinced that a sound national movement will give a great part of its preoccupation to social, economic, cultural and scientific progress.

We shall continue to seek advancement in these fields in cooperation with friends in all five continents with whom we are associated in the development of commerce and communications and in programs of economic development and mutual technical assistance. If other countries in our region, linked by historic and cultural bonds, desire to establish cooperative agencies for economic development we shall follow their efforts with sympathy and goodwill. Despite the disharmony in our relations, we have always looked with positive interest on economic development in neighboring lands.

The question whether development in the Middle East will be pursued on a collective or on a national basis is far less important than the question whether it will be pursued at all. If water resources can be used and developed in direct cooperation we are ready now, as before, to work within such a framework. If others are not psychologically ready for this, then each state should be helped to carry out its national programs in such manner as will not encroach on the rights of others. The only unforgivable thing would be a kind of sterile, negative reciprocity; a paralysis of development, whether national or regional, while waiting for the remote goal of political harmony to be achieved.

While there can be no objection to economic development within selective or limited frameworks the greater vision is surely one which sees the states of the Middle East — Arab and non-Arab alike — uniting their efforts for regional welfare and universal peace. It is the vision of a commerce in commodities and ideas passing freely across the frontiers of states, through the ports into the hinterlands, and across the expanses of the air — with full respect for the sovereignty and integrity of each state in the region. While this vision now seems far from view, we continue to hold it. We have faith that the compulsions of our common humanity will one day bring it to radiant fulfillment.

Tribute has been paid to the historic achievements of the peoples whose national birth took place in the Middle East. One of these achievements was the insight of Israel, in the previous era of her independence, into the unity of the national and human worlds. It was in this region that men first taught that history itself has meaning and that progress, not endless repetion, is the law of human life.

In our own age the scientific revolution has vindicated this concept of unity in the life of nature and of man. It has taught us that the source of natural power lies in the indivisible unity of the microcosm. It has warned us that in the new age of power, mankind, like nature, is united in destiny for ill or for good. It is tragic that the region which gave the world its first understanding of unity in nature and unity in man should itself be the most ravaged and disunited of regions, and should sometimes be envisaged as the arena from which man's final tragedy of error may explode.

The Middle East has a better destiny than this. Its mission is peace not war. Its vocation is progress not conflict. There is not a single state in its midst which cannot well afford to live in peace with every other state in the region. The world community of nations has summoned the peoples of the Middle East to the realization of their underlying kinship.

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CHANUKAH ILLUSTRATES THE BEST FORM OF COERCION

(Continued from Page Thirteen)

their children, they accepted for themselves.

One of the most subtle techniques of coercion in the home is that of bribery. Oftentimes we seek to buy the child's love rather than earn it. We attempt to gain his submission by threats of personal deprivation. Homes are not military installations. It is unnecessary to bark orders or to command children to do this or that. The simplest technique is persuasion. Not necessarily with words but with our own actions. Youngsters are not easily deceived. They may appear to be naive. Rarely are they susceptible to deception. Our persuasive power is rather the kind of life we live. It is the kind of person we are and the traits that are seen in our behaviour. These cannot be gotten from books and the latest theories and newspaper articles are inadequate substitutes of how to deal with children. The child is able to feel our attitudes and our own inner convictions.

Coercion does not work. It never will. The story of Chanukah illustrates this principle. Regardless of what is at stake, individuals cannot be pushed into accepting or believing. There is no substitute for the power of persuasion which is derived from the wellspring of love, honesty, justice, and idealism. This is the best form of coercion.

THE CENTRAL ISSUE IN JEWISH LIFE TODAY

(Continued from Page Sixteen)

these two revolutionary experiences of our generation will disappear, the less barriers will remain to Jewish survival. If nothing is being done and the status quo continues, a process of silent assimilation will continue, destroying the roots of our existence and undermining the foundations of our survival.

This process is all the more dangerous because it is not spectacular, hardly noticeable and operates in the prosaic anonymity of day-to-day life. But for all those who see through the noisy and often misleading surface of Jewish life and are aware of those depths where destinies of people are being determined, it represents the central problem of our existence today which has to be solved if our survival should be secure.

This short analysis of our situation must lead our people and its leadership to a complete revaluation of what one may call Jewish policies, to a new approach and to new methods in dealing with the problems of our existence. In the past, Jewish activities centred primarily on two problems: fighting anti-Semitism; and dealing with Jewish poverty. Both problems are today no longer decisive. Anti-Semitism has become a minor factor in our life and Jewish poverty is no longer substantial. The tasks facing us today are fundamentally different:

First, we have to change our concept of the Jewish equality of rights. Fortunately, we have no longer to fight for the equality of Jewish individuals as citizens. Both in the West and in the East this battle has been won. Jews are treated in nearly all countries of the world as equal citizens. Our fight today is for the concept that equality for the Jewish people also covers its right to live as a community, to maintain its traditions, to have its own institutions, and to do everything to safeguard its survival as a distinct community.

There are many countries in the world where this interpretation of real equality is far from implemented. The most important country in this respect is the Soviet Union. Nobody accuses Soviet Russia of being anti-Semitic. The equality of rights which the Soviet constitution grants to all citizens and all minorities applies also to the Jews. But if there are instances of discrimination then they are no more spectacular than in many other countries of the Western world. What we complain about is the lack of collective facilities for Soviet Jewry to live its Jewish life, to develop its Yiddish and Hebrew culture, to have a full religious life, organise itself for these purposes and maintain contact with other Jewish communities. There is nothing in the Soviet system which is fundamentally antagonistic to these demands. As a matter of fact, the Soviet Union prides itself, and rightly so, for having granted the right of their own national life to dozens of minorities which in the Tsarist period did not have even the most elementary rights of their own national and cultural life.

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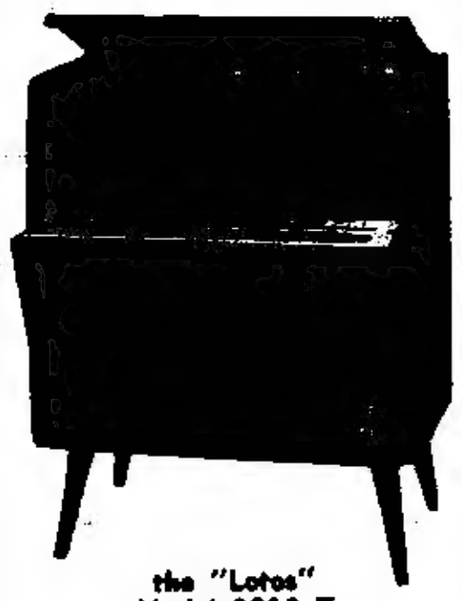

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Only Soviet Jewry is de facto not granted these facilities for the reason that they are not territorially concentrated. Although one must recognise that this creates a specific problem for the Jewish minority in the Soviet Union, nobody has the right to deny three million Soviet Jews the possibility to remain Jews because of this lack of territorial concentration. We have recently heard voices from the Soviet Union admitting that there is a Jewish problem in this respect. Neither have the Jews in Soviet Russia disintegrated as a distinct community, nor have they accepted territorial concentration in Birobidjan. We hope that the leaders of the Soviet Union will recognise that the leaders of the Soviet Union will recognise that the problem exists and just as the Soviet Union itself in previous years and other East European Communist states are giving their Jewish communities such possibilities, one is entitled to hope that the Soviet Union too will grant these facilities.

As long as this is not the case it is our obvious duty to press for it. The future of three million Jews depends on it and God help us if our people, after the losses in the lifetime of our generation, should also lose these three millions because of their spiritual and cultural disintegration. To press for these demands does not mean to fight the Soviet Union. These are demands we have to insist upon irrespective of whatever regime or social concept.

In the West too there are countries where we have to make efforts to put through this concept of Jewish equality. If a country like Tunisia which certainly has granted full civic equality to Jewish citizens intends to dissolve the Jewish communities and wants to reduce them to purely religious institutions, it is our duty to make clear to the leaders of Tunisia in whose decency and democratic intentions we have full confidence, that a Jewish community has a right to have its own institutions, take care of the education of its children, and that to safeguard Jewish traditions and Jewish survival is in no way in conflict with the rights and the duties of Jews as citizens of their countries.

But this is not only a question for governments and legislation, it is much more a question for Jewish policies and activities. The central problem of Jewish life today is education, is Jewish culture in all its aspects and our survival as a distinct entity.

There are still many of us who regard these demands as a kind of separatism, of ghettoisation, as something which does not fit in within the concept of a modern, fully democratic society. Nothing is more dangerous than such an interpretation. Equality for Jews as for any other minority, religious or national, means equality not only as individuals and citizens, but also equality as a distinct group with the same rights as those of the majority to maintain its distinct entity. To uphold that the minority group has to integrate fully into the cultural and educational structure of the majority practically leads to the concept of a totalitarian state.

No state has the right to ask its minorities to give up their specific character. This cannot be the price to be paid for equality of individual rights. The famous slogan of the French Revolution: "All rights for the Jews as human beings, but no rights for them as Jews", if well understood, is practically a complete denial of equality, otherwise our emancipation may become identical with our disappearance.

To overcome the danger of silent disintegration will require tremendous efforts. Next to securing the existence of Israel the main activities of our generation will have to be centred in this direction. Instead of being a sideline in Jewish public activities the efforts to maintain identity and Jewish consciousness, especially among the young generation, must become the central issue in Jewish life. The time has come when the leaders of Jewish communities all over the world should come together and devote their attention and discussion to the elaboration of a policy to reduce these dangers.

The main source of strength will have to come, naturally, from Israel. Without Israel, and after the destruction of East and Central European Jewry the chance for a successful prevention of a process of erosion and assimilation would be very slim indeed. With Israel as the new centre of Jewish activities, the possibility exists to revitalise Jewish life and secure Jewish continuity. But in order to play this role, the great and unsolved problem of Israel, of Israel-Diaspora relationship, will have to find its constructive solution. We are far from it.

The relationship which exists today, is, at the same time, emotionally deep and from the point of view of effectiveness most superficial. Israel has aroused tremendously strong Jewish emotions of pride and joy in her existence and the achievements of the Jewish State: but the expression of these emotions has merely limited itself to financial and purely political support. The Jewish Diaspora has not yet in a large measure, started to benefit from the values of Israel's new culture. In order that Israel should be able to serve as a main source for new and permanent Jewish values for the Diaspora communities, a relationship will have to be worked out giving the Jewish people a much stronger feeling of co-responsibility for Israel than it has now in building the channels

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Israeli Prime Minister Gives His Chanukah Menorah For N. Y. Bond Festival

Prime Minister David Ben-Gurion presented his own Chanukah menorah to the Israel Bond Organization as "a token of appreciation for the great work you are doing in the rebuilding of Israel."

It will be kindled at the New York Chanukah Festival for Israel, at Madison Square Garden on December 8, under the auspices of the State of Israel Bond campaign. Prime Minister Ben-Gurion made the presentation at a brief ceremony in Jerusalem to Dr. Joseph J. Schwartz, of New York, vice president of the Israel Bond Organization, who was visiting Israel for conferences with Government leaders. Dr. Schwartz was asked to come to Israel to meet with Finance Minister Eshkol on the problem of providing Israel Bond resources for housing and employment for an increased flow of immigration from Eastern Europe.

The Prime Minister's menorah is of unique design, based on a description of a candelabrum found in Zecheriah, IV, 1-3, reading: "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I have looked, and behold a candlestick, all of gold, with a bowl upon the top of it, and has seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof; And two olive-trees by it, one upon the right side of the bowl, and the other upon the left side thereof."

Mr. Ben-Gurion's menorah has nine branches instead of seven, since this is traditional for a Chanukah menorah. A small metal tube inserted in the right side contains a parchment inscribed with the following words from Verse 6 of the same chapter of Zecheriah: "Not by might, nor by power, but by My Spirit." The full text of the Prime Minister's statement follows:

"The Chanukah menorah is associated with one of the most glorious chapters in Jewish history, when our people, fighting against heavy odds, regained their freedom and independence under the Maccabees more than 2,000 years ago. "Later, through the long, dark centuries of exile and persecution, the yearning for freedom and homeland never waned in the Jewish soul. Our generation has been granted the historic privilege of restoring the independence of our land and our people. This was the achievement of the Jewish people, the Jews of Israel and the Jewish communities of the world, headed by the great Jewish community of the United States. Once again we are free to determine our own destiny.

"But the main difference between the Chanukah of today and the Chanukah of the past is that today we are not only fighting for our freedom but also for the creation of a new life in our land. Our people is not only defending its independence but also building its future. Our generation is not only fighting for its own life but also for the life of the generations to come.

"Therefore, the Chanukah menorah of today is not only a symbol of the past but also a symbol of the future. It is a symbol of the new life which we are creating in our land, a life which will be based on the principles of freedom, justice and peace which our people has always cherished.

"The Chanukah menorah is also a symbol of the unity of the Jewish people. Wherever Jews live, they look forward to the Chanukah festival as a time when they can express their solidarity with their brethren in Israel and their pride in the achievements of the Jewish state.

"The Chanukah menorah is a symbol of the light which Israel has always brought to the world. It is a symbol of the light of knowledge, of the light of truth, of the light of hope. It is a symbol of the light which will never be extinguished.

"May the Chanukah menorah of today be a symbol of the light which will guide our people to a future of freedom, justice and peace."

Dr. Schwartz, in accepting the menorah, said: "I shall treasure it as

MONTREAL MEETINGS

●CANADIAN Friends Of The Hebrew University: The Hebrew University's new Paul Baerwald School of Social Work was opened with the Wise Auditorium on the new Jerusalem campus packed to capacity with members of the profession, and representatives of the Ministry of Social Welfare and the American Joint Distribution Committee who are partners in the venture. The inauguration brought messages from: the Prime Minister, David Ben-Gurion, who declared the School "essential for the absorption of immigrants"; the chairman of the AJDC, Edward M. M. Warburg, of New York; the Mayors of Tel Aviv, where there is a branch of the school, and Ramat Gan; and Paul Baerwald, of New York, AJDC and social welface leader. The University's president, Prof. B. Mazar, spoke. Dr. Eileen Blackey, director of the School, spoke entirely in Hebrew, after only a year in Israel and drew an ovation. The history of social work in Israel was outlined by the director-general of the Ministry of Social Welfare, M. Barsella. The vice-chairman of AJDC, Moses A. Leavitt, spoke. The dedicatory address on "Social Work In The Light Of History", was delivered by Prof. Nathan E. Cohen, Dean of the School of Applied Social Sciences, at Western Reserve University, in Cleveland, Ohio. Congratulations were received from the U.S. Council of Social Work Education, and the New York School of Social Work, at Columbia University.

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tween our liberation today and the restoration of Israel's independence under the Maccabees is that in those days the Jewish people dwelt on its own soil, and was deprived only of its liberty, until it was regained by the Hasmoneans. In our own time we won our independence for the purpose of being able to open the gates of our country to the Jews scattered in lands of oppression and distress and everywhere else; and with the achievement of independence our task was not ended, it had only begun. The absorption and integration of the immigrants is a historic process. In the first decade we have taken in the first million; in the second decade we expect at least one million more. For their sakes we must expand the basis of our economy, conquer and settle the desert, develop industry and shipping, in short, create a healthy and expanding economy.

"The Israel Bond Organization has played and is playing a crucial part in the practical attainment of this vital goal. I am happy to present you with this Chanukah menorah, as a token of our appreciation to the Israel Bond Organization for the great work you are doing in the rebuilding of Israel. May you continue to be inspired to keep faith with our Jewish heritage and invest where investing means more security, more independence, more freedom, more strength, more creativeness for our people."

●JEWISH CONVALESCENT Center: Ruchel Lea (Benjamin) Spector Unit met at the homes of Mesdames M. Schwartz, 4715 Plamondon Avenue; J. Lightstone, 6150 Deacon Road; A. Marinoff, 5175 Jeanne Mance Street; L. Merovitz, 753 Outremont Avenue; S. Noodelman, 4612 Jeanne Mance Street, with the following members present: Mesdames B. Baker, P. Berenstein, B. Cohen, B. Esbinsky, E. M. Glassman, B. Farovitch, J. Lightstone, A. Marinoff, L. Merovitz, S. Noodelman, F. W. Pepper, T. Plotnick, B. Rabinovitch, C. Ruckenstein, E. Schneider, M. Schwartz, L. Schwartz, R. Schwartz, M. Stein, I. Shmirer, J. Turovitch, L. Wexelman, E. Winikoff. At the home of Mrs. B. Esbinsky, 4635 Van Horne Avenue, assisting in serving were her daughters: Mesdames R. M. Aberson, R. Itovitch, G. Winer. Congratulations were extended to: Mrs. E. M. Glassman, 991 Rocklang Avenue, on the marriage of Miss Mildred Rosen, daughter of Mr. and Mrs. D. A. Rosen, of Winnipeg, Man., to her son, William Levitt, son of the late B. Levitt; to Mr. and Mrs. William Baker, 5852 Clanranald Avenue, and to Mr. and Mrs. Samuel Farber, 4785 Plamondon Avenue, on the birth of their grandson, Irwin Israel, son of Mr. and Mrs. Marvin Baker (nee Sonia Farber), 8155 L'Acadie Boulevard; to Mrs. Tillie Plotnick, 4840 Maplewood Avenue, and to Mr. and Mrs. L. Hubscher, 4905 Cote St. Luc Road, on the birth of their grandson, Gerald, son of Mr. and Mrs. David Plotnick (nee Sheila Hubscher), 3360 St. Catherine Road. Present were Mesdames B. Baker, M. Caplan, R. M. Aberson, B. Esbinsky, E. M. Glassman, D. Itovitch, M. Levinson, J. Lightstone, A. Marinoff, L. Mero-

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vitch, S. Noodelman, F. W. Pepper, T. Plotnick, C. B. Ruckenstein, E. Schneider, M. Schwartz, J. Turovitz, G. Winer, M. Winer, M. Schwartz, Mrs. R. L. Spector, president, presided, Mrs. F. W. Pepper, secretary. Marcovitch and Schneider Group met at the home of Mrs. I. Cohen, 4810 Queen Mary Road, with Mrs. J. Mazur as co-hostess. Mrs. D. Schneider, president, presided. Present were Mesdames N. Finkel, B. Light, M. Schneider, I. Rabinovitch, J. Joffre, J. Mazur, I. Cohen, E. Aronson, D. Schneider, M. Tiger, G. Frishling, A. Adilman, L. Sperling, B. Brasloff, B. Goldenberg, W. Morenstein, M. Greenspoon, I. Opolsky, D. Cohen; and Miss Ruth Schneider. Esther Rachel Unit meeting was at the home of the president, Mrs. P. Meltzer, 4466 Laval Avenue. Donors toward the tablet of the Unit are: Mesdames I. Barza, M. Simon, C. Iutko, L. Rosenthal, N. Lerner, N. Talshinsky, A. Lando, F. Rothblatt, R. Arbeitman, S. Linburger, J. Chananie, I. Goodman, F. Sherman, M. Duchow, B. Marks, of Ottawa, Ont. The raffle donated by the president was won by Mrs. N. Leibovitz. $300 was realized. Mrs. Pearl Rosenstein, recording secretary, thanked the hostess for the meeting.

●COMBINED JEWISH APPEAL and United Israel Appeal 1958 joint campaign raised a total of $3,221,177, Maxwell S. Pascal, general chairman, told workers at the closing dinner in the Windsor Hotel. This is $163,148 more than was raised last year; is the highest total ever achieved in the joint campaign; and the third successive campaign in which the previous record for fund-raising was broken." Combined Jewish Appeal agencies which will receive $1,700,451 of this amount, include: the Federation of Jewish Community Services, Jewish General Hospital, Canadian Jewish Congress, Jewish Community Camps, Jewish Immigrant Aid Services, Jewish Public Library, United Jewish Relief Agencies. Most of the United Israel Appeal proceeds of $1,179,659 will be used to buy Canadian goods and products for Israel. An additional $341,067 raised for the Rescue and Survival Fund this year is particularly intended to help resettle Jewish refugees in Israel. The campaign brought in 3,000 new contributors, all divisions sharing in the achievement. Abe Bronfman, an honorary patron of the joint campaign, presented an illuminated scroll to Mr. Pascal. William Genender, chairman of the dress division, received the Michael Hirsch Memorial Trophy for having enrolled the largest number of new contributors of $25 and over to Combined Jewish Appeal. Samuel Samuelson, chairman of last year's campaign, made the presentation. Theodore Lande and Maurice A. Schwartz, who were adjudged the outstanding vice-chairmen in the corporations division, received the Vice-Chairman's Cup. Alfred B. Grossman, division chairman, made the award. The workers who took part in the campaign were thanked by Monroe Abbey, president of the board of Combined Jewish Appeal. Reports were presented by: associate chairmen, Robert Cummings and Percy Caplan; Mrs. Edward Barkoff, chairman of Women's Division; Alfred B. Grossman. Mr. Pascal made presentations to them and to associate chairmen, Stanley Vineberg and Harry Wolfe. The section chairmen: Leon Adler, Alan Finestone, Bernard J. Finestone, George Goldberg, J. A. Lyone Heppner, Bernard Isaacs, Jack Kaufman, Sam. Laing, Boris G. Levine, William Rubin, Morris Pinsky received gifts which were presented by Percy Caplan who also made two personal presentations to William Victor, chairman of the accountants division, and to Morris Pinsky, who headed the eight food industry divisions. Other speakers were Arthur S. Rosichan, executive director; and Councillor Max Seigler representing the Mayor, His Worship, Senator Sarto Fournier. Head table guests at joint campaign closing dinner were: Rabbi Samuel Cass, for the Board of Jewish Ministers; Max Seigler, Councillor, representing the City of Montreal; Mrs. Seigler; Philip Cohen, special events chairman; Mrs. Cohen; Samuel Samuelson, chairman, business men's council; Mrs. Samuelson; Michael Greenblatt, special advisor; Mrs. Greenblatt; Maxwell Cummings, special advisor; Mrs. Cummings; Guy Wilson, chairman of the Federation of French Charities campaign; Edward Barkoff; Mrs. Barkoff, chairman, Women's Division; Harry Wolfe, associate chairman; Percy Caplan, associate chairman; Mrs. Caplan; Abe Bronfman, honorary chairman, Combined Jewish Appeal board of directors; Mrs. Bronfman; Maxwell S. Pascal, general chairman, 1958 Joint Campaign; his daughter, Miss Barbara Pascal; Monroe Abbey, president, Combined Jewish Appeal board of directors; Mrs. Abbey; Robert Cummings, associate chairman; Mrs. Cummings; Sam. Steinberg, special advisor; Mrs. Steinberg; John H. F. Turner, chairman, Red Feather campaign; Arthur Pascal, special names coordinator; Mrs. Pascal; Joseph A. Leddy, chairman, Federation of Catholic Charities campaign; David Kirsch, honorary vice-chairman, Combined Jewish Appeal board of directors; Mrs. Kirsch; Arthur S. Rosichan, executive director; Mrs. Rosichan; Gerald Bronfman; Mrs. Gerald Bronfman; Edward I. Roll; Mrs. Roll, honorary chairman, Women's Division; Nathan Gaisin, special assignment chairman; Mrs. Gaisin; Morris Pinsky, section chairman; Mrs. Pinsky; S. Laddie Kert, special assignment chairman; Mrs. Kert; Alan Finestone, section chairman; Mrs. Finestone; Leon Adler, section chairman; Mrs. Adler; Lewis Shapiro, special names coordinator; Mrs. Shapiro; Ben Block, special names coordinator; Mrs. Block; Reuben Ross, special names coordinator; Mrs. Ross; Hyman Feldman, special names coordinator; Mrs. Feldman; Jack Reitman, special names coordinator; Louis Magil, special names coordinator; Mrs. Magil; Bernard Finestone, section chairman; Mrs. Finestone; Boris Levine, section chairman; Mrs. Levine; J. A. Lyone Heppner, section chairman; Mrs. Heppner; George Goldberg, section chairman; Mrs. Goldberg; William Rubin, section chairman; Mrs. Rubin; and Sam. Laing, section chairman.

●HEBREW LADIES Sick Benefit Society of Montreal met at Chevra Shass Synagogue, Mrs. R. Rosenberg is president. Hostesses were: Mrs. Y. Gold, McAlear Avenue; and Mrs. M. Reisler, Decarie Boulevard. The raffle donated by the hostesses was won by Mrs. E. Gurevitz. Mrs. E. Mendelsohn, 128 Fairmount Street West, donated a book of eleven raffle tickets, to be drawn on April 12. A ticket was won by each of: Mesdames T. Gampel, S. Pessin, B. Goldenberg, G. Wolfe, A. Percher, J. Snitzer, E. Turowetz, S. Beck, A. Segal, E. Gurevitz, R. Rosenberg. Nominations took place and all officers were re-elected for a second term of two years. Congratulations were extended to: Mrs. G. Dankner, of Halifax, N. S., who is visiting her son-in-law and daughter, Mr. and Mrs. J. Pinchuk, 5265 Byron Ave-

nue, on the sixteenth birthday of their daughter, Muriel Pinchuk; to Mr. and Mrs. Aaron Shuster, formerly of 4599 Jeanne Mance Street, who have taken up residdence at 7814 Bloomfield Avenue; get well wishes to I. Rosenberg, Mesdames R. Cohen, R. Socolow, R. Davis, P. Cohen, G. Dankner, F. Nudleman. The Chanukah party will take place on December 9, at 8.00 p.m., at 4170 St. Urbain Street. Eddy, aged eight years, son of Mr. and Mrs. I. R. Rosenberg, 100 Theoret Street, will bless the candles. Hostesses will be Mesdames R. Rosenberg, E. Turowetz, J. Snitzer, A. Plotkin, I. Antecol, M. Schwartz, B. Farovitch, I. Shmiro, L. Cohen, A. Percher, R. Silverman, B. Ruthen, H. Levy, B. Goldenberg, M. Mabo, M. Westernoff. The installation banquet takes place on December 20, at 4114 St. Lawrence Boulevard. For reservations call Mrs. A. Plotkin, VI. 2-5950; or Mrs. R. Dolman, CR. 7-1843.

●**ADATH ISRAEL** Synagogue Sisterhood: The following is a partial list of subscribers who will attend the annual donor luncheon on December 9: Mesdames S. Baizer, J. Bergman, M. Brown, H. D. Cheifetz, H. Deckelbaum, C. Eisenstat, J. L. Gewurz, S. D. Gameroff, B. Goldstein, S. S. Gordon, H. Golt, D. C. Greenberg, M. Gruber, S. Jacobson, L. Light, B. Morris, F. Guralnick, L. M. Adler, M. Amsel, N. Bierbrier, M. Bloomfield, N. Brender, M. Browns, S. L. Caplan, R. Charad, B. Chazonoff, M. Clayman, I. E. Cleman, I. A. Codas, H. Cohen, N. Cohen, M. Cooperberg, A. Dalfen, J. Deckelbaum, V. Deckelbaum, S. Druker, D. Dubin, I. Dunsiger, H. Dworkin, H. Hockenstein, J. M. Hubscher, J. Hubscher, I. N. Knight, A. Kornbluth, M. Elman, J. Eltes, M. Felsher, S. Fine, M. Lazare, C. Levi, M. Lippman, A. Garmaise, A. Gelber, M. Gertsman, S. Gilman, L. Glazer, N. Gold, A. Goldman, P. Greenberg, J. Grossman, A. Malina, J. Malles, J. Matlin, H. Mendelson, M. Mendelsohn, J. Messing, S. Mestel, A. Mettarlin, M. Miller, J. Hahamovitch, H. Neamtan, J. Nemiroff, W. Ordower, G. Peterson, J. Pfeiffer, A. Pinsky, S. Rabinovitch, L. Riven, A. Robinson, J. Rosenblatt, H. Rosenberg, S. Roth, H. Rottenberg, B. Rubinstein, S. Rubinstein, J. Rubin, L. Rubinovitch, M. Rudner, J. Rosenbloom, L. Rosenfeld, D. Rothenberg, A. Schwartz, J. Shapiro, L. Shiff, S. Shiff, S. Silver, J. Siminovitch, H. Spiegel, J. Springer, S. Stotland, J. Sailer, A. I. Schachter, A. J. Shiller, C. Shiller, J. D. Shiller, R. Shiller, I. Shulman, N. Shuster, B. Silverman, D. L. Silverstone, A. Siminovitch, B. Sternthal, B. M. Sternthal, I. Sternthal, N. Sternthal, M. Tencer, S. Wenger, A. Wise, L. Wiseman, A. Tafler, A. Tencer, J. Trehub, M. Vinegar, B. Wainberg, M. Weiner, A. Wilson, S. Wiseman, H. Yanofsky, S. Yaphe, M. Zalman.

●**KEREN HATARBUT:** The annual Chanukah celebration of the Institute for Hebrew Studies on December 10, at 8:00 p.m., in the Shaare Zion Academy, will present a dramatization, recitations, traditional and Israeli songs, sound film in colour, interperting The Song of Songs through the dance. The Jerusalem Diploma will be presented to Mrs. G. Kastner by Eli Shuchat, a member of the national executive. Chaim Maizel will speak for Montreal Keren Hatarbut, of which he is president. Refreshments. Mrs. S. H. Linetsky is in charge of arrangements. Members of the Hebrew Youth Movement will hold their Chanukah celebration on December 13, at 8:00 p.m., at Chevra-Kadisha Synagogue. Sara Rafman, president of the Montreal Hebrew Youth Organization, and Rivkah Kornbluth, social chairman, are in charge of arrangements.

●**CHEVRA KADISHA** Bnai Jacob, Synagogue, David Roth, Rabbi: Barry Eric, son of Mrs. Esther Abugov, 5549 Clanranald Avenue, and the late David Abugov, will be called to the Reading of the Torah on December 6, the occasion of his Bar-Mitzvah. The Sisterhood, on December 10, at 1:30 p.m., will present as guest speaker Fred Kaufman, on "The Legal Position Of Women In The Province Of Quebec." Mrs. Esther Roth will light the Chanukah candles. Chanukah songs will be Sung by the choral group. For a Chanukah party for boys and girls of the Congregation on December 14, at 3 p.m., there will be movies, Chanukah lights, singing, prizes, souvenirs, refreshments. Conveners are Mrs. I. Cransky and Mrs. L. Richler. Bernard Dolansky and Stanley Popliger were the cantors at Junior Congregation services.

●**SPANISH AND** Portuguese Synagogue, Dr. Solomon Frank, Rabbi: Philip Shraga, son of Mr. and Mrs. W. Silverberg, 755 Bertrand Street, St. Laurent, will be called to the Reading of the Torah on December 6. Herbert Issley and Jules Mader, are new members. Sunday mornings following services. Rabbi Frank speaks to the Breakfast Club. The Sisterhood, Men's Club, and Young Adult Group will combine for a Chanukah family festival on December 10, at 8.30 p.m. A programme of Jewish humour will be presented. There will be singing, dancing, prizes, refreshments, and a holiday table on display. Every one is welcome. A Chanukah dance will take place on December 14, at 9.00 p.m., with Perry Carman and his orchestra, with Guido Pucci, vocalist; and Gordon Smith, disc jockey. Morris Markowitz, chairman of the drive for the funds for the new synagogue, announces as campaign executive: Capt. Wm. Sebag-Montefiore, Harry Cohen; Martin M. Goldsmith, Moe Ginsberg, E. B. Kert, Bernard Nyveen, A. J. Rosenstein, P. B. Hart, Jess Ginsberg, Manley Sichel, P. S. Wise, Miss Jennie Erdrich, Mrs. Moe

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●TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, at 8:15 p.m.; Sermon, "Men Who Care," A musical narrative based on the Book of Maccabees and set to music by Professor A. W. Binder will be in the ritual. Saturday, at 11.30, sermonette, "Jewish Heroes". Mesdames Alfred N. Miller, David H. Lisser, Louis Pont, Asher Gerstenfeld, Sydney Lithwick, George Rauch, Hyman Grover, Gustave G. Gray, Alfred Bieber, Hugo Rubinovitch, Henry Rosenberg, Gerald Caplan, George Hollinger, Mark Stein, Samuel Bross, Irvin Gertsman will participate in the Oneg Shabbat.

●B. S. STEINHOUSE and Nachlas Zkeinim Ladies' Auxiliary elected: president, Mesdames D. Cohen, M. Melnick, M. Greenspoon, J. Joffre, A. Deskin, M. Steinberg, F. Roback, J. Greenfield; also H. Segal. Re-appointed to the sick committee were Mrs. J. Levine, Mrs. M. Apolsky. For the meeting in the Hebrew Old People's Home, on December 9, at 2:30 p.m., the hostess will be Mrs. B. Dinovitzer. Chanukah will be celebrated with the residents.

●TEMPLE BETH SHOLOM, Paul Liner, Rabbi: Services, December 5, at 8:15 p.m.; sermon: "The Lights We Kindle". The infant son of Mr. and Mrs. Melvyn Shevell, 6875 Fielding Avenue, will be named Steven Fred. Oneg Shabbat by the Sisterhood. P. T. A. will present "Chanukah In The Home". Last week the infant daughter of Mr. and Mrs. Mortimer Mendelson, 5621 Borden Avenue; granddaughter of Mr. and Mrs. Harry Segal, was named Elaine. Mrs. Richard B. Kramer, Harry Segal, Norman Shaffran, Saul Gerson, Avrom Brodsky, Samuel Rubinstein took part. On December 7, at 10:30 a.m., Rabbi Liner will speak over radio station C.J.A.D. on "The Meaning Of Chanukah", auspices of the Board of Jewish Ministers. The Sisterhood and Brotherhood will give a Chanukah dance and social on December 13, when "Vote For Cohen" will be repeated due to popular demand. Call the office HU. 1-1687.

●AGUDIST WOMEN'S Group tenth anniversary celebration took place at Adath Israel Synagogue. Mrs. Y. Rosenberg, chairman, gave the financial report; Mrs. J. Pfeiffer, president, welcomed the guests; and reported. Mrs. G. Jakobovits read the camp report. Mesdames S. Ansbacher, R. Beck, I. Blonder, H. Biberfeld, S. Borjikofsky, E. Carlebach, S. Deutsch, I. Hurwic, G. Jakobovits, P. Jeidel, I. Klein, M. Monheit, H. Sputz, Y. Sputz, Y. Rosenberg, M. Treitel, C. N. Denburg were presented with challah covers for their good work by Mrs. M. Schonbrun. A gold pin was presented to Mrs. J. Pfeiffer. Mrs. I. Hausman, gave the cultural report; Mrs. S. Ansbacher introduced and thanked the guest, Mrs. C. N. Denburg. Door-prizes were donated by Mesdames A. Herzog, R. Blonder, I. Hurwic. Conveners were Mesdames R. Blonder, E. Carlebach, G. Jakobovits. In charge of table decorations were Mesdames I. Hurwic, I. Klein, M. Treitel. A lecture, leadership of H. Biberfeld, took place at the home of Mrs. B. Tennenhouse, 1847 Lajoie Avenue.

●HADASSAH: Chapters meeting Monday, December 8, at 1:00, are: Deborah, Youth Aliyah luncheon, at the home of Mrs. A. Wise, 36 Kelvin Avenue; Shaar Hashomayim, Chanukah dessert luncheon, at the home of Mrs. Joseph Pardo, 646 Carleton Avenue; meeting at 1:30, is: Tel Hai, dessert luncheon, at the home of Mrs. L. Zbarsky, 4486 Circle Road; at 2:00, is: Queen Esther, card party, at the Zionist Building, with Mrs. I. Kauffman as hostess; meeting at 8:00, is: Lillian Freiman, at the home of Mrs. N. Weinstein, 357 Laird Avenue; meeting Tuesday afternoon, December 9, at 2:00, is: Eta Cohen, at the home of Mrs.

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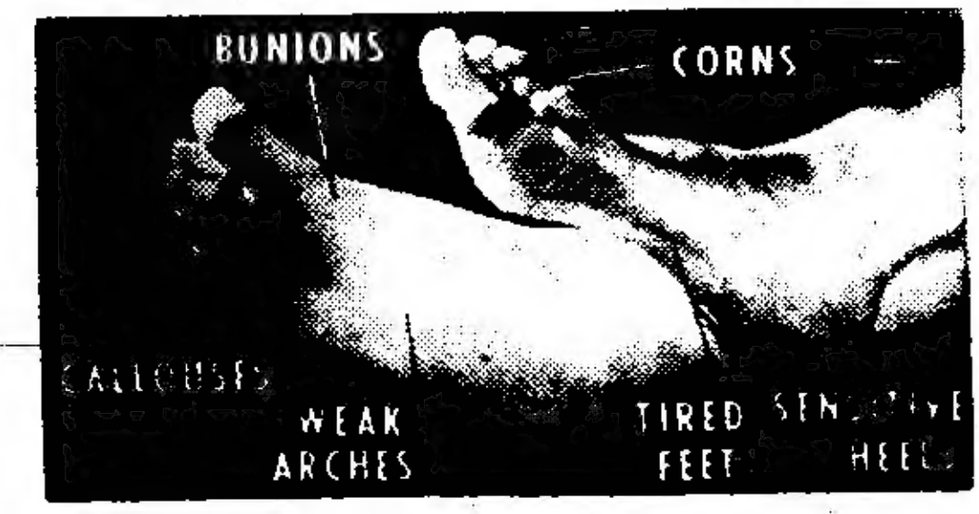

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J. Krasnow, 702 Dollard Avenue; meeting at 8:00, is: Mary Hinda Bernstein, at the home of Mrs. M. Rosenfeld, 3137 Van Horne Avenue.

●MIZRACHI WOMEN'S Organization: Chapter meetings were: Rohr-Soloway, at the home of Mrs. W. Chananie, 5892 Dolbeau Avenue, at which Mrs. M. Garmaise reported on her visit to Mizrachi Women's projects in Israel; Dvorah Brocha Schwartzbein Chapter, Chanukah party at the home of Mrs. S. Shano, 2131 Graham Boulevard, at which Mrs. J. H. Quastel was the guest speaker. The annual bazaar of the Women's Council, on December 8, from 9.00 a.m. to 12.00 p.m., at the Labor Zionist Centre, has Mesdames M. Wigdor, H. Naimer, M. Garmaise as conveners.

●Pamela Kastner, aged eleven and one-half years, a student of Laurentide School, Grade VI, daughter of Mr. and Mrs. Samuel Kastner, 230 Tait Street, won first prize and a trophy for her imitations, in the intermediate division, of the Northmount Branch of the Y.M.C.A., talent show, held at the St. Laurent High School.

●SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Jacob Silberberg, son of Mr. and Mrs. Julius Silberberg, 4062 Grey Avenue, will be called to the Reading of the Torah, in celebration of his bar-mitzvah, on December 6. Junior Congregation chazonim were: Carl Gelber, Samuel Balion, Herbert Aronoff, Jeremy Reitman, Paul Becker, Douglas Elkin and Edward Levitt. Those called to the Reading of the Torah included Edward Levitt, Billy Hersh, Richard Evin, Paul Becker, Jack Wise, and Michael Scott. A Kiddush was held in honour of the recent bar-mitzvah of Paul Becker. A Mother-Daughter dinner will take place on Wednesday, December 10, at 6:30 p.m. in the Community Hall; and the Father-Son luncheon, on Sunday, December 7, at 12:30 p.m. in the Community Hall. In charge of the dinner, are Mesdames Bernard Karr, Lawrence Sperber, Dudley Mendels, Ralph Berzan. In charge of the luncheon, are Joseph Eliesen, Maurice Brotman.

●ADATH ISRAEL Synagogue Charles Bender, Rabbi: Marshall Joel, son of Max Coblentz, 3975 Dupuis Avenue, and the late Mrs. Coblentz, will be called to the Reading of the Torah, on Saturday, December 6, in celebration of his bar-mitzvah. The Sisterhood annual donor luncheon is on Tuesday, December 9, at 12.30 p.m. A play "Salute To Israel", will have members of the Sisterhood participating, directed by Mrs. A. Stotland with Mrs. Sol Fine and Mrs. H. Mendelsohn, co-ordinators. Mesdames J. Sailer, H. Mendelson, S. Rothstein, M. Gruber, S. Shiff, A. Dalfen, are participating. An Israeli display will be arranged by Mrs. John Bennett. Mesdames Joel Sternthal and Joseph M. Hubscher are co-chairmen of the luncheon. Mesdames Abe Tafler and Moe Zalman are in charge of the souvenir program book, with Mesdames Harry Cohen, Nathan Shuster and Jack Steinberg as vice-chairmen. Mrs. S. Rabinovitch, president, will preside. The annual "Family Get-Together" Chanukah dinner, sponsored by the Men's Club, will be on Thursday December 11, at 6 p.m. Louis Krakower is social chairman, with Abe Kornbluth, president; and Harry H. Starr and Moe F. Liebman. On Sunday, December 7, the Breakfast Club speaker will be Sol. W. Weber, Q.C.

●HOUSE OF ISRAEL, in Ste. Agathe; Ladies Auxiliary officers are: Mrs. E. Lozoff, honorary president; Mrs. J. Fishbein, president; Mesdames J. Belson, D. Greenspon, I. Obrand, vice-presidents; and Mesdames J. M. Levine, A. Fasman, P. Jakab, O. Handelman, H. Kazimirski, I. Shapiro. J. Ornstein, O. Kahn, I. Mendelson, S. Spires.

●PIONEER WOMEN'S Organization: The membership tea, at the Normandie Room, of the Sheraton-Mount Royal Hotel. The speaker was Miss Edy Harlaff, representative of the Moetzet Hapaolot; and a member of the Israeli government radio station, Kol Israel. Mrs. E. Sohmer, membership and Organizational chairman, was chairman. Mrs. S. Blanshay, Council president; and Mrs. P. Lipshitz, of the advisory board, welcomed the guests. Presentation of charters to Elath and Dimona clubs was by Mrs. I. Eiley, Mrs. B. Isenberg is Elath president; Mrs. J. Palevsky, Dimona. A skit, "My Rare Lady," was presented by members of the Young Women's Groups; and was written by Mrs. A. Stein and Mrs. M. Coviensky. Participants were: Mesdames L. Berger, B. Ettenberg, D. Finestone, W. Frank, L. Heitelman, F. Kopelman, H. Mendel, H. Rabin, B. Seligman, A. Sohmer. Folk dances were presented by the Daroma Club, with Mesdames C. Lisougurski, M. Zwaig, L. Silverberg, E. Cooperstone, A. Bercovitch, R. Dranov, R. Hertzman, E. Wilner, H. Kelman, C. Month, and B. Levine participating. A reception was given by Mrs. Michael Simon on Wednesday evening, December 3, at 1555 McGregor Street, in honor of Miss Harlaff. At a farewell luncheon, in honor of Miss Harlaff, at Miss Montreal, Mrs. S. Blanshay, Council chairman presided. Rochel Blostein Club tea was at the home of Mrs. J. Engel, 3215 Van Horne Avenue. Mrs. E. Cobrin read selections from Sholem Aleichem. Mrs. F. Zinman thanked the hostesses and guests. $288 was raised. A business meeting was at the home of Mrs. A. Sirota, 847 Dollard Avenue. $88 was raised. At a tea, hostesses were Mesdames H. Briansky, D. Surkis, R. Shell, H. August, L. Goldberg, A. Landsman, P. Meltzer, A. Rubinstein, J.

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Rosen, M. Sherff, B. Kaufman, A. Sirota, H. Albert. $255 was raised. Mrs. H. Zinman, chairman, thanked the hostesses. Metzuda Club tea hostesses were Mesdames I. Scutelsky, B. Poch, S. Poch, G. Gillman, N. Schechtman, B. Katz, S. Kriesman, J. Kreisman, S. Zeitz, I. Shizgal, F. Liberman, A. Sepinwall. Mrs. A. Rozalinsky was guest speaker. Mrs. R. Frankel and Mrs. S. Poch are co-chairmen; and Mrs. D. Zunenshine was in charge. At a tea at the home of Mrs. O. Alpert, 8605 Wiseman Avenue, Mrs. Z. Priven, chairman of bonds for Council, spoke on her trip to Israel. Mr. and Mrs. O. Alpert bought a bond in honour of their thirtieth wedding anniversary. Bazaar reports were given by Mrs. R. Frankel, who commended Mrs. L. Tikotsky for her efforts on this project. Mrs. S. Poch presided. Mrs. S. Kreisman thanked the members. A meeting of Kanot and Revivim clubs took place at the home of Mrs. H. Mitchell, 6220 de Vimy Avenue; guest speaker was M. Margoliath. Mrs. G. Kaufman is chairman of Revivim; and Mrs. I. Rebner, of Kanot. Chanita Club Chanukah tea will take place on Tuesday, December 9, at the home of Mrs. B. Bercovitch, 321 Querbes Avenue. Jerry Friedman, of Israel, will entertain with Jewish folk songs. Mrs. S. Blanshay, Council president, will deliver greetings; and Mrs. I. Borenstein, club chairman, will thank the members. Pinsker Gvat Club Chanukah tea will take place on Tuesday evening, December 9, at the Labour Zionist Center; Israeli film, "I Came To Beersheba," will be shown; friends invited. Club chairman is Mrs. H. Marvin. Omna club meeting was at the home of Mrs. R. Cooperman, 4954 Mayfair Avenue. In honour of Jewish Book Month, two books were reviewed, "The Enemy Camp," by Jerome Weidman; given by Mrs. R. Phillips; and "The Lonely Room" by Beatrice Levin; given by Mrs. L. Berger. Mrs. M. Hertz, club chairman, presided.

●BNAI BRITH WOMEN Shalom Chapter Number 824 meets on Monday, December 8, at 8.15 p.m., at the home of Mrs. N. Feldman, 3081 Brighton Avenue. Mrs. A. Sohmer will preside. Mrs. J. Richman is president; Mesdames A. Sohmer, R. Turner, M. Feldman, vice-presidents.

●JEWISH CONVALESCENT Home of Montreal, Inc., met at 287 Villeneuve Street West. The raffle was won by Mrs. B. Shindle, who gave a donation. Present were: Mr. and Mrs. J. Goldwasser, Mesdames M. Rosensweig, S. Waxman, S. Wexler, S. Teichthal, B. Caplan, F. Baker, E. Nadler, S. Borek, I. Cohen, R. Cohen, S. Glickman, B. Shindle, H. Etcovitch, I. Etcovitch, M. Moscovitch, I. Maron, D. Greenberg, R. Nemeroff, S. Kipnis, H. Levine, P. Davies, A. Plotnick, and I. Moscovitch, a guest. The hostesses were Mesdames S. Glickman, P. Davies.

●BETH DAVID Beth Yitzchok Kehal Jeshurun Synagogue: Isaac J. Teicher, Rabbi; Services, Friday evening, at 4:15 p.m.; Saturday morning, at 8:45 a.m. A Chanukah breakfast, sponsored by the Men's Club, will be held on Sunday morning, at 9:45 a.m. The morning services, by the Bar-Mitzvah Boys group, will have Chaim Teicher as cantor. The program will include an Israeli film, shown by Herbert and Mark Feifer; songs by Cantor Joshua Dlin; and community singing. The committee is A. Roiter, P. Fishman, J. London, S. Brownstein and M. Steinberg. The annual general meeting will be held on Tuesday evening, December 9, with Nathan Dermer presiding. The Sisterhood Chanukah Tea is on December 9, with Mrs. M. Steinberg, presiding; Congregational social hour. On Saturday evening, December 13, at 7:00 p.m., the Chanukah celebration sponsored by the Sisterhood and Men's Club will be held in the Community Hall; candle lighting ceremony; entertainment. The committee is: Mesdames N. Feifer, H. Fineman, A. Zussman, N. Dermer, S. Feiner, H. Marcovitch, S. Fox, M. Steinberg and D. Yoslpovitch.

●CONGREGATION BETH EL, M. M. Leifman, Rabbi: Women's Group general meeting is on Wednesday, December 10, at 1:30 p.m. Mrs. A. Kirsch is program chairman. Lavy Becker, one of the founding members of Congregation Beth-El, will be the speaker.

●TIFERETH ISRAEL Congregation Junior Ladies Auxiliary Business meeting was at the home of Mrs. A. Holzberg. 595 Bloomfield Avenue, who was assisted in serving by Mrs. B. Bick. Mrs. R. Kaplan, president, presided. The raffle donated and drawn by the hostess was won by Mrs. B. Bick. A social will be on December 9; convener, Mrs. S. Kalmanovitch. Board members are Mesdames M Atlas, J. Applebaum, B. Bick.

●SHEVAT ACHIM Synagogue, Joseph Grunblatt, Rabbi: The Sisterhood Chanukah party is on December 8, at 8.15 p.m. The Junior Congregation will present a play, "The Miracle Of The Dreidel", directed by Mrs. L. Samuels, assisted by Junior Congregation leader, H. Friedman. In the cast are: Eddie Berkovits, David Berlinsky, Garry Oberfield, Ben Kraut, Joel Pinsky, Seymour Posner, Jack Zeltzer, Irwin Leibman.

●SHAARE ZION Sisterhood twelfth annual donor luncheon, was attended by over three hundred women. Seated at the head table were: Mrs. Sydney Schwartz, president, Mrs. S. E. Tessler, treasurer; Rabbi and Mrs. M. S. Cohen, Cantor and Mrs. S. Gisser, Mesdames C. R. Gross, I. Shapera, M. Gross, Sam. Appel, S. Laing, H. R. Held, Sam. Richer, L. Saffron, Hyman Star, E. Rabinovitch, I. Silverstone, H. K. Nadler, M.

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Paperman, M. D. Wiseman. Rabbi Cohen offered the blessing. Grace was chanted by Cantor Gisser. Mrs. Sam. Appel, donor chairman, and Mrs. Sam. Richer, souvenir book chairman, thanked their co-workers. Emil Cohen, formerly with Grossinger's, who entertained with songs and anecdotes, in English and Yiddish, was thanked by Mrs. George Shubin. The drawing took place of a Hi-Fi record player, won by Mrs. B. Spears, 4815 Lacombe Avenue. Proceeds from this event will help to maintain various projects.

●**SHOMRIM LABOKER** - Beth Yehudah Synagogue, Dr. Chaim N. Denburg, Rabbi: Friday services, at 8.55 p.m.; Saturday, at 8.45 a.m. Earl Stephen, son of Mr. and Mrs. Reuben Rosen, 5907 Mountain Sights, will be called to the Reading of the Torah honouring his bar-mitzvah. The Sisterhood, on December 10, will hold a Chanukah meeting. The table display will be by Mrs. S. Abramovitch. Hostesses will be: Mesdames L. Schachter, H. Olishansky, J. Lakien. For the Chanukah party for children, by the Men's Club on December 7, the program will be by Cantor N. Kroll; gifts donated by Allan Glazer; quiz led by Rabbi Denburg.

●**NATIONAL COUNCIL** of Jewish Women, Montreal Section: Invitations were issued to guests who were eligible for tickets to the Angels' Ball, at the Queen Elizabeth Hotel, on November 29. These names comprise a list continued here from last week: Mr. and Mrs. Julius Matlin, Hyman Druckman, Mr. and Mrs. Nelson Bailey, Mr. and Mrs. Charles Rothman, Louis Dubrofsky, Sidney Isaacs, Mr. and Mrs. B. Plitz, Mr. and Mrs. E. Abramowitz, Mr. and Mrs. W. Abrams, Mr. and Mrs. M. Abrams, Mr. and Mrs. M. Adam, Mr. and Mrs. L. Albert, Mr. and Mrs. H. Allister, Mr. and Mrs. S. Alrod, Mr. and Mrs. S. Asch, Mr. and Mrs. I. Asner, Mr. and Mrs. S. Atkin, Mr. and Mrs. H. Auerbach, Mr. and Mrs. B. Basbaum, Mr. and Mrs. A. Becker, Mr. and Mrs. R. Benson, Mrs. U. Bercovitch, Mr. and Mrs. R. H. Berman, Mr. and I. Blackman, Mr. and Mrs. E. H. Blaustein, Mr. and Mrs. S. Blumer, Mr. and Mrs. M. Blumer, Mr. and Mrs. D. Blustein, Mr. and Mrs. A. Bordo, Mrs. G. Bornstein, Mr. and Mrs. R. Bornstein, Mr. and Mrs. M. Bromberg, Mr. and Mrs. Edward Bronfman, Mr. and Mrs. Peter Bronfman, Mr. and Mrs. R. Brull, Mrs. A. Calp, Mr. and Mrs. H. Caplan, Mr. and Mrs. S. L. Caplan, Mr. and Mrs. M. Charron, Mrs. H. D. Cheifetz, Mrs. B. Cohen, Mr. and Mrs. H. Cohen, Mr. and Mrs. M. Cohen, Mr. and Mrs. S. J. Cohen, Mr. and Mrs. A. Coleman, Dr. and Mrs. D. Costom, Mr. and Mrs. P. Cutler, Mr. and Mrs. E. Daniels, Mr. and Mrs. A. Diamond, Mr. and Mrs. H. Diamond, Mrs. M. Dickstein, Mr. and Mrs. L. Dorsey, Mr. and Mrs. L. Drapkin, Mr. and Mrs. H. Duskes, Mr. and Mrs. S. Dworkin, Mr. and Mrs. H. Edelstone, Mr. and Mrs. G. Eisencraft, Mr. and Mrs. A. Ellison, Mr. and Mrs. I. Esar, Mr. and Mrs. D. Faerman, Mr. and Mrs. E. Faigen, Mr. and Mrs. M. Feldman, Mr. and Mrs. I. Felger, Mr. and Mrs. B. J. Finestone, Dr. and Mrs. C. Finkelstein, Mr. and Mrs. H. Finkelstein, Mr. and Mrs. S. Finkelstein, Mr. and Mrs. L. Firestone, Mrs. A. Fisher, Mr. and Mrs. E. H. Fleishman, Mr. and Mrs. A. Fleming, Mr. and Mrs. A. Flom, Mr. and Mrs. John Foch, Mr. and Mrs. J. D. Frankel, Mr. and Mrs. H. Friedman, Mrs. Leo Galler, Mr. and Mrs. A. Gardner, Mr. and Mrs. P. Garfinkle, Mr. and Mrs. A. Gasco, Mr. and Mrs. S. Gasco, Mr. and Mrs. H. Gertler, Mr. and Mrs. I. Gesser, Mr. and Mrs. L. Ginsberg, Mr. and Mrs. S. Godine, Mr. and Mrs. H. Gold, Mr. and Mrs. H. Golden, Mr. and Mrs. M. Goldenberg, Mr. and Mrs. D. Goltman, Mr. and Mrs. A. Gordon, Mr. and Mrs. A. Gould, Mr. and Mrs. A. Greenberg, Mr. and Mrs. S. Harris, Mr. and Mrs. M. Hecht, Dr. and Mrs. M. Hendelman, Mr. and Mrs. J. A. Lyone Heppner, Mr. and Mrs. S. Herscovitch, Mr. and Mrs. L. Hirsch, Mr. and Mrs. P. Heyman, Mr. and Mrs. C. Hill, Mr. and Mrs. M. Hornstein, Mr. and Mrs. E. Horwood, Mr. and Mrs. J. Jacobson, Mr. and Mrs. H. Josephson, Mr. and Mrs. L. Josephson, Mr. and Mrs. B. Josephson, Mr. and Mrs. S. Kaplan, Mr. and Mrs. K. Katz, Mr. and Mrs. L. Kellnor. Mr. and Mrs. W. Kesler, Dr. and Mrs. A. Kirsch, Mr. and Mrs. L. Kirsch, Mrs. J. Klein, Mrs. Natalie Kostman, Mr. and Mrs. R. Kramer, Mr. and Mrs. Kraus, Mrs. A. Kushner, Mr. and Mrs. B. Lande, Mr. and Mrs. L. Lande, Mr. and Mrs. H. Lauria, Dr. and Mrs. J. Leavitt, Mr. and Mrs. C. Lebovitz. Mr. and Mrs. P. Lefcort, Mr. and Mrs. M. Leibson, Mr. and Mrs. I. Levi,

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GARBE-COHEN

The marriage of Miss Nina Cohen, daughter of Mr. and Mrs. Benjamin Cohen, 4 Kirkland Boulevard, to Gregory Garbe, son of Mr. and Mrs. Saul Garbe, 7 Rainham Place, was solemnized at half-past five o'clock in Beth Sholom Synagogue, on Sunday, November 16, by Rabbi David Monson. The bride was given in marriage by her parents. She wore a long, ivory-coloured, satin gown, made with an Alencon lace bodice embroidered with sequins; short sleeves; and a full skirt appliqued with Alencon lace and finishing in a chapel train. Her fingertip tulle veil was fastened to a tiara of sequins and seed-pearl-beads, and she carried a white prayer book with an orchid and stephanotis. Mrs. Howard Stein, sister of the bride, was matron of honour, in a sleeveless, royal-blue, satin gown, made with a boat-shaped neckline and pear-shaped skirt. She had a matching head-piece, and carried a bouquet of a blue-tinted orchid and carnations, and white carnations. Miss Harriet Cohen, sister of the bride; Misses Sandra Zimmerman and Sharon Zimmerman, cousins of the groom; Mrs. Laurie Weingarten, Mrs. Stanley Rubinoff, and Mrs. Harvey Fryer, were bridesmaids, all wearing gowns of royal-blue shirred organza, made with shoestring straps, and matching velvet bows scattered on their full skirts. They had matching feathered head-pieces and carried white roses and blue-tinted carnations. Wendy Stein, niece of the bride, was flower girl, wearing a pale blue organdy dress, with three-quarter-length sleeves, full skirt, and a deeper blue velvet waistcoat appliqued with tiny flowers. She has a matching bonnet and carried a nosegay of white roses and blue-tinted carnations. Laurie Garbe, brother of the groom, was best man. The ushers were: Ian Sone, Gil Zimmerman, cousins of the groom; Laurie Weingarten, Paul Nightengale, Morris Katz, and Beryle Wolkoff. Edward Conway, cousin of the bride, was ring-bearer. The canopy and altar were adorned with white carnations. For the reception which followed at the Synagogue, Sam Silver's orchestra played. Mrs. Cohen, mother of the bride, wore royal-blue lace set over a beige, silk sheath, trimmed with royal-blue satin at the waistline, with a V-neckline, matching, lace head-piece, and a blue-tinted orchid corsage. Mrs. Garbe, mother of the groom, wore a princess gown of mauve lace over satin, with a sweetheart neckline, and a bouffant skirt. Her headdress was a matching veil caught to a band of sequins; and she had a mauve orchid corsage. Mr. and Mrs. Gregory Garbe spent their wedding trip in Miami Beach, Florida. The bride travelled in an off-white suit, with a green print blouse, and a white orchid corsage. They will reside at 47 Wasdale Crescent. Here for the marriage were: Mr. and Mrs. Howard Stein, and daughter, Wendy, brother-in-law and sister of the bride; Mr. and Mrs. W. Cyrkin, Mr. and Mrs. Aaron Cohen, cousins of the groom, all of Rochester, N. Y.; Mr. and Mrs. Max Leshman, Mr. and Mrs. Bernard Bochner, cousins of the bride; Mr. and Mrs. W. Ginsburg, Jack Finer, uncles and aunt of the bride, of Detroit, Mich.; Mr. and Mrs. Frank Cohen and son, Marvin, of Chatham, Ont.; Mr. and Mrs. A. Steinberg, Mr. and Mrs. J. Cohen, all of London, Ont., uncles and aunts of the bride; Mr. and Mrs. S. Siderson, of Kitchener, Ont., uncle and aunt of the groom; and Mr. and Mrs. Harold Siderson, of Waterloo, Ont., cousins of the groom.

WEINSTOCK-WEINSTEIN

The marriage of Miss Francine Neta Weinstein, daughter of Mr. and Mrs. William Weinstein, 57 Neptune Drive, to Louis Weinstock, son of Mr. and Mrs. Max Weinstock, 43 Barclay Road, took place at Beth Tzedec Synagogue, on Tuesday, October 14, at a quarter to six o'clock, with Rabbi Stuart Rosenberg and Rabbi Bernard Rosensweig officiating. The bride was given in marriage by her father. She wore a gown of white satin peau de soie, with the bodice and full skirt appliqued with lace, and re-embroidered with pearl beading and sequins. Her fingertip tulle illusion veil was attached to a crown of rhinestones and seed-pearls. She carried a white prayer book, adorned with orchids and stephanotis. Mrs. Joseph Wolitzky, twin sister of the bride, of Rochester, N. Y., as matron of honour, wore a gown of sapphire-blue taffeta; designed with a boat neckline and harem skirt; and had a head-bow of matching material. She carried a bouquet of blue-tinted chrysanthemums and deep red roses. The junior bridesmaids were Donna Zalkin and Marlene Weinstock, nieces of the groom, in powder-blue frocks, with full skirts, and round neckline; and head pieces of matching tulle. They carried nosegays of powder-blue-tinted chrysanthemums; and pale pink roses. Joseph Weinstock, brother of the groom, was best man. The ushers were: Michael Weinstein, brother of the bride; Gerald Greenberg, David Solomon, Leon Solomon, Louis Norman, Jack Tully, Julius Wise, and Bernard Mandell. The ring-bearer was Seymour Sobel, nephew of the bride. The Synagogue was decorated with pink and white chrysanthemums and roses; with white nylon bows to mark the aisle seats. At a reception, at the Synagogue, Mrs. Weinstein, mother of the bride, received in a rose-mauve, satin Empire sheath; with long white kid gloves; a matching hat; and a white gardenia corsage. Mrs. Weinstock, mother of the groom, wore a beige lace princess dress, with sequins embroidered on the bodice; and had a matching head piece and gloves; with an orchid corsage. Mr. and Mrs. Louis Weinstock spent their wedding trip in Washington, D. C., the bride travelling in a royal-blue tweed stroller suit, with an orchid corsage. They have taken up residence at 921 Wilson Avenue, Downsview. Here for the marriage were: Mr. and Mrs. Samuel Wringel, and Mr. and Mrs. M. Diamond, uncles and aunts of the bride; Mr. and Mrs. H. Goldmacher, uncle and aunt of the groom, all of New York City; Mr. and Mrs. Joseph Wolitzky, brother-in-law and sister of the bride, and Mr. and Mrs. Sol. Wolitzky, all of Rochester, N. Y.

GRIESMAN-HACKER

The marriage of Miss Frances Laurice Hacker, daughter of Mr. and Mrs. Irving Hacker, 225 Wychwood Avenue, to Stanley

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The pool is Olympic in size, it has a heated terrazzo floor and the mountain stream water is constantly filtered and temperature controlled. On each side there is an abundance of chaise lounges and from one side you can watch skaters on an outdoor rink and skiers on the ski run in the winter. In the pool building, which could amply provide a setting for an elaborate Hollywood motion picture, there is a dance floor and bandstand, and vacationers dance in their bathing suits.

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There is a newly-completed nine-hole golf course on the Slutsky private estate and an underground sprinkler system has just been installed so that next summer, it will always be green. Apparently Ben Slutsky has paraphrased Florida's slogan, for he is going to "keep Nevele green." There is boating, a ski tow, sleighing, snow shoeing and horseback riding, all on the Slutsky property, and there is a new 900-seat night club to be completed within two weeks.

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Griesman, son of Mr. and Mrs. Nathan Griesman, 24 Appleton Avenue, was solemnized in Shaarei Shomayim Synagogue, at half-past five o'clock, on Sunday, November 2, by Rabbi Walter Wurzburger. The bride was given in marriage by her father. She was gowned in white peau de soie, appliqued with medallions of lace and seed-pearl-beads around the scooped neckline and on the full skirt which ended in a chapel train. Her fingertip illusion veil was caught to a pearl crown and she carried a cascade bouquet of pale pink Sweetheart roses. Mrs. Morris Ilovitch, sister of the bride, as matron of honour, wore a royal-blue, satin gown, made with a scooped neckline, and bell-shaped skirt which was short in front and tapered to the ankles in back. She had a matching, feathered headdress; and carried white roses and blue-tinted chrysanthemums. Misses Barbara Mlotek, niece of the bride, and Lynn Griesman, sister of the groom, were junior bridemaids, in white nylon with blue embroidered flowers, over blue taffeta, with blue velveteen cummerbunds. They wore matching, blue velvet head-bands and carried white roses and blue-tinted carnations. Bernard Ugar, cousin of the groom, was best man. The ushers were: Gerald Ugar, Jack Ugar, cousins of the groom; Samuel Sherman, uncle of the groom; Herbert Goldhar, Melvin Gilbert, and Morton Pasco. Steven Mlotek, nephew of the bride, was ring-bearer. White and blue-tinted chrysanthemums adorned the canopy and banked the altar, and similar arrangements were held by white satin bows on the aisle seats. A reception took place at the Synagogue Hall. Mrs. Hacker, mother of the bride, wore a powder-blue peau de soie sheath, embroidered at the scooped neckline and waistline; also a matching, feathered headdress. Mrs. Griesman, mother of the groom, wore a powder-blue gown, with an embroidered satin bodice; and a full, embroidered chiffon skirt; with a matching feathered headdress. Each had a pink orchid corsage. Mr. and Mrs. Stanley Griesman spent their wedding trip in New-York and the Nevele Country Club, in the Catskill Mountains of New York. The bride travelled in a brown suit, with a capelet, and a beige hat; and a green orchid corsage.

FINESTONE-COLDOFF

The marriage of Miss Sharon Lynne Coldoff, daughter of Mr. and Mrs. William Coldoff, 777 Eglinton Avenue West, to Arthur Finestone, son of Mr. and Mrs. Alec Finestone, 8430 Outremont Avenue, Montreal, Quebec, was solemnized in Holy Blossom Temple, on Sunday, November 16, at half-past five o'clock, with Rabbi Abraham L. Feinberg officiating, assisted by Cantor Samuel Stolnitz. The bride was given in marriage by her father. Her white crystal taffeta gown was made with an Alencon lace bodice with a high neckline trimmed with pearl-beads; Empire waistline; long sleeves; and a draped, bell-shaped skirt which terminated in a chapel train. Her fingertip illusion veil was draped from a crown of rhinestone and pearl leaves, and she carried a white prayer book adorned with white orchids and stephanotis. Miss Judie Coldoff, sister of the bride, was maid of honour, in a honey-coloured chiffon gown made with a cowl neckline, fitted bodice, harem skirt, and two floating panels in the back. Her headpiece matched and she carried a fan of yellow roses with an aquamarine-blue orchid. Misses Thelma Rosenberg, Ruth Ginsburg, Linda Shulman, and Mrs. Paul Gastman were bridesmaids, in gowns like that of the maid of honour; with matching bonnets; and carried fans of yellow roses. Norman Finestone, brother of the groom, was best man. The ushers were: Murray Starkman, Sidney Cohen, Arnold Winer, and Walter Muroff, of Windsor, Ont. Standards of white chrysanthemums banked the altar and trimmed the canopy. A reception followed at Beth Tzedec Synagogue. Mrs. Coldoff, mother of the bride, wore an oyster-coloured, satin princess gown, with seed-pearl-beading on the bodice; which had a short skirt in front and tapering in back. Her hat matched it; and she had an orchid corsage. Mrs. Finestone, mother of the groom, wore a dusty-pink, lace sheath trimmed with organza, with floating panels in back; a matching hat; and an orchid corsage. Mr. and Mrs. Arthur Finestone spent their wedding trip in Miami, Florida and New York. The bride went away in a green suit, with brown accessories, and a grey lamb jacket. They will reside in Toronto. Out-of-town wedding guests were: Mr. and Mrs. Maurice Adelman, of Windsor,

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MONTREAL

MARRIAGES

STOLOVITCH-KRUGER

The marriage of Miss Eleanor Kruger, daughter of Mr. and Mrs. Jack Kruger, 5757 Esplanade Avenue, to Jack Stolovitch, son of Mr. and Mrs. Samuel Stolovitch, 2415 Bedford Road, was solemnized at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, on Sunday, October 19, at six o'clock, by Rabbi I. J. Teicher. The bride was given in marriage by her parents. She was gowned in white peau de soie, cut with a fitted bodice; portrait neckline, re-embroidered with seed-pearl-beads; shoulder tip sleeves; and very full bouffant skirt ending in a chapel train. Her three-tiered veil of tulle illusion was caught to a crown of rhinestones and seed-pearl-beads and she carried a white prayer book adorned with white orchids and white satin streamers. Mrs. Saul Kruger, sister-in-law of the bride, as matron of honour, was gowned in iridescent blue peau de soie, having a shoulder-tip neckline and bouffant skirt. She had a matching feather hat and carried a cascade of blue and white roses. Miss Norma Stolovitch, sister of the groom, was maid of honour. She wore a blue, lace gown, made with a sweetheart neckline and bouffant skirt; and a crown of seed-pearl-beads and carried a cascade of blue and white roses. Misses Jeanne Wasserman and Arlene Silver, cousins of the bride, as bridesmaids were dressed in red, brocaded peau de soie. Their hats were of matching material and they carried semi-cascades of red and white roses. Sherry Stahl, niece of the groom, as flower girl, wore a pink and white dress, and a bandeau of pink and white baby roses in her hair; and carried a basket of pink and white Sweetheart roses. Ruby Stahl, brother of the groom, was best man. The ushers were: Samuel and Saul Kruger, brothers of the bride; William Gittleman, William Weber, Harold Ashenmil, Roland Gallay, Robert Schaffer, and Alec Torchinsky. Red and white snapdragons with red and white Sweetheart roses were arranged with greenery to decorate the Synagogue and hall. Mrs. Kruger, mother of the bride, wore lavender lace over pale blue peau de soie, and a hat of matching material. Mrs. Stolovitch, mother of the groom, was in a gown of blue lace and gold colour, with matching hat. Their corsages were of mauve orchids. Mr. and Mrs. Jack Stolovitch spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., and New York, the bride travelling in a black cashmere dress and coat. They have taken up residence at 4573 Ninth Street, L'Abord-a-Plouffe. Here for the marriage were: Leon Kruger, uncle of the bride, and daughter, Rose, of Hartford, Conn.; Mrs. A. Silverstein, of New York, aunt of the groom; and Dr. and Mrs. Frank Kruger, of Los Angeles, Calif.

LAPIDUS-GARFINKEL

The marriage of Miss Goldie Garfinkel, daughter of Mr. and Mrs. Benjamin Garfinkel, 4592 St. Urbain Street, to Lionel Lapidus, son of Mr. and Mrs. Reuben Lapidus, 40 Querbes Avenue, took place at Beth David-Beth Yitzchok-Kehal Yeshurun Synagogue, on Sunday, November 2, at six o'clock. Rabbi I. J. Teicher officiated, assisted by Cantor J. Dlin. The bride was given in marriage by her parents. She was gowned in white peau de soie, cut with a fitted bodice; a neckline of scalloped lace appliques; and short sleeves; the bodice re-embroidered with seed-pearl-beads; and the full skirt trimmed with a big peau de soie bow at the back. Her veil of tulle illusion was attached to a coronet of sequins and seed-pearl-beads, and she carried a white prayer book with mauve orchids and white satin streamers. Mrs. Murray Dubarsky, sister of the bride, as matron of honour, wore a gown of rose-beige lace over silk organza, made with a fitted bodice and full bouffant skirt. She had feathered bandeau to match; and carried a cascade of white and pink carnations. Misses Sharon Gotlieb, niece of the bride; and Pauline Lapidus, niece of the groom, as junior bridesmaids, were dressed alike in pink nylon; with tiaras of white and pink carnations; and carried nosegays of pink and white carnations. Gloria Gotlieb and Sheila Davidovitch, nieces of the bride, as flower girls, were dressed in blue nylon; with bandeaux of blue and white flowers; and carried nosegays of blue and white carnations. Joseph Lapidus, brother of the groom, was best man. The ushers were: Leonard Schneidman, Ernest Lutterman, Martin Kaplan, Samuel Trager, Martin Fergenbaum, and Arthur Capelovitch. Pink and white carnations, gladioli and pom-poms, and dogwood trees decorated the Synagogue and hall. Mrs. Garfinkel, mother of the bride, wore a beige lace gown, trimmed with organza; and a hat to match. Mrs. Lapidus, mother of the groom, was in a blue lace gown; with a matching hat. Their corsages were of mauve orchids. Mr. and Mrs. Lionel Lapidus spent their wedding trip in Miami Beach, Florida, the bride travelling in a red suit, with matching coat; and a corsage of pink orchids. They have taken up residence at 4780 Carlton Avenue. Here for the marriage were: Mr. and Mrs. Ben Mandelkern, Mrs. Tillie Kaye, Mr. and Mrs. Sol. Cohen, Miss Harriet Pravda, all of Bronx, N. Y.; Mrs. Louis Ebling, of Pondridge, N. Y.; Mr. and Mrs. Albert Mandelkern, Miss Pauline Mandelkern, of Buffalo, N. Y.; Mr. and Mrs. Joseph Lapidus and children, Pauline and Randi; Mr. and Mrs. Samuel Kellerman, and Mrs. Sarah Lapidus, all of Toronto, Ont.; Mr. and Mrs. Herbert Bresnick, of Sharon, Mass.; and Samuel Bertlestein, of Boston, Mass.

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TORONTO

BIRTHS

Born, to Mr. and Mrs. Sollie Sherman (nee Florence Litvak), 14 Collinson Boulevard, on November 20, at the New Mount Sinai Hospital, a daughter, Brenda Terri; sister of Cheryl, aged eight years; and of Linda, four; granddaughter of Mr. and Mrs. Joseph Litvak, 174 Major Street; and of Mr. and Mrs. Samuel Sherman, 131 Chiltern Hill Road.

Born, to Mr. and Mrs. Harold Black (nee Esther Rotman), 11 Hallsport Crescent, on November 13, at New Mount Sinai Hospital, a son, Leonard Simon; first grandson of Mr. and Mrs. B. Rotman, 106 Pinewood Avenue; first grandson of Mr. and Mrs. Nathan Black, 3036 Dundas Street West. Godparents are Mr. and Mrs. B. Rotman, grandparents.

Born, to Mr. and Mrs. Harold Vogel (nee Doreen Kam), 10 Erica Avenue, on November 21, at the New Mount Sinai Hospital, a daughter, Marla Riva; sister of Jeff, aged five years; and Jill, three; granddaughter of Mr. and Mrs. Joseph Vogel, 14 Croydon Road; and of Mr. and Mrs. Morris Kam, of Hamilton, Ontario; great-granddaughter of Mr. and Mrs. Joseph Kam, of Hamilton; and of Mr. and Mrs. Abraham Green, 55 Markham Street, Toronto.

Born, to Dr. and Mrs. Eli Katz (nee Grace Genesove), 5347 Prince of Wales Avenue, Montreal, at the Queen Elizabeth Hospital, there, November 3, a daughter, Karen Ruth; sister of Lynda, Gary, Elaine, and Stephen; granddaughter of Mr. and Mrs. M. Genesove, 618 Queen Street West; and Mr. and Mrs. I. Katz, 3880 Plamondon Avenue, Montreal, Que.

Born, to Mr. and Mrs. Harvey Stork (nee Lilyan Bernstein), 71 Prince Charles Drive, on November 21, at the New Mount Sinai Hospital, a son, David Ian; brother of Barry, aged six years; and of Brenda, aged three years, grandson of Mr. and Mrs. Morris Stork, 340 Lonsdale Road; and of Mr. and Mrs. Harry Bernstein, 114 Major Street.

Born, to Mr. and Mrs. Marvin Teperman (nee Estelle Kestenbaum), 290 Hillhurst Boulevard, on November 22, at Women's College Hospital, a son, Stuart Richard; brother of Sandra Fern, aged four years; and Steven Allen, three years; grandson of Mr. and Mrs. Nathan Teperman, 438 Glencairn Avenue; and Mr. and Mrs. Isadore Kestenbaum, 38 DeQuincy Boulevard; great-grandson of Mrs. A. Rosen, 13 Oxford Street.

BAR-MITZVAHS

Ian, son of Mr. and Mrs. Jack Melzer, 261 Winona Drive, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on December 20, at Shaarei Shomayim Synagogue. He is the brother of Mrs. Frederick Borovoy (Annette), 668 Bloor Street West; and of Miss Ruth Melzer; grandson of Mrs. H. Romack, 11 Oxford Street; and of Mrs. Nettie Melzer, 30 Division Street.

DEATHS

Moshe Matus, 740 Eglinton Avenue West, died on Monday, November 24, at Toronto General Hospital, at the age of forty-four years. He is survived by his wife, Mrs. Sarah Matus, 740 Eglinton Avenue West; his father, Josef Matus; a brother, Avigdor; and a sister, Miss Chava Matus, all of Tel Aviv, Israel. Rabbi David Monson, assisted by Rabbi Reuben Slonim, officiated at the funeral service at Beth Sholom Synagogue. Interment was at Beth Sholom Memorial Park. Mr. Matus, an Israeli artist, was born in Palestine, and received his early training in Paris. He served as a major in the Israeli War of Liberation in 1948 and was decorated for bravery. On coming to Canada, he settled in Toronto. His first exhibition was held in Montreal and was opened by Chief Justice Thibaudeau Rinfret. He held several exhibitions in New York and in many other cities of the world. His works are in public galleries and private collections in many parts of Europe. Last spring he was commissioned by the Canadian Council of Christians and Jews to paint a portrait of Lieutenant-Governor J. Keiller Mackay, of Ontario.

Nathan Pearson, 51 Livingstone Avenue, died at the New Mount Sinai Hospital, on November 24, at the age of sixty-one years. He is survived by his wife, Mrs. Rose Pearson; two sons: Albert; Frank, of Kingston, Ont.; a daughter, Miss Goldie Pearson, 564 Fairlawn Avenue; and a grandchild, Jay, son of Mr. and Mrs. Frank Pearson. Rabbi David Monson officiated at the service at Park Memorial Chapel. Interment was at Dawes Road Cemetery. Shiva was at the home. Mr. Pearson was a member of Drildzer Young Men's Society.

MARRIAGES

GOODIS-TOREM

The marriage of Miss Gloria Torem, daughter of Mr. and Mrs. Louis Torem, 93 Dell Park Avenue, to Albert Goodis, son of Mrs. Rubie Goodis, 136 Dell Park Avenue, and of the late B. Goodis, was solemnized in Beth Tzedec Synagogue, on June 22, at five o'clock, by Rabbi Stuart Rosenberg. The bride was given in marriage by her father. She was gowned in white peau de soie. It was fashioned with a floor-length, bell-shaped skirt, terminating in a chapel train; and was made with three-quarter-length sleeves; a rounded neckline, trimmed with lace, appliqued leaves and seed-pearl-beading; and seed-pearl-beading was scattered in embroidery on the skirt. A fingertip, illusion veil was draped to a tiara of pearls and iridescent sequins. She carried a spray of white carnations and stephanotis, centered with a white orchid. Miss Estelle Rogalin, cousin of the bride, of Brooklyn, N.Y., was maid of honour, in tangerine-coloured peau de soie, made with a harem skirt. She had a crown of iridescent sequins and rhinestones; and carried a cascade bouquet of Talisman roses with tangerine-coloured streamers. The bridesmaids were: Misses Helen Torem, cousin of the bride; Gloria Goodis, cousin of the groom; Joyce Cap-

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Social Notes — Toronto

Ian, and Miss Helen Brenner, wearing identical gowns of tangerine-coloured taffeta. Each was fashioned with a harem skirt, and rounded neckline; with matching shoes and headband. They carried bouquets of Talisman roses in shades of orange-colour and red; with tangerine-coloured streamers. Marilyn Shoom, niece of the groom, was the flower girl, in a white bouffant frock, trimmed in tangerine-tones, with a tangerine-coloured head band; and carried a nosegay of orange-tinted carnations. Seymour Eisman was best man. The ushers were: Dr. Martin Torem, of New York; and Harry Torem, of Owen Sound, brothers of the bride; Harvey Blass, cousin of the bride; Colin Morris, Martin Atins and Allan Kreisdurth. Tobias Torem, cousin of the bride, was ring-bearer. Sprays of white carnations, in white satin bows, marked the aisle of the Synagogue. A dinner and reception followed at the Synagogue. Seated at the bride's table, with the bridal party, were: Mr. and Mrs. Harry Torem, Dr. and Mrs. Martin Torem, brothers and sisters-in-law of the bride; Mrs. Rose Goodis, grandmother of the groom; Mr. and Mrs. Sidney Shoom, brother-in-law and sister of the groom; and Mr. and Mrs. Michael Goodis, uncle and aunt of the groom. Dr. Martin Torem was master of ceremonies. Mrs. Torem, mother of the bride, wore a pink peau de soie gown, with seed-pearl-beading and bugle beading embroidered at the neckline; with a matching headdress; and an orchid corsage. Mrs. Goodis, mother of the groom, wore grey lace over pink satin, with a matching pink feathered headpiece, and a wrist bouquet of white orchids. Mr. and Mrs. Goodis spent their wedding trip in Bermuda and New York City, the bride travelling in a beige tweed suit, trimmed with a mink collar, with a matching hat. They have taken up residence on Wilson Avenue, Downsview. Here for the marriage were: Mr. and Mrs. Samuel Rogalin, uncle and aunt of the bride, and daughter, Miss Estelle Rogalin, of New York; Mrs. M. Spiegel, and Mr. and Mrs. Philip Spiegel, all of Guelph, Ont., and Mr. and Mrs. Nathan Goodis, of St. Catharines, Ont.

Miss Gloria Leibman, daughter of Mr. and Mrs. S. Levine, 28 Saranac Boulevard, and the fiancee of Norman B. Jacobs, son of Mrs. T. Jacobs, 425 Rushton Road, and the late Zola Jacobs, was entertained in honour of her approaching marriage, on Tuesday, December 16, at six o'clock, in Beth Sholom Synagogue, by these hostesses: Mrs. H. Charendof, Mrs. E. Garfin, and Mrs. M. Zeidenberg, all aunts of the bride-elect, at a luncheon at the Town House. Mrs. S. Charendof, aunt, at a luncheon at her home, 14 Kainona Avenue; Mrs. A. Charendof, aunt, at a luncheon; Mr. and Mrs. David Charendof, uncle and aunt, at a family supper at their home, 18 Baycrest Avenue; Mrs. David Leibman, sister-in-law of the bride-elect, at a crystal shower at her home, 486 Wilson Avenue; Mesdames M. Casels, H. Nisker, F. Rosenbloom, M. Warsh, and N. Charendof, all cousins of the bride-elect, at a luncheon; Mrs. J. Greengarten and Mrs. I. Lindenbaum, both cousins of the bride-elect, at a personal shower, at the former's home, 27 Glen Cedar Road; Mesdames L. Jacobs and J. Jacobs, sisters-in-law of the groom-elect; Y. Stone, and G. Feldman, sisters of the groom-elect, at a tea at Eaton's Round Room; Mrs. S. Tenenbaum, Mrs. K. Geller, and Mrs. B. Levy, at a luncheon, at the Royal York Hotel; Miss Esther Steinberg, and Miss Marilyn Patchen, at a kitchen shower at the former's home, 68 McGillivray Avenue; and Mrs. D. Gold, and daughter, Miss Ruth Gold, at a luncheon.

Harvey, son of Mr. and Mrs. Louis Hacker, 40 Elm Ridge Drive, was called to the Reading of the Law, on the occasion of his bar-mitzvah, at Torath Emeth Synagogue. He is the brother of Miss Rosalind Hacker; and of Mrs. Martin Nash (Mildred), 63 Wasdale Crescent; grandson of Mrs. A. Hacker, 135 Palmerston Avenue, and of the late Abraham Hacker. Kiddush was observed. Two hundred and fifty guests were received that evening, at a dinner at the Synagogue. Mrs. Hacker wore a scarlet red sheath dress, having an apron-effect skirt, and a sweetheart neckline; and she had a corsage of white gardenias. Miss Rosalind Hacker, sister of the bar-mitzvah boy, wore an ice-blue satin dress, having a bubble-shaped skirt, with a bow at the waistline; and a sweetheart neckline; and had a wrist bouquet of pink roses. Mrs. Nash, sister of the bar-mitzvah boy, wore a turquoise-blue dress, with a bell-shaped skirt, short sleeves, and a boat-shaped neckline; and had a corsage of pink and white roses. Those seated at the head table with the above family members were: Rabbi and Mrs. A. Zimmerman, Mr. and Mrs. I. Hacker, Mr. and Mrs. G. Mandel, Mrs. A. Hacker, Mr. and Mrs. A. Blatt, Mr. and Mrs. I. Cohen, Mr. and Mrs. H. Cohen, Mr. and Mrs. A. Hacker, Mr. and Mrs. M. Nash. Miss Rosalind Hacker, sister of

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the bar-mitzvah boy, was master of ceremonies. The head table was adorned with a centerpiece of yellow and gold-shaded crysanthemums with a gold-coloured birthday cake, in the shape of a Torah. I. Cohen, uncle of the bar-mitzvah boy, asked the blessing over the ceremonial challah. Among the guests present were: Mr. and Mrs. A. Zuker, of Vancouver, B.C.; Mrs. A. Paul and Mrs. F. Paul, both of Chicago, Illinois; Mr. and Mrs. E. Goldblatt, Mr. and Mrs. A. Goldblatt, Mr. and Mrs. L. Goldblatt, Mr. and Mrs. S. Price, Mr. and Mrs. B. Cohen, Mr. and Mrs. L. Vine, Mr. and Mrs. C. Eber, all of Hamilton, Ont.; Mr. and Mrs. J. Kleinstein, of Oakville, Ont.

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Born, to Mr. and Mrs. William Baltman (nee Barbara Winberg), 12 Alonzo Road, on November 13, at the New Mount Sinai Hospital, a daughter, Deena; sister of Debbie, aged seven years; David, four; granddaughter of Mr. and Mrs. Morris Baltman, 230 Northcliffe Boulevard; and of Mrs. S. Winberg, 198 Dunblaine Avenue; great-grandaughter of Mrs. Geitel Baltman, 142 Everden Road.

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Convoy To Kfar Etzion

BY M. MEGED

The departure of the convoy was fixed for Saturday, the only day the armoured cars were free to escort it. During the rest of the week they were busy on the Tel-Aviv-Jerusalem road. Orders were for the convoy to return on the same day as on the next the armoured cars would again be needed for routine duty.

This alone shows the close connection between the actions fought by the Regiment and the tale of the convoy. It was this fact indeed which determined the convoy's fate. For appreciating that the convoy would make the attempt on this day and that we lacked the force to frustrate their efforts, the enemy was able to strike.

Our own men objected to the expedition, because in the meantime news of it had spread through the streets of Jerusalem, and it was certain that the Arabs, too, had got wind of it. When their protests proved unavailing they demanded that at least they be in charge of the loading and unloading of Kfar Etzion, to assure the return of the convoy without undue delay. But even this was not granted them.

Ahead of the convoy drove the large armoured car, the block-breaker, upon which we pinned our hopes that we would succeed in forcing our way through safely. Close at hand was another armoured vehicle and a small car, acting as scout. The rearguard was composed of two other armoured cars, while some lighter ones moved back and forth along the entire length of the convoy. Thus it set out, encountering only one roadblock, and reaching Kfar Etzion without mishap.

Perhaps some of the men deluded themselves that they would return as safety as they had come. But not the Palmach escorts. Their eyes, trained to penetrate into the distance, revealed — or thought they revealed — a movement of massing along the ridges bordering both sides of the road. They discerned activity that boded no good at Beth-Jallah and Al-Hadr. Their hearts warned them that the Arabs of the Hebron Mountains would never allow the convoy to pass in peace, especially since for a long time they had succeeded in blocking all Jewish traffic along that route.

This being the case, the Palmachniks, led by the Commander of the Regiment in person, urged the unloaders of the freight to hasten and to enable them to set out immediately. Despite all entreaties, however, they began to load the wreck of an aeroplane, and dallied — O, how they dallied.

Meantime the report comes: The Arabs are concentrating in force and are erecting road-blocks. They have already set up two, three, four, five . . . They must leave — immediately. To remain in Kfar Etzion, even only for a single day, means to rob Jerusalem of its bread, for nothing soon will remain of its dwindling reserves. They must leave, and yet delay after delay. Every quarter of an hour, a road-block, another quarter of an hour, another road-block. The boys stood by, gazing at this loading and off-loading, *knowing*.

For a full hour and a half the convoy was held up at Kfar Etzion, an hour and a half for the enemy to concentrate, to prepare blocks, redoubts, ambushes. From the point of view of their own safety and that of the convoy, the boys would certainly have decided against leaving. But what of Jerusalem, if they stayed on?

Three kilometres after the convoy got onto the Hebron-Bethlehem Road, the scout — the little car, above-mentioned — spied the first road-block. The block-breaker cleared the way without difficulty. Hardly had they travelled another hundred metres and they struck a second. This, too, they cleared. The enemy had as yet not opened fire but one could sense their presence on all sides. You knew that they lurked behind every rock and every shrub.

It was essential, the Commander of the Regiment, travelling in the armoured command car knew, to despatch two large units to both sides of the road, to capture at least the more dominant positions close-by, to delay the enemy. But where were the men to come from?

The schemes of the enemy, their manoeuvring became more obvious every moment. Close to the third block — which was also cleared — fire was opened on the convoy and one of the lorries, rolled down the slope. The two drivers in the cabin were unscathed physically, but their nerves were paralyzed. They trembled, unable to collect their wits. When the rear-guard came up to extricate them, under cover of one of the armoured cars, they refused to get out at first. Only after much persuasion and threats were they delivered from their "tomb". It was noted that among the non-combatants morale was shaken. If they lost self-control after their first experience of fire, what next?

Z., the Commander of the Regiment, already mapped out the circumstances under which he would have to blast his way through the Arab mob, to outwit, to surprise and to get out! He did not want to believe that things would turn out that way; nevertheless he turned the matter over in his mind. He could depend on his own men. But there were two hundred others in the convoy, non-combatants. Even if they had guns in their hands they would

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Social Notes — Montreal

Mr. and Mrs. Stanley Vineberg, 24 Summit Crescent, were in Miami Beach, Florida.

Mr. and Mrs. Whitely James Greer, of Rye, N. Y., visited their son-in-law and daughter, Mr. and Mrs. Neil Franklin Phillips (nee Sharon Greer), and new-born son, Greer Laurence, 1460 McGregor Street.

Mrs. Bertha B. Ripstein, 3210 Forest Hill Avenue, is visiting Mrs. Gene Kruger, of Golden Beach, Florida.

Mr. and Mrs. E. C. Colson, 4200 Sherbrooke Street West, are spending the winter in Miami Beach, Florida.

Mr. and Mrs. Maxwell M. Kalman, 49 Aberdeen Avenue, celebrated their twenty-fifth wedding anniversary on December 8. They have two sons, Lawrence and Harold Kalman.

Mrs. Benjamin Robinson, 36 Forden Crescent, entertained at a luncheon at the Themis Club in honour of Lady Nathan of Churt, of London, England, immediate past president of the Union of Jewish Women of England.

Lazarus Phillips, Q. C., and Mrs. Phillips, 48 Belvedere Place, entertained at a dinner at their home in honour of Lord and Lady Nathan of Churt, of London, England. Among the guests were Mr. and Mrs. Whitely James Greer, of Rye, N. Y., the parents of their daughter-in-law, Mrs. Neil Phillips; and Mr. and Mrs. Charles Wolfson, of London, England.

Rabbi and Mrs. M. Schecter and family, formerly of 8257 Stuart Avenue, have taken up residence at 8150 Birnam Avenue.

Mr. and Mrs. Samuel Snaider of Brooklyn, N. Y., will be here for the marriage of Miss Joyce Pilzmacker, daughter of Mr. and Mrs. Jack Pilzmacker, 1021 Pratt Avenue, to Harold Schneider, son of Mrs. Leah Schneider, 3510 Van Horne Avenue, on December 6, at Beth Moishe Synagogue.

Mr. and Mrs. F. Soskin, 829 McEachran Avenue, are spending some time in Miami Beach, Florida.

Mr. and Mrs. Aaron Shuster, formerly of 4599 Jeanne Mance Street, have taken up residence at 7814 Bloomfield Avenue.

Mr. and Mrs. L. Abramovitch, 4890 Maplewood Avenue, had with them their son and daughter-in-law, Mr. and Mrs. Sydney Abrams, and children, Marjorie, Stanley, and Elizabeth, of Hartford, Conn.

Here for the marriage of Miss Shirley Gloria Bernstein, daughter of Mr. and Mrs. Ula Bernstein, 3485 Van Horne Avenue, to Percy Waxman, son of Mr. and Mrs. A. Waxman, 3831 La Peltrie Street, were: Mr. and Mrs. L. Green, of Long Island, N. Y.; and Dr. Israel Malkin, of Brooklyn, N. Y.

Arthur Melvyn Blank, a student at the Lubavitcher Yeshiva, in Brooklyn, N. Y., will spend the Chanukah holidays with his parents, Mr. and Mrs. William Blank, and his grandmother, Mrs. Sarah Sandler, all of 5637 Waverley Street.

Mr. and Mrs. B. Klopet, formerly of 5556 Jeanne Mance Street, have taken up residence at 3196 Van Horne Avenue.

In Toronto, Ont., for the marriage of Miss Sharon Lynne Coldoff, daughter of Mr. and Mrs. William Coldoff, to Arthur Finestone, son of Mr. and Mrs. Alec Finestone, 8480 Outremont Avenue, Montreal, at Holy Blossom Temple, were: Mrs. Clara Lauer, 4360 Dupuis Avenue, his grandmother; Mr. and Mrs. David Ain, 5759 Westminster Avenue North; Mr. and Mrs. Nathan Dermer, 6064 Wilderton Crescent; Mr. and Mrs. Michael Kaye, 4555 St. Kevin Avenue; Mr. and Mrs. M. Silverman, 1535 St. Croix Boulevard; David S. Kaye, 19 Morrison Avenue; Max Lauer, 5236 Dupuis Avenue; Mr. and Mrs. Charles Sacks, 5933 Dolbeau Street; and Mr. and Mrs. Herbert Sacks, 5627 Phillips Avenue.

Mr. and Mrs. Maxwell Ship, 4851 Cote St. Luc Road, are spending some time in Hollywood, Florida.

Miss Rona Fleischman, who formerly worked as a psychologist at Clark County School District, in Las Vegas, Nevada, is now on the staff of the Psychiatric Clinic For Children, in Long Beach, Cal. Miss Fleischman is the daughter of Mr. and Mrs. Irving M. Fleischman, 5143 Westbury Avenue. She has an M. A. degree from McGill University.

Mr. and Mrs. Arthur Becker, 5399 Grovehill Place, are spending some time in Hollywood, Florida.

Mrs. Sam. Dalfen, 4774 Meridian Avenue, was in Detroit, Mich., to be present at a surprise party honouring Mr. and Mrs. B. Bolton on their twenty-fifth wedding anniversary, given by Mr. and Mrs. Max Charness, of Detroit.

Mrs. N. Adilman and son, Lester Adilman, formerly of 5156 Notre Dame de Grace Avenue, have taken up residence at 4300 Western Avenue.

Mr. and Mrs. M. Berger and daughter, Elaine, 3908 Carlton Avenue, are visiting her brother-in-law and sister, Mr. and Mrs. Harry Israel, of Boston, Mass., and will be present at the bar-mitzvah of their nephew, Alvin Joel, who will be called to the Reading of the Law, on November 29, at Beth El Temple, in Belmont, Mass.

I. Karp, 4750 Dupuis Avenue, is visiting his son-in-law and daughter, Mr. and Mrs. A. Kling, of Burlington, Vermont.

Mr. and Mrs. Joseph Leibovitz, 5676 Clanranald Avenue, are leaving on December 15, via Pan American Jet, to spend some time in Europe and Israel, in celebration of their twenty-fifth wedding anniversary on January 26.

Hyman Victor, of New York, was here for the funeral of his father, Louis Victor, 3795 Mackenzie Avenue.

Mr. and Mrs. Percy Waxman, Bouchette Avenue, spent their wedding trip in Miami Beach, Florida. Mrs. Waxman is the former Miss Shirley Gloria Bernstein,

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daughter of Mr. and Mrs. Ula Bernstein, 3485 Van Horne Avenue. Mr. Waxman is the son of Mr. and Mrs. A. Waxman, 3831 La Peltrie Street.

Mr. and Mrs. B. Rosenzveig, 3225 Linton Avenue, are spending the winter month in Miami Beach, Florida.

Harvey David Black, son of Mr. and Mrs. Sidney Black, 4838 Melrose Avenue, graduated from Sir George Williams College in the faculty of Commerce. He is the brother of Martin Jacob Black; and Brina Doris, aged seven and one-half years; grandson of Mr. and Mrs. A. Keller, 454 Grosvenor Avenue; and of the late Mr. and Mrs. Samuel Black, of Montreal.

Dr. and Mrs. David Eidinger, of New York, will visit his parents, Mr. and Mrs. Isidore Eidinger, 4302 Kent Avenue, for Chanukah.

Mr. and Mrs. W. Goodman, formerly of 647 Champagneur Avenue, have taken up residence at 6647 Trans Island Avenue.

Mr. and Mrs. S. Ostroff, 2625 Vauquelin Place, visited their son-in-law and daughter, Mr. and Mrs. H. Bass, of Springfield, Mass., where they celebrated the third birthday of their grandson, Clifford Bass.

Harry Lewis and his son, Hyman Lewis, both of Ottawa, Ont., were here for the bar-mitzvah of the former's grandson, Jerry, son of Mr. and Mrs. Irwin B. Cohen, 5617 Randall Avenue, who was called to the Reading of the Law at Shaar Hashomayim Synagogue.

Mr. and Mrs. Jack Feldman, of Toronto, Ont., were here for the bar-mitzvah of Allan Edward, son of Mr. and Mrs. Joseph Seidman, 4265 Badgley Avenue, who was called to the Reading of the Law at Shomrim Laboker-Beth Yehuda Synagogue.

Mr. and Mrs. Alexander Mintz, of Pittsburg, Pa., visited their son and daughter-in-law, Mr. and Mrs. Sol. Mintz (nee Rhoda Glazer), daughter, Elysa Sue, and new-born daughter, Tammy, 3845 Linton Avenue.

Mr. and Mrs. Louis Wener, of Glace Bay, N. S., visited their son and daughter-in-law, Mr. and Mrs. Marven Wener (nee Shirley Edelson), and new-born son, Michael Jay, 2605 Brinton Road.

In Toronto, Ont., for the bar-mitzvah of Mark Andrews, son of Mr. and Mrs. Harold Miller, 27 Strathearn Road, Toronto, Ont., who was called to the Reading of the Law at Holy Blossom Temple were: Mrs. Moe Clayman, 5595 Beaucourt Avenue; Mrs. Samuel Kert, 820 Wiseman Avenue; Mrs. Samuel Sonin, and daughter, Miss Marsha Sonin, 4617 Kensington Avenue; Al. Abrams, 4622 Plamondon Avenue; Louis Abrams, 6575 Trans Island Avenue; and Jack Seal, 204 Bernard Avenue West.

Mr. and Mrs. Louis Sheff, 957 Dunlop Avenue, entertained ninety guests at a luncheon at the Royal Embassy Hotel, in honour of the sixteenth birthday of their daughter, Anna; sister of Gerald Sheff; Allan, aged thirteen years; and Eleanor, eleven; granddaughter of Mrs. Mary Kapustin, Westbury Avenue, and the late A. Kapustin; and of the late Mr. and Mrs. J. Sheff. Mrs. Sheff wore a light blue peau de soie dress; and a corsage of pink roses. Anna wore a green silk dress; and a bouquet of yellow roses. A white and red birthday cake and carnations of the same colours adorned the table. Mrs. A. Sheff, Anna's aunt; and her daughter, Miss Pearl Sheff, of Toronto, Ont., were here for the occasion.

Mr. and Mrs. Theodore Collier, 365 Harris Street, celebrated their fortieth wedding anniversary on November 24. They have two daughters and sons-in-law: Mr. and Mrs. N. L. Solomon (Ray), 5356 Snowdon Avenue; and Mr. and Mrs. B. W. Klinger (Irene Shirley), 4545 Dupuis Avenue; a son and daughter-in-law: Mr. and Mrs. Abe N. Collier, 355 Harris Street; and four grandsons: Howard and Brian Solomon; and Steven and Martin Collier. Mrs. F. Davidson, her mother, and daughters, Misses Sylvia and Rose Davidson, of Bronx, N. Y., telephoned their congratulations.

Mr. and Mrs. Morris W. Baron, 919 Dunlop Avenue, celebrated the bar-mitzvah of their son, Ivan Z., who was called to the Reading of the Law at Adath Israel Synagogue. He is the brother of Morton Baron; and Jeffrey, aged six years; grandson of Mrs. Clara Kravitz, 5311 Park Avenue; and of Mr. and Mrs. Samuel Baron, 4554 Old Orchard Avenue. Kiddush was observed. Following the services, Mr. and Mrs. Morris W. Baron, entertained at a luncheon at their home. That evening they received two hundred guests at a cocktail party at Herzl Hall. Mrs. Baron wore a black, silk gown. Ivan gave a speech in Hebrew and English. Rabbi Charles Bender spoke. A blue and white bar-mitzvah cake, blue and white carnations and gladioli, and red roses formed the table decoration. Mr. and Mrs. E. Levitt, of Cornerbrook, Newfoundland, and their son, Jerry, Levitt, who is a student at McGill University; Mrs. A. Nathanson, aunt; Mr. and Mrs. Arnold Greenberg, and Miss Gail Pozy, cousins, all of Ottawa, Ont. Mrs. Lillian Moscovitch, of New York, aunt, were present.

Mr. and Mrs. D. Felsher, 5836 Prince of Wales Avenue, entertained at a buffet supper in honour of the sixteenth birthday of their daughter, Julie Frances, Those present were: Doris Felsher, Ellie Rosenthal. Toby Rosenthal, Sandra Teitleman, Carole Joseph, Marylin Keys, Sheva Wolfe, Vivian Gold, Shirley Tessler, Shelly Rose, Harriet Wiseman, Anna Shuster, Susan Kay, Barbara Greenspoon, Sandra Cooper, Miriam Tabachnik, Beverly Zack, Beverly Singerman; also: Melvyn Cohen, Melvyn Felsher, Allan Felsher, Larry Walsh, David Moscovitch, David Poulin, Norman Gross, Leonard Pleet, David Abramovitch, Saul Moscovitch, Sidney Abramovitz, and David Sabbath Mrs. Felsher was dressed in a black peau de soie sheath and had a corsage of red roses. Julie Frances wore a blue velvet dress,

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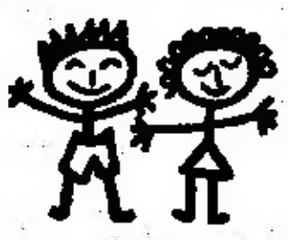

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and a wristlet of white carnations. The table held a centerpiece of lilies of the valley and pink and white carnations, with candelabra of yellow candles. There was also a chartreuse and yellow birthday cake. Colour movies were taken.

Jack, son of Mr. and Mrs. Irving Dym, 5235 Dalou Avenue, was called to the Reading of the Law on November 22, at Shaare Zion Synagogue, in celebration of his bar-mitzvah. He is the brother of Morrie Dym; Sharon, aged twelve years; Myrna, ten; and Andrea, seven; grandson of the late Mr. and Mrs. Martin Dym; and of the late Mr. and Mrs. J. Weiskopf. The following evening, Mr. and Mrs. Dym entertained two hundred and fifty guests at the Spanish and Portuguese Synagogue at a dinner dance. The hostess wore a mauve sheath which had a round neckline and short sleeves; and a corsage of mauve orchids. Seated at the head table with the family were: Rabbi and Mrs. I. Leiff; Mr. and Mrs. M. Weiskopf, of Long Island, N. Y.; Mr. and Mrs. A. Weiskopf, St. Lawrence Boulevard; and Mrs. D. Rosen, Esplanade Avenue. Jack gave a speech in English and Hebrew; and asked the blessing over the challah. Those who lit the candles were: Mr. and Mrs. M. Weiskopf, of Long Island, N. Y.; Mr. and Mrs. A. Weiskopt, St. Lawrence Boulevard; Mr. and Mrs. M. Weiskopf, Cumberland Avenue; Mr. and Mrs. H. Fajertag, St. Urbain Street; Mr. and Mrs. M. Schwartz, Goyer Avenue; Mr. and Mrs. L. Sklofsky, Dalou Avenue; Mr. and Mrs. B. Piafsky, Dalou Avenue; Mrs. D. Rosen, Esplanade Avenue; the bar-mitzvah boy's family: Miss Rita Herman, of New York; and Jay and Rita Weiskopf, of New York; A blue and white bar-mitzvah cake was arranged with multi-coloured roses to adorn the table.

Barry, son of Mr. and Mrs. S. Pokrass, 6537 Mountain Sights Avenue, was called to the Reading of the Law, on October 9, at the Spanish and Portuguese Synagogue, in celebration of his bar-mitzvah. He is the brother of Natalie, aged ten years; grandson of Mrs. R. Faierman, 4937 Lacombe Avenue, and the late Nathan Faierman; and of Mr. and Mrs. N. Tepper, 4840 Plamondon Avenue. Kiddush was observed. Following services, on November 22, at the Spanish and Portuguese Synagogue, Mr. and Mrs. Pokrass received one hundred and eighty-four guests. The hostess wore a blue, peau de soie sheath, cut with a scooped neckline and three-quarter-length sleeves; and a corsage of white orchids. Mrs. Faierman was in a champagne-beige sheath, with satin applique, made with scooped neckline and three-quarter-length sleeves. Mrs. Tepper wore a blue dress. Natalie wore a pink, glazed chintz dress, with a pink bandeau in her hair, and pink gloves. Seated at the head table with the family were: Dr. S. Frank, Rabbi, and Rabbi G. Schacter. Barry gave a speech. Rabbi Frank asked the blessing over the challah. Pink, white, and blue carnations combined with a white and blue bar-mitzvah cake decorated the table. Out-of-town guests were: Harry Pokrass, of Culver City, Cal.; Mrs. S. Gerber, of Venice, Cal.; Mr. and Mrs. E. Steinberg, and daughters, Susan and Robin, of Chatham, Ont.; Mr. and Mrs. I. Abramson, and Mrs. and Mrs. B. Abramson, and children, Miss Marilyn Abramson and Simmie, all of Quebec City, Que.; uncles and aunts: Mrs. H. Marcus and sons, Michael and Earl; and Mrs. J. Vellis and daughter, Mayna, all of Toronto, Ont.; and H. Benoway, of Ottawa, Ont.

Mr. and Mrs. Michael Shaffer, 2720 Soissons Avenue, entertained fifty guests at their home at a supper to celebrate the engagement of their daughter, Miss Gloria Ann Shaffer, to Allan Tannenbaum, son of Mr. and Mrs. Isadore Tannenbaum, 5583 Darlington Avenue. Mrs. Shaffer wore a bouffant, powder-blue-on-black peau de soie gown draped in back with chiffon; and a corsage of red roses. Mrs. Tannenbaum was in a black, jersey wool sheath, draped to one side with black satin, which had a scooped neckline; and a corsage of pink roses. Miss Shaffer wore a gown of black lace over black silk, draped into a bow at the side; and a mauve orchid corsage. Seated at the head table with the above were: Mr. and Mrs. L. Shaffer, 125 Mount Royal Avenue West, the bride-elect's grandparents; and Mr. and Mrs. B. Tannenbaum, 6039 Wilderton Avenue, and Mrs. H. Goodman, 3750 St. Catherine Road, the groom-elect's grandparents. Mr. and Mrs. B. Tannenbaum presented the young couple with a certificate for the Golden Book. Pictures were taken. Aunts and uncles present were: Mr. and Mrs. M. Chait, Jeanne Mance Street; Mrs. S. Greenfield, De Vimy Avenue; Miss Sarah Goodman, St. Catherine Road; Mr. and Mrs. C. H. Tannenbaum, De Vimy Avenue; Mr. and Mrs. H. Epstein, Wilderton Avenue; Mr. and Mrs. J. Goodman, Bloomfield Avenue; Mr. and Mrs. J. Zuckerman, Darlington Avenue; Mrs. S. Sokoloff, St. Lawrence Boulevard; Mr. and Mrs. L. Zitner, Van Horne Avenue; Mr. and Mrs. P. Shaffer, Pratt Avenue; Ellen Shaffer, Brenda, and Vivian, sisters of the bride-elect; Miss Judy Zuckerman, Darlington Avenue; Nathan and David Zitner, Van Horne Avenue; Misses Blossom and Frema Shaffer, Pratt Avenue, cousins, and the latter's fiance, Jason Ruby, Hutchison Street; and George De Zwirek, Fulton Avenue. A white and pink peach cake with yellow, white, and blue carnations decorated the table.

Cards Of Thanks

BOXERMAN: Mrs. Samuel Silver, Mrs. Samuel Klein, Abe Boxerman and their families would like to extend their heartfelt thanks of appreciation to their relatives, friends and neighbours for their kind expressions of sympathy in their loss of a beloved father, brother and grandfather, Colman Boxerman.

DEATHS

Louis Victor, 3795 Mackenzie Avenue, died on Wednesday, October 8. He is survived by his wife, Mrs. Rose Tinkler Victor; a son, Hyman, of New York; a daughter, Mrs. Louis Levitt (Ruth), 3793 Mackenzie Avenue; and two grandchildren, Barry and Marilyn Levitt. Funeral service took place from Paperman's. Rabbi G. L. Shoham officiated. Burial was at Montefiore Sick Benefit Society Cemetery.

Mrs. Mary Oberfield Tolensky, 60 Duluth Street West, widow of the late Rubin Tolensky, died on Tuesday, November 11. She is survived by two sons: Harry, 4150 Mackenzie Avenue; Moe, 6742 Mountain Sights; and six grandchildren: David, Bobby, Barbara, and Arlene, children of Mr. and Mrs. Harry Tolensky; Irwin and Steven, sons of Mr. and Mrs. Moe Tolensky. Funeral services took place from Paperman's. Rabbi G. L. Shoham officiated. Burial was at Victoria Hebrew Sick Benefit Society Cemetery.

BIRTHS

Born, to Rabbi and Mrs. M. Werner (nee Sylvia Grossman), 2155 Van Horne Avenue, on November 14, at the Jewish General Hospital, a son, Pesach Ephraim; grandson of Reverend and Mrs. J. A. Grossman, 4625 Kent Avenue; and of Mr. and Mrs. B. Werner, 5023 St. Urbain Street. Godparents are Yitzchok Zyrl, 4606 Jeanne Mance Street; and Miss Reggie Werner, 4643 Hutchison Street, cousin. Mr. Werner, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Allen Gold (nee Bernice Viner), 1680 St. Clare Road, on November 15, at the Montreal General Hospital, a son, Kenneth; brother of Wendy, David, Valerie, and Carol; grandson of Dr. and Mrs. Norman Viner; and of Mrs. B. Gold and the late I. Gold.

Born, to Mr. and Mrs. Neil Franklin Phillips (nee Sharon Greer), 1460 McGregor Street, on November 21, at the Royal Victoria Hospital, a son, Greer Laurence; grandson of Lazarus Phillips, Q. C., and Mrs. Phillips, 48 Belvedere Place; and of Mr. and Mrs. Whitely James Greer, of Rye, N. Y.

Born, to Mr. and Mrs. Moe L. Lesser (nee Millie Friedman), 3967 Mackenzie Avenue, on November 8, at the Jewish General Hospital, a daughter, Elaine; sister of Stephen and Carol.

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WANTED: ROOM TO RENT, preferably with kitchen privileges, near Royal Victoria Hospital, for indefinite period from December 15, with friendly Jewish family, for refined, well-educated lady from New York whose grown son is entering the hospital two days after arrival and will require extra bed for that time. To do a kind deed communicate at once with Paul Mendler, 110-45 Sixty-third Avenue, Forest Hills; N.Y., or Box 51 Canadian Jewish Review, 265 Craig Street West, Montreal 1, Que.

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A gold commemorative medallion has been issued by the Israel Tenth Anniversary World Committee, to mark the tenth anniversary of the state of Israel. This medallion is now also available in Canada. One side of the medallion is an exact replica of the two-thousand-year-old Roman coin which was minted by order of the Senate of Rome after the victory over the Jewish people following the destruction of the Temple in Jerusalem, in 70 C.E. It shows a mourning Jew and Jewess under a palm tree, the symbol of the Jewish people, with the Latin inscription, "Judaea Capta" (Judea Conquered), and the letters S.C., (Senatus Consulto).

The reverse side shows two Israelis under a palm tree, a man carrying an agricultural tool and a woman holding a sheaf, symbolizing the rebuilding of the country, framed by the Latin inscription "Israel Liberata", (Israel Liberated) and the word "Jerusalem" in Hebrew. The rim of the medallion bears the inscription "Israel Government Approved Issue 1948-1958" between two seven-branched candelabra, the official emblem of the Tenth Anniversary Year.

The medallion is made of twenty-two carat gold. Its price in Canada, including jewellery encasement, is $36, sent anywhere post-free and insured. This medallion, which has been sold in Israel, is also distributed, by permission of the respective Governments, in various countries all over the world. The Canadian Government has permitted its distribution in this country. The Canadian address of the official agent is Anniversary Medallion, c/o Consulate General of Israel, Montreal.

CONVOY TO KFAR ETZION

(Continued from Page Seventy-Seven)

ternative! Time presses, and what can be saved must be saved immediately — men and vehicles, both.

A., Commander of the vanguard, receives his orders: To turn the convoy towards Kfar Etzion! The armoured command car is at the tail of the convoy, now its head, turned towards Kfar Etzion. A. replies that he is trying to turn into a rear-guard and to deliver the other cars from their trap. Someone leaves A.'s armoured car in order to reach the block-breaker — but returns. Not a chance of getting through those two hundred metres alive.

A large number of the lorries have already changed their course to travel in the direction of Kfar Etzion. But the others cannot move. Congestion is bad on the narrow road, the possibility of manoeuvring negligible, and one lorry after another, is hit by enemy bullets and put out of action.

A. takes in the situation: Thirty lorries and ten armoured cars remain with him. The others are retreating towards Kfar-Etzion. The way back, too, is full of pitfalls and roadblocks. The command car undertakes the demolition of the obstructions. At the seventh block, — the seventh again, devil take it, and Z, is almost gripped by that superstition — the car gets into the barbed wire of the blocks, and soon its wheels are entangled. The lorries pass it one by one, and after them, lurching cumbrously, limping with scarce any tires to speak of, follow the armoured cars.

The front-wheel of the command car is burning. The fire is extinguished, while driving, from the hatch of the armoured car. Will it reach its objective or is this the end? In that instant, Z. is ready to take a vow if only things come out all right, for he hasn't finished his job yet. He has lost all contact with the vehicles remaining behind but he estimates their number roughly. They must be saved! They enter Kfar Etzion and hasten to repair the armoured cars, so that they can go out and help. But there are to tires. They try to fill the outer tubes with grass — no use.

Z. ponders, plans. To go out with the twenty fighting men under his command to rout the enemy, whose number is by now thousands is useless and plain suicide. Two hundred men will not be saved by twenty. And the armoured cars cannot move. Z. calls for help from Jerusalem. Soon he learns that the detachment despatched from there, has run up against a roadblock which could not be demolished. After losing one of its men it has been ordered to withdraw. The commander of the unit tried to circumvent his orders and made a second and a third attempt but failed. He has returned to his base.

For the second time that day, Z's plans are thwarted. He sits up all that night and the next day, listening, eager to know the situation of the men, trapped within range of the enemy and unable to move either back or forth. And the men of his Regiment? Will they blast their way out? No! This Z. does not believe. They have scores of untrained, unarmed men with them, besides the wounded. The boys will never desert them. But for that they would have attempted a break-through to save themselves. All the while he thinks of A., alone out there, responsible for two hundred lives and more, — and he powerfully wishes he could be out there with him, and share these hours with him. But Fate had decreed otherwise. A. is chosen and not he, Z.

A. does not wait for any further reports or orders. He knows henceforth everything rests upon him, for good or for ill. There is no respite from that purgatory of bullets. With the eyes of a tried company commander he sees that it will not subside very soon. To

(Continued on Page Eighty-Four)

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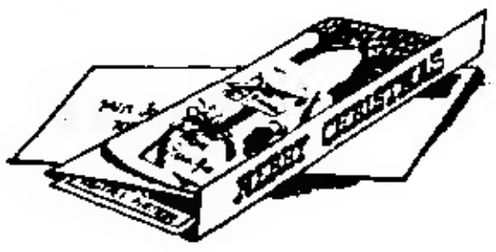

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BAR-MITZVAHS

Stephen Benjamin, son of Mr. and Mrs. Oscar Goldstein, 1216 Lajoie Avenue, will be called to the Reading of the Law, in celebration of his bar-mitzvah on December 6, at Nusach Haori Synagogue. He is the brother of Morton Goldstein; Norman, aged sixteen years; and Evelyn, eight and one-half; grandson of Mrs. Leah Transky, 3030 Linton Avenue. Kiddush will be observed. A dinner dance will take place at 4114 St. Lawrence Boulevard the following evening.

Earl Stephen, son of Mr. and Mrs. Reuben Rosen, 5907 Mountain Sights Avenue, will be called to the Reading of the Law, on December 6, at Shomrim Laboker-Beth Yehuda Synagogue. He is the brother of Sheldon, aged eight years; and Michael, two; grandson of Mr. and Mrs. W. Gilman, 5286 Hutchison Street; and of Mr. and Mrs. N. Rosen, 3285 Goyer Avenue. Kiddush will be observed. A dinner dance in the Synagogue hall will take place that evening.

Barry Eric, son of Mrs. Esther Abugov, 5549 Clanranald Avenue, and the late David Abugov, will be called to the Reading of the Law, on December 6, at Chevra Kadisha-Bnai Jacob Synagogue. He is the brother of Miss Gail Abugov; grandson of Mrs. Beckie Winer, 5549 Clanranald Avenue and the late Jack Winer; and of the late Mr. and Mrs. Harry Abugov. Kiddush will be observed. A luncheon in the Synagogue hall will follow services.

Marshall Joel, son of Max Coblentz, 3975 Dupuis Avenue, and the late Mrs. Sarah Coblentz, will be called to the Reading of the Law, in celebration of his bar-mitzvah at the Adath Israel Synagogue on December 6. He is the brother of Ross, aged fifteen years; grandson of Mrs. Minnie Coblentz, 4300 Dupuis Avenue, and the late Morris Coblentz. Kiddush will be observed. A dinner-dance will take place the same evening at the Queen Elizabeth Hotel.

BIRTHS

Born, to Mr. and Mrs. Andre Landsman (nee Esther Cowan), 5557 King George Avenue, on September 30, at the Royal Victoria Hospital, a daughter, Tina Merle; sister of Roslyn, aged three years; granddaughter of Mr. and Mrs. Ben Brownstein, 5772 Wilderton Avenue; and of Mrs. Evelyn Cowan, 4921 Clanranald Avenue, and the late Samuel Cowan.

Born, to Mr. and Mrs. Barrie Simon (nee Naomi Eidinger, formerly of Montreal), of Brooklyn, N.Y., on October 25, at the Brooklyn Jewish Hospital, there, a daughter, Reyna Joy; sister of Ian, aged six years; and Brett, fourteen months; granddaughter of Dr. and Mrs. L. S. Eidinger, 243 St. Catherine Road; and of Samuel Simon, of Brooklyn, N.Y., and the late Mrs. Ray Simon.

Born, to Mr. and Mrs. David Plotnick (nee Sheila Hubscher), 3360 St. Catherine Road, on October 22, at the Jewish General Hospital, a son, Jerrold; brother of Marla, aged sixteen months; grandson of Mr. and Mrs. Louis Hubscher, 4905 Cote St. Luc Road; and of Mrs. Tillie Plotnick, 4840 Maplewood Avenue, and the late Myer Plotnick; great-grandson of Mrs. Celia Goldwarg, 5178 Decarie Boulevard. Godparents are Mr. and Mrs. G. Margolis, 644 St. Germain Avenue. Mr. Hubscher, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Arthur Diamond (nee Sheila Seigler), 5305 Mountain Sights Avenue, on October 28, at the Jewish General Hospital, a daughter, Ronda Elin; sister of Melvyn, aged eight years; and Mark, five; granddaughter of Mr. and Mrs. Max Seigler, Ridgewood Avenue; and of Mr. and Mrs. Harry Diamond, Dalou Avenue, great-granddaughter of Mrs. Masha Diamond, Esplanade Avenue.

Born, to Mr. and Mrs. Arnold Gold (nee Zelda Albert), 3825 Dupuis Avenue, on November 8, at Reddy Memorial Hospital, a daughter, Sherry Robin; granddaughter of Mr. and Mrs. Moe Albert, 3975 Dupuis Avenue; of Moe Gold, 6085 Trans Island Avenue, and the late Mrs. Sarah Gold; great-granddaughter of Z. Gold; and of Mrs. Dina Yesovitch, both of Montreal.

Born, to Mr. and Mrs. Arthur Mogilesky (nee Marilyn Cohen), 5137 Prince of Wales avenue, on November 6, at the Jewish General Hospital, a daughter, Susan Farla; sister of Donna, aged three years; granddaughter of Mr. and Mrs. David Cohen, 5637 Darlington Avenue; and of Mr. and Mrs. Louis Mogilesky, 5506 Bourret Avenue; great-granddaughter of Mrs. Rebecca Feifer, of Montreal.

Born, to Mr. and Mrs. Lionel Miller (nee Roslyn Kalmanovitch), 1395 Ouimet Street, St. Laurent, on October 16, at the Queen Elizabeth Hospital, a daughter, Natalie; sister of Beatrice, aged eight years; and Max, six; granddaughter of Mr. and Mrs. Samuel Kalmanovitch, 5712 St. Urbain Street; and of the late Mr. and Mrs. Nat. Miller, of Montreal; great-granddaughter of Mrs. Molly Wapia, 5712 St. Urbain Street; and of Mrs. Goldie Leibovitch, Esplanade Avenue.

Born, to Mr. and Mrs. Oscar Friefield (nee Cora Leopold), 5055 Bourret Avenue, on November 6, at the Jewish General Hospital, a son, Jack Edward; brother of Marilyn, aged five years; grandson of Mr. and Mrs. Henry Leopold, 660 Caven Circle; and of Mr. and Mrs. Benny Friefield, 3805 Dupuis Avenue; great-grandson of M. Samuels, 4696 De Grandpre Street. The godparents are Marvin Leopold, 4680 Carlton Avenue, uncle; and Mrs. Jack Bell, 4830 Plamondon Avenue, aunt. Benny Friefield, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Sandor Roth (nee Ruth Lazanik), 1425 Dutrisac Street, on November 11, at the Jewish General Hospital, a son, Elliot; grandson of Mr. and Mrs. Louis Lazanik, 4465 La Peltrie Street, who are the godparents; and of Egnatz Roth, 2167 College Street; first great-grandchild of Mr. and Mrs. Max Lazanik, 4895 St. Urbain Street. E. Roth, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Sheldon Friedman (nee Ann Lita Stern), 2486 Johnson Place, Santa Clara, Cal., on November 2, at the San Jose Hospital, a daughter, Karen Lee; sister of Steven, aged two

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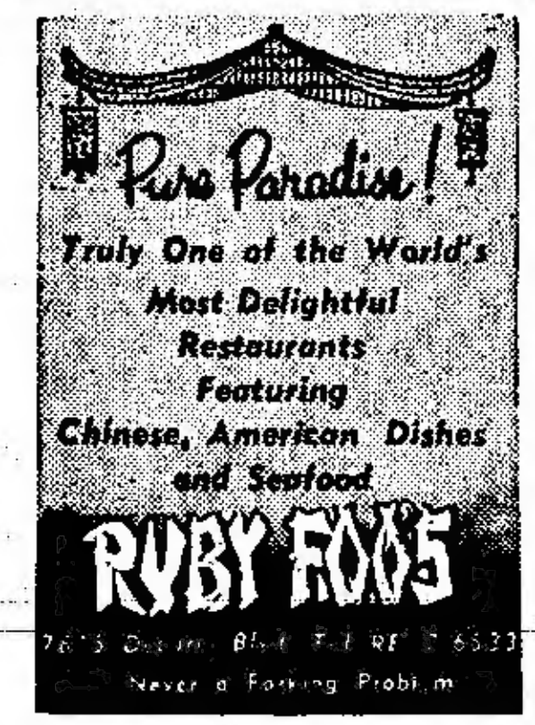

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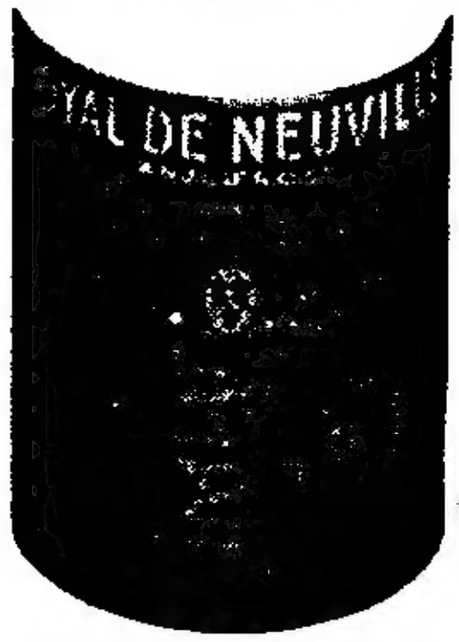

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Born, to Mr. and Mrs. Bernard Liberman (nee Miriam Pisetzner), 4841 Isabella Avenue, on November 9, at the Royal Victoria Hospital, a daughter, Alissa Erica; sister of Howard Lawrence, aged six years; and Steven Mark, three; granddaughter of Mr. and Mrs. Harry Liberman, 4839 Isabella Avenue; and of Mr. and Mrs. Joshua Pisetzner, 1636 Seaforth Avenue; great-granddaughter of Leo Salpeter, of Montreal.

Born, to Mr. and Mrs. Murray Nadel (nee Eleanor Glickman), 3200 Barclay Avenue, on November 4, at the Royal Victoria Hospital, a daughter, Gail Heather; sister of Ruth Susan, aged seven years; granddaughter of Mr. and Mrs. Isadore Glickman, 6135 Durocher Avenue; and of Mr. and Mrs. Samuel Nadel, of Passaic, N. J.

Born, to Mr. and Mrs. Norman Warner (nee Ruth Salinsky), 3760 Mackenzie Avenue, on October 29, at the Jewish General Hospital, a son, Sheldon Jeffrey; brother of Howard Barry, aged three and one-half years; grandson of Mr. and Mrs. A. Salinsky, 1930 Barclay Avenue; and of Mr. and Mrs. M. Katz, 3981 Clark Street. Godparents are A. Salinsky and Mrs. M. Katz, grandparents. Harry Dansky, 3870 Harvard Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Sol. Mintz (nee Rhoda Glazer), 3845 Linton Avenue, on November 12, at Reddy Memorial Hospital, a daughter, Tammy; sister of Elyssa Sue, aged four years; granddaughter of Mrs. Tillie Glazer, 3340 Goyer Avenue, and the late Thomas Glazer; and of Mr. and Mrs. Alexander Mintz, of Pittsburg, Pa.

Born, to Mr. and Mrs. Marvin Baker (nee Sonia Farber), 8155 L'Acadie Boulevard, on September 21, at Herbert Reddy Memorial Hospital, a son, Irwin Israel; brother of Steven, aged six years; grandson of Mr. and Mrs. William Baker, 5852 Clanranald Avenue; and of Mr. and Mrs. Samuel Farber, 4785 Plamondon Avenue. Godparents are David Aisen, 6680 Mountain Sights Avenue, and his fiancee, Miss Marilyn Farber, 4530 Circle Road, a cousin. Mr. Farber, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Samuel Hops (nee Sarah Gertin), 1730 Boudrais Street, on November 12, at the Royal Victoria Hospital, a son, Mitchell Howard; grandson of Mrs. Mary Gertin, 1730 Boudrais Street, and the late Morris Gertin; and of Mr. and Mrs. John Hops, 6800 Lennox Avenue. Godparents are Mr. and Mrs. Jack Wenig, 2170 Scott Street, uncle and aunt. Mr. Hops, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Alec Heller (nee Greta Kaiserman), 7762 Stuart Avenue, on October 21, at the Jewish General Hospital, a daughter, Ricki; sister of Shari, aged three and one-half years; granddaughter of Jack Kaiserman, 790 Davaar Avenue, and the late Mrs. Sophie Kaiserman; and of the late Mr. and Mrs. I. Heller, of Poland.

Born, to Mr. and Mrs. Henry Geniele (nee Lila Lackstein), 4720 Dupuis Avenue, on November 11, at the Jewish General Hospital, a son, Michael Norman; grandson of Mr. and Mrs. Oscar Lackstein, Rockland Avenue; and of David Geniele, Victoria Avenue, and the late Mrs. Marim Geniele. Godparents are Mr. and Mrs. Harry Lackstein, Van Horne Avenue, uncle and aunt. Mr. Lackstein, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Marven Wener (nee Shirley Edelson), 2605 Brinton Road, on November 2, at the Royal Victoria Hospital, a son, Michael Jay; grandson of Mr. and Mrs. George Edelson, 870 McEachran Avenue; and of Mr. and Mrs. Louis Wener, of Glace Bay, N. S. Godparents are Mr. and Mrs. Joseph Silver, 2430 Goyer Avenue, cousins.

ENGAGEMENTS

The engagement of Miss Bluma Roth, daughter of Moe Roth, Mountain Sights Avenue, and the late Mrs. Rachel Roth, to Issie Roitman, son of H. Roitman, Chester Avenue, and the late Mrs. Roitman, is announced. The marriage will take place in June 1959, at Chevra Thilim Synagogue, Rabbi M. J. Werner officiating.

The engagement of Miss Claire Roth, daughter of Moe Roth, Mountain Sights Avenue, and the late Mrs. Rachel Roth, to Larry Wiener, son of Mr. and Mrs. D. Wiener, of New York, is announced. The marriage will take place in April 1959, at Chevra Kadisha B'nai Jacob Synagogue, Rabbi David Roth officiating.

The engagement of Miss Betty Cohen, daughter of Mr. and Mrs. Lou. Cohen, 5020 Grosvenor Avenue, to Bernard Lewittes, son of Rabbi and Mrs. Mendell Lewittes, 1942 Clinton Avenue, is announced.

The engagement of Miss Freda Gans, youngest daughter of Mr. and Mrs. A. I. Gans, 5482 Mountain Sights Avenue, to Ernest Rashkovan, youngest son of Mr. and Mrs. L. Rashkovan, 4681 Earnscliffe Avenue, is announced.

The engagement of Miss Sheila Estelle Rosenstone, daughter of Mr. and Mrs. Moses Rosenstone, 812 Belmont Avenue, to Henry Ballon Nevard, son of Mrs. Miriam Nevard, 4877 Westmount Boulevard, and the late William Nevard, is announced.

Mr. and Mrs. Sydney Sadegursky, 4636 La Peltrie Street, announce the engagement of their daughter, Miss Florence Sadegursky, to Earl Singer, son of Mr. and Mrs. Jack Singer, 230 St. Aubin Street. The marriage will take place on June 14, 1959, at Spanish and Portuguese Synagogue, Dr. Solomon Frank, Rabbi officiating.

Mr. and Mrs. Ralph Levy, 5811 Esplanade Avenue, announce the engagement of their daughter, Miss Josephine Levy, to Robert Berger, son of Mr. and Mrs. Morris Berger, 6330 Mountain Sights Avenue. The marriage will take place on August 16, 1959, at the Beth Moishe Synagogue, Rabbi J. J. Zlotnick officiating.

APPROACHING MARRIAGES

The approaching marriage of Miss Joyce Pilzmacker, daughter of Mr. and Mrs. Jack Pilzmacker, 1021 Pratt Avenue, to Harold Schneider, son of Mrs. Leah Schneider, 3510 Van Horne Avenue, will take place on December 6, at seven o'clock, at Beth Moishe Synagogue, Rabbi J. J. Zlotnick officiating.

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CONVOY TO KFAR ETZION

(Continued from Page Eighty-One)

continue to park on the road with no hope whatever of breaking through hoping in vain for early reinforcements — is no less than sacrifice of human life. The highway is narrow, the Arabs occupy secure positions commanding it from both sides. The number of wounded is increasing steadily and most of the unarmed men are in exposed autobuses.

Above all, A. knows, it is essential to find a way to meet the enemy on more equal terms. He does not expect victory. His men are too few. He does not entertain the prospect of a breakthrough, though, to one of his temperament with his Palmach training, the thought is attractive. To do that would mean deserting the unarmed and the wounded. They must, perforce, hold out as long as possible — until the ammunition goes out? Until their very meagre supplies are exhausted? Until the men are picked off one by one? Until some miracle occurs? He does not know!

The House! The house of Nebi Daniel! All along the picture of the house, familiar to him from marches and hikes in times past, flickers in his brain. Truth to tell, he noticed the house, immediately after the first mishap, but then he had had no other thought than of a break-through. Now the picture returns as the only way out.

He orders the armoured cars to approach the building and to give cover to the men as they concentrate, blast the door open with dynamite and make their entrance. The other cars, thirty in number, it is impossible to move. Soon the wounded are transferred inside and the men feverishly fortify the building. The armoured cars are arrayed, laagerwise, by the house on the side fronting the road. The weapons, Bren-guns, three machine-guns, one mortar with seven shells, rifles and sten-guns — are distributed immediately among the fifty fighting men stationed near the windows and on the roof. First of all, the wounded must be tended. Someone finds water. The thirsty are given a drink — here too, the wounded, naturally — fifty of them — come first. Now their wounds are being bandaged, the other problems will be attended to later, after nightfall. And now to rescue from their prison the men of the block-breaker, lying on one side.

One armoured car is despatched to the breaker to extricate its crew, most of them wounded. The men make the attempt but cannot reach them. Murderous fire is concentrated on just those tens of metres, separating them from the vehicle. A. figures that perhaps they will succeed in the evening and orders the car to remain, in the meantime where it is, some 200 metres from the block-breaker and to cover it, to prevent the enemy from approaching and liquidating its crew.

They continue to fortify the building. The Palmachniks know well that activity is the best antidote for despair, and so they set to work. They slip out and prepare positions in the armoured cars. They remove the remaining hatches. They reinforce the roofs with sandbags, erect redoubts upon them. One armoured car ceaselessly encircles the building, its crew being relieved every two hours.

The others are busy taking care of the wounded and organizing the unarmed men. The latter huddle together, apprehensive. Not having anything to keep them occupied, mortal fear begins to dominate them. A. tries to explain to them — never a man of words, he — that it is in their own interest, to strengthen their morale, that they assist in the work of consolidation. But as he looks at them it seems they are beyond all persuasion. They gaze back at him with hollow eyes, silent. The silence is only broken by the groans of the wounded.

There is a terrible explosion. A. requires no explanation. He knows, all along he knew, that it comes from the block-breaker, consumed by fire. And so it was. From the instant the vehicle was deprived of its mobility, its men were cut off, incarcerated — none going nor coming. Up to that moment the drivers were in control. Now Zerubavel Horwitz of Tel-Joseph — in command of the "breaker" — took matters in hand.

On the face of it his scope was limited in the extreme. The four walls of the vehicle with eleven men between them, allowed little room for tactics and manoeuvre, hardly required any thought or initiative. In fact, there was little enough the crew could do, except to fire a shot now and again to demonstrate to the rest of the convoy — of whom they had no inkling since their radio-apparatus had been put out of action — that they were still alive. As well as, of course, to tend their wounded whose numbers steadily increased.

These duties Zerubavel left to his men. He himself, the only one who remained unscathed to the end, kept thinking of one thing only. Had he the right to allow the enemy to approach until it would be too late for anything? Or was it his duty to anticipate that moment by some move of his own? He did not ask himself what was the difference between the two alternatives. Perhaps he would never have succeeded in explaining, neither to himself nor to others — that indeed there was much of a difference. He, a son of Tel-Joseph, did not want to wait for death. But had he the right to say the same for his comrades? He did not know.

Nor was there any one to turn to for advice. About such problems one could not take counsel with every one. If he could only talk it over with M., his teacher on the farm, or with Y., his former commander . . . A fleeting thought passed through his brain.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that MARIA LOUISE AHNHUDT SANDBERG, Secretary, of the City and District of Montreal, in the Province of Quebec, will apply to hte Parliament of Canada, at the present, next or following Session thereof, for a Bill of Divorce from her husband, ALLAN OSCAR SANDBERG, Executive, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery.

Dated at Montreal, Province of Quebec, this 19th day of November, 1958.
Ralph A. Cohen,
Lawyer for Applicant,
Suite 501, 1255 Philips Sq.,
Montreal, Quebec.

What would they say? But he hadn't much time. Six wounded! Seven wounded! Eight! D. bandages the wounded and attends to them. D. and the other two, who are not seriously wounded might try and get through. Z. does not believe they will but it is his duty to encourage them in their decision.

D. made ready to go, together with two others. He paused a moment to ask: "And you, Zerubavel?" Zerubavel did not reply. He threw a glance at the wounded. No reply is necessary. The three slipped out, made a detour round the convoy. The house, where their friends were, they could not approach, so they proceeded in the direction of Kfar Etzion. The two found their way immediately but D. erred. He entered an Arab village, and was surrounded by the inhabitants. He threw a grenade and ran. All three reached Kfar Etzion safely.

Several minutes passed after the three had left the stranded "breaker" and a deafening explosion rent the air. As soon as Zerubavel appreciated that he remained alone with the wounded in the car, destined for certain, — if not rapid — extermination, he resolved to wait no longer. What thoughts passed through his mind during those last minutes of his life no man will ever know.

The three who were saved heard the explosion, and understood. It was heard, too, by all those besieged in the building. Whether they understood or not, it was not a happy omen. The Arabs, also, heard it, for many of them were killed by its force.

The besieged in the house now ventured to obtain some food. One of the lorries had transported a young heifer, a veritable fatted-calf. Two daring men attempted to crawl out to the truck and to bring it in. But they were compelled to turn back. They had not yet succeeded in returning when a flare shot up, just over the vicinity of the house, emitting a brilliant light, and simultaneously a murderous burst of fire, aiming at the windows, the defence-posts, and also at the two creeping soldiers.

It seemed the two men were done for. Fire was answered with fire, and rage countered the enemy's rejoicing. But the men were conscious of being completely exposed, an open target for enemy bullets, deprived of all opportunity of making a dash for it, even of replying. Only the Spandau and the Browning opened fire now and again — the teams had the strictest orders to husband their ammunition — with the Brens chiming in. They fired into the night, into the heart of danger, but not knowing where, not seeing a thing.

Presumably they accepted the idea that there was no hope left. But the knowledge that without a fight everything is irretrievably, immediately lost, infused them with new courage, physical strength, initiative, even keen sensitivity to every stir and sight.

Where it not for this keener power of perception they would not have sniped at the Arabs, who, after having set fire to the abandoned vehicles on the road, were dancing round them. Were it not for an acuter vigilance they would not have sallied forth — they, the besieged, the few — to lie in ambush — and to cause the enemy heavy loss. Were it not for this initiative they would not have succeeded in crawling to one of the stricken armoured cars, standing on the road, and in removing from it four thousand rounds of ammunition, — a transfusion of blood into the fighting body.

And were it not for this vigilance and daring — the qualities of living men and not of men indifferent to whether they live or die — they would not have removed the batteries from the autobuses; and were it not for these batteries the radio would not have worked and the aeroplane would not have arrived to strafe the Arab concentrations just as they were approaching very closely under cover of a dense smoke screen.

The aeroplane, indeed, brought us not only joy, it parachuted provisions and ammunition, but these we could not reach in spite of desperate oft-repeated sallies. To behold food sent to you and to need it as an elixir, to see it falling nearby, merely stretch out your hand to touch and take it just beyond your reach — the very tortures of Tantalus!

Until noon our men still had the strength to assist, to plan, to manoeuvre, to ambush, to snipe, to repel repeated attacks. When was their spirit broken? When the report came that British troops were coming to rescue them. They watched them approach and take up positions just one kilometre away — and not move. One hour, two hours, three.

As long as they felt they could rely on their own strength alone, they held out. The moment they received orders to place themselves at the mercy of others, they lost their self control. Only with the utmost effort did A. succeed in restraining his men, in dissuading them from a last, hopeless sally in the full light of noon.

Then came the tale of chicanery and false promises in which our men played only a passive part. When they were informed of the conditions they tried to convince the British to take with them only the wounded and the girls and to leave the men with their weapons behind in the house. But the commanding officer would not agree and demanded that they lay down their arms. They could not oppose him, especially as under his protection the Arabs were approaching the doorway of the building and were now in a position to carry out their designs. They must perforce agree to the British terms, and as for their arms, those beloved, redeeming weapons, they sabotaged them as best they could.

It was not an enemy victory. They lost two hundred men in the assault on that house at Nebi Daniel against only eight of ours. So closed the finale of the epic of the convoy to Kfar Etzion. But its impact — a tale of supreme courage and endurance — reverberated across the border, and its significance was far-reaching.

This story is from Israel Argosy.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME THELMA GEORGINE FERGUSON, of the City of Montreal, in the County of Hochelaga, in the Province of Quebec, Artist, will apply to the Parliament of Canada, at the present or next following session thereof, for a Bill of Divorce from her husband, GORDON MacKENZIE De BOUCHERVILLE STRATHY, Salesman, of the City of Westmount, County of Hochelaga, in the Province of Quebec, on the ground of adultery.

Dated at Montreal,
Province of Quebec,
This 4th day of November, 1958.
Maynard B. Golt,
Solicitor for Applicant,
Suite 804,
1010 St. Catherine West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that PERCY HERBERT MANUEL, of the City of Montreal, in the County of Hochelaga, in the Province of Quebec, Salesman, will apply to the Parliament of Canada, at the present or next following Session thereof, for a Bill of Divorce from his wife, MARJORIE MARLAND ADAMS, Saleslady, of the City of Halifax, in the Province of Nova Scotia, on the ground of adultery.

Dated at Montreal, Province of Quebec,
This 14th day of November, 1958.
Maynard H. Golt,
Solicitor for Applicant,
Suite 804,
1010 St. Catherine West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that LUCILLE GAGNE, Saleslady, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada, at the present, next, or following sessions thereof, for a Bill of Divorce from her husband, FERNAND LABONTE, of the City and District of Montreal, salesman, on the ground of adultery.

Dated at Montreal, Province of Quebec, this 9th day of October 1958.
Abraham Shuster,
Attorney for Petitioner,
485 McGill St.,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME MARIE MARGUERITE LOUISE LECLERC, Stenographer, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the next or next following session thereof for a Bill of Divorce from her husband ROBERT ANDREWS, Waiter, of the City of Outremont, District of Montreal, Province of Quebec, on the ground of adultery.

Montreal, November 20th, 1958
Jacobs and Jacobs,
Attorneys for Petitioner,
Radio City Building, Suite 470,
245 Craig Street, West,
Montreal, Quebec.

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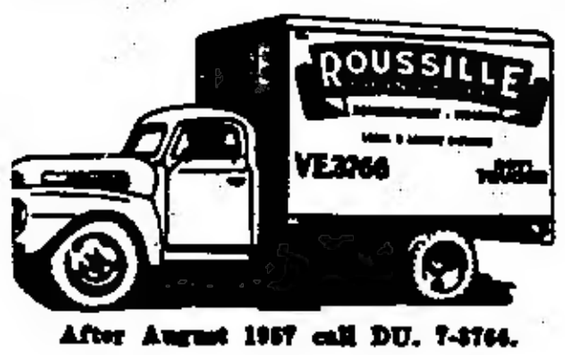

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MUSHROOM AND POTATO PIE

four cups of mashed potato
three tablespoons flour
two teaspoons onion juice
four cups diced mushrooms
three tablespoons butter
two cups milk
one teaspoon salt

Butter a baking dish and line it with three cups of the potato. Melt the butter, stir in the flour, salt, and milk. Stir constantly until the sauce boils. Add the mushrooms and cook five minutes. Pour into the baking dish and cover with the remaining cup of potato. Dot with butter and bake at 350 degrees for thirty minutes.

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MOCK STRUDEL

one can condensed milk
one cup raisins
one-half pound cut-up Turkish Delight candy
two and one-half cups fine coconut
juice and rind of one lemon
one cup walnuts
one cup glazed cherry halves

Mix all the ingredients together, leaving out the coconut. Divide mixture into four parts and roll in coconut until well coated. Form into four loaves. Bake at 300 degrees for ten minutes, in ungreased pan. Turn off oven for twenty-five minutes before removing. Refrigerate. Slice when serving.

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Friday, December 5, at 4.05 p.m., E.S.T., in Montreal

Friday, December 5, at 4.29 p.m., E.S.T., in Toronto

Friday, December 12, at 4.05 p.m., E.S.T., in Montreal

Friday, December 12, at 4.29 p.m., E.S.T., in Toronto

★

Tebet 1, 5719, falls on Friday, December 12, 1958.

★

The Festival of Chanukah commences on Saturday, December 6

MONTREAL

BIRTHS

Born, to Mr. and Mrs. Moe Miller (nee Rose Chazonoff), 3748 Mackenzie Avenue, on November 13, at the Reddy Memorial Hospital, a son, Neil Richard; brother of Bram, aged one and one-half years; grandson of Mrs. Freda Chazonoff, 3748 Mackenzie Avenue, and the late B. Chazonoff; and of the late Mr. and Mrs. N. Miller, of Europe. Godparents are Mr. and Mrs. W. Blinder, 4683 La Peltrie Street, uncle and aunt. J. Miller, 1978 Norway Road, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Morty Singerman (nee Anita Laxer), 5606 Macdonald Avenue, on October 25, at the Jewish General Hospital, a son, Leslie; brother of Barry, six years old; and Steven, four and a half; grandson of Mr. and Mrs. D. Singerman, 5618 Macdonald Avenue; and of Mr. and Mrs. M. J. Laxer, 4357 Draper Avenue; great-grandson of Mr. and Mrs. I. Kugelmass, 4061 Esplanade Avenue; and of Mrs. R. Arbitman, 5304 Esplanade Avenue. Mr. Laxer, grandfather, held the baby during the ceremony.

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STRUDEL

Filling

one-half pound ground walnuts
one-half cup white bread crumbs
juice and grated rind of one lemon
three-quarters cup sugar
one-half cup light raisins, cut up

Mix above ingredients together until moist to prepare filling before making dough.

Dough

three-quarters cup lukewarm water
one tablespoon oil
two cups all purpose flour
pinch of salt

Mix together. Place dough in a bowl, greased lightly with oil. Cover with lightly oiled plate. Let stand for one hour.

Sprinkle a large fresh tablecloth with flour. Roll dough very thin with rolling pin. Then pull with hands until dough covers entire cloth. The dough should be transparent. Sprinkle top of stretched dough with a little oil. Place filling mixture on whole length of dough; then spread jam on top of this mixture. Roll in one long strip. Seal end of strip. Cut in pieces about two inches wide. Place them in a slightly oiled pan. Bake at 300 degrees for fifteen minutes until lightly brown.

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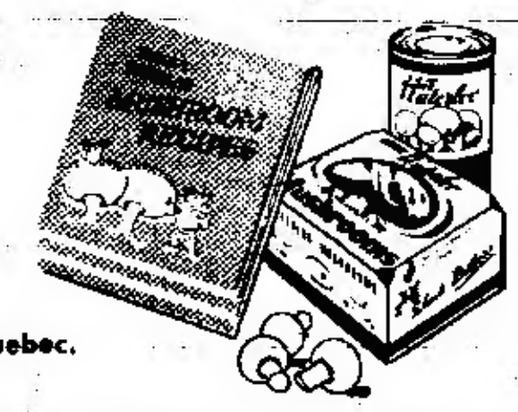

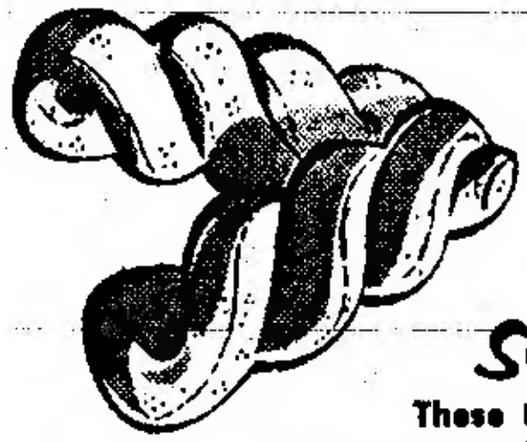

Such melting sweetness!

These tea-time treats will appeal to young and old alike with their delicate taste, light texture and attractive shape. When you bake at home, they are easy to make with Fleischmann's Active Dry Yeast.

DUTCH DOUGHNUT TWISTS
(Crullers)

1. Measure into measuring cup
½ cup lukewarm water
Stir in
1 tsp. granulated sugar
Sprinkle with contents of
1 envelope Fleischmann's Active Dry Yeast
Let stand 10 mins. THEN stir well.

2. Cream in a large bowl
¼ cup shortening
Blend in
½ cup granulated sugar
¼ teaspoon ground mace
½ teaspoon salt
2 well-beaten eggs
Add dissolved yeast
1 teaspoon vanilla
1½ cups once-sifted all-purpose flour
and beat until smooth and elastic. Work in an additional
1½ cups (about) once-sifted all-purpose flour

3. Turn out on floured board; knead until elastic. Place in greased bowl. Grease top. Cover. Let rise in warm place, free from draft, until doubled in bulk—about 1¼ hrs.

4. Punch down dough. Turn out on floured board; roll into an 8 x 12" rectangle. Cut dough into 24 strips, ½" wide and 8" long. Fold each strip in half; twist lightly and pinch ends together. Place on lightly-floured cookie sheets. Grease tops. Cover. Let rise until doubled in bulk—about ¾ hr. Deep fry in fat, heated to 375°; cook until golden, turning once. Drain on absorbent paper. Coat warm crullers with a mixture of ¾ cup granulated sugar and 1½ tsps. ground cinnamon. Yield —2 doz.

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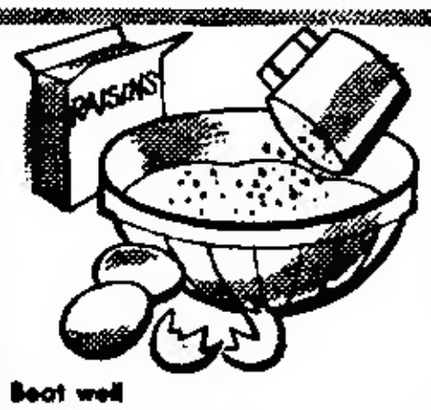
Sift together once, then into bowl
1⅔ c. once-sifted all-purpose flour
or 2 c. once-sifted pastry flour
3½ tsps. Magic Baking Powder
1 tsp. salt
⅓ c. fine granulated sugar
½ tsp. cinnamon
¼ tsp. grated nutmeg
Cut in finely
⅓ c. chilled shortening
Mix in
½ c. seedless raisins



Beat well
1 whole egg
1 egg yolk
and stir in
¼ c. milk
Make a well in dry ingredients; add liquids and mix well, adding more milk, if necessary, to make soft dough. Turn out on lightly-floured board and knead about 10 times.

Halve the dough. Shape each portion into smooth ball; roll out to ½" thickness and mark into 6 wedges with knife. Place on greased cookie sheet and brush tops with slightly-beaten egg white, then sprinkle with granulated sugar.

Bake in hot oven, 425°, until golden—about 18 mins. Serve hot, or split and toasted, with butter or margarine.

Yield: 12 scone wedges.

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Social Notes — Toronto

Mrs. Samuel Cohen, 58 Cheritan Avenue, returned from an extended visit with her son-in-law and daughter, Dr. and Mrs. Norman Kalant, and children, David and Jennifer, 318 Monmouth Avenue, Montreal, Que.

Mrs. A. Sheff and daughter, Miss Pearl Sheff, 100 Brookview Drive, were in Montreal, Que., for the sixteenth birthday of the former's niece, Anna, daughter of Mr. and Mrs. Louis Sheff.

Miss Carol Warren, daughter of Mr. and Mrs. Arthur Warren, 148 Dewbourne Avenue, received her Bachelor of Arts degree at the University of Toronto.

Mr. and Mrs. Abraham Eisen and their daughter, Cecile, aged ten years, formerly of 19 Neptune Drive, have taken up residence at 215 Searle Street.

Here for the bar-mitzvah of Harvey Hacker, son of Mr. and Mrs. Louis Hacker, 40 Elm Ridge Drive, who was called to the Reading of the Law at Torah Emeth Synagogue, were Mr. and Mrs. A. Zuker, of Vancouver, B. C.

Dr. and Mrs. I. M. Cass, 15 Walmer Road, spent a month in Paris, France; Israel; and in London, England, where they stayed with her relatives, and also visited friends.

Allan, son of Mr. and Mrs. Samuel Adelkind, 560 St. Clements Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Tzedec Synagogue. He is the brother of Sheri, aged fifteen years; grandson of Harry Adelkind, 601 Vesta Drive, and Mrs. Harry Adelkind, Kingston, Ont.; and of the late Mr. and Mrs. Isadore Goldstein. A luncheon followed at the Synagogue. A dinner took place that evening at the Synagogue for the family. Seated at the head table with the above were Mr. and Mrs. Harry Fox, great-uncle and aunt of the bar-mitzvah boy, of Detroit, Mich. Mrs. Adelkind, wore a taupe wool sheath, with a scooped neckline, and short sleeves. Sheri wore a powder-blue faille dress. The head table was adorned with autumn-flowers and a white birthday cake inscribed in blue. Present were: Miss Bessie Adelkind, Mr. and Mrs. Samson Fishman, and daughters, Marilyn Edith, Rita Helen, and Mrs. Sheila Rosenthal; Mr. and Mrs. Gordon Garfield, Mr. and Mrs. Max Weinstock, and son, Allan; and Miss Sarah Ramer, uncles and aunts of the bar-mitzvah boy; Mr. and Mrs. Morris Stein, Mr. and Mrs. Sol. Rapp, and Miss Brina Fayerman, cousins; and Mr. and Mrs. Harry Vojelhut. Out - of - town guests were: Mr. and Mrs. Joseph Goldstein and daughter, Ellen, of Cleveland, Ohio; Mr. and Mrs. Louis Goldstein, of Rome, N. Y.; Mr. and Mrs. Harry Fox, and son, Dr. Melvin Fox, of Wyandotte, Mich.; Mr. and Mrs. Hyman Ramer, and children, Brian and Helene, of Brantford, Ont.; Mr. and Mrs. Abraham Fox and son, Kenneth, and granddaughter, Denise Shatanoff, Mrs. Esther Stibel and son and daughter-in-law, Mr. and Mrs. Benjamin Stibel, and children, Michael, Helen, and Howard, all of Detroit, Mich., uncles and aunts of the bar-mitzvah boy; and Mr. and Mrs. Max Abrams, and children Helene and Linda, his cousins.

Mr. and Mrs. Irving Golden, and their daughter, Miss Linda Golden, 21 Barrie Avenue, accompanied by Mrs. Golden's mother, Mrs. Bessie (Rebecca) Rose, of that address, were in New York for the wedding of their cousin, Miss Estelle Levine, to Conrad Mandel. They stayed with the bride's parents, Mr. and Mrs. L. Levine, of Flushing, Long Island, New York.

In Montreal, Que., for the bar-mitzvah of their nephew, Barry, son of Mr. and Mrs. Samuel Pokrass, 6537 Mountain Sights Avenue, were Mrs. J. Vellis and daughter, Mayna, 96 Latimer Avenue; and her sister, Mrs. H. Marcus, and sons, Michael and Earl, 982 The Queensway.

Mr. and Mrs. David Rosenberg, formerly of 197 Pendrith Street, have taken up residence at 159 Marlee Avenue.

Mr. and Mrs. Abraham Marshall, 63 Camborne Avenue, had his sisters, Mrs. Max Green, of Toledo, Ohio; and Mrs. David Silverstein, and daughter, Lynda, of Windsor, Ont., visiting them.

Mr. and Mrs. Harry Markowitz, son-in-law, and eldest daughter of Mr. and Mrs. Joseph Orzech, 3 Kensington Avenue, entertained at their home, 55 Sultana Avenue, at a dinner party for her youngest sister, Charlotte Orzech, on her sixteenth birthday. The hostess wore a black shantung sheath, with a sequined neckline. Mrs. Orzech wore turquoise-blue sheath, with a matching jacket. Charlotte was dressed in a blue silk dress, made with a harem skirt and a high neckline. Those present were the immediate family.

Miss Frances Lea Burstyn, daughter of Mr. and Mrs. Joseph Burstyn, 71 Shelborne Avenue, and the fiancee of Sidney Barish, son of Mr. and Mrs. J. Barish, of Winnipeg, Man., was honoured at a shower given by her sister, Mrs. Herman Gottesman, 42 Burr Avenue, with sixty guests. The hostess wore an embroidered, black wool sheath, with a boat-shaped neckline. Mrs. Burstyn, mother of the bride-elect, wore a black velvet sheath, with a square neckline trimmed with rhinestones. Miss Burstyn, the honoured guest, was in a beige lace dress, made with a trapeze back and scooped neckline; and had a corsage of yellow Tea roses. The head table was adorned with two centerpieces of variegated coloured chrysanthemums.

Miss Arlene Joy Pearl, daughter of Mr. and Mrs. Irving Pearl, 37 Menin Road, and the fiancee of Murray Goldstein, son of Mr. and Mrs. Jack Goldstein, of Ingersoll, Ont., was the guest of honour, at a luncheon, with fifty guests. The hostesses were her aunts: Mesdames David Ceifets, S. Anisman, Max Pearl, and Ida Pearl. Seated with them at the head table were: Miss Gail Pearl, sister of the bride-elect; Mrs. A. Pearl and Mrs. F. Anisman, grandmothers of the bride-elect; and Mrs. Howard Martin, sister of the groom-elect. Miss Pearl, the honoured guest, wore a gold-coloured, wool jersey dress, cut with a full skirt and three-quarter sleeves; and had a corsage of white carnations. The head table decoration consisted of arrangements of yellow chrysanthemums and orange-coloured gladioli, and tall, yellow candles.

Miss Florence Keltz, daughter of Mr. and Mrs. Henry Keltz, 582 St. Clements Avenue, and the fiancee of Dennis Beallor, son of Mr. and Mrs. David Beallor, 216 Rosemary Road, was honoured at a

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shower at the home of her aunt, Mrs. Samuel Roher, 31 Ridge Hill Drive. The hostesses were: Mesdames Gordon Keltz, 70 Larabee Crescent; Philip Tarnow, 1189 Avenue Road; and Ettie Kaplan, 1717 Bathurst Street, all aunts of the bride-elect. Mrs. Roher wore a navy-blue silk sheath, with a rounded neckline; Mrs. Keltz, a royal-blue suit; Mrs. Tarnow, a black faille dressmaker suit, with three-quarter-length sleeves; and Mrs. Kaplan, a black satin sheath, made with a draped skirt, three-quarter-length sleeves, and a scooped neckline, Mrs. Keltz, mother of the bride-elect, wore a black and royal-blue, print silk sheath; and Mrs. Beallor, mother of the groom-elect, wore a black peau de soie sheath, with matching bolero; each with a corsage of pink and white roses. Miss Keltz, the honoured guest, wore a navy-blue peau de soie sheath, with puffed sleeves; and had a corsage of pink and white roses. The head table was adorned with a pink and white floral centerpiece, with pink candles. There were fifty guests present.

Mr. and Mrs. Oscar Shainhouse, 94 Ridge Hill Drive, gave a dinner party at their home in honour of the fiftieth wedding anniversary of his parents, Mr. and Mrs. Abraham Shainhouse, 225 Ava Road. The hostess wore a black, wool, sleeveless sheath, with a V-neckline. Mrs. Abraham Shainhouse wore navy-blue peau de soie, trimmed with lace; and had an orchid corsage. Present were the son-in-law and daughter of Mr. and Mrs. Shainhouse: Mr. and Mrs. Irving Silverstein, 18 Park Hill Road, and their children, Saul Silverstein and Mrs. Stanley Cash, 24 Shallmar Boulevard; and their sons and daughters-in-law: Mr. and Mrs. Louis Shainhouse, 35 Stormont Avenue, and their children, Michael and Deborah; Mr. and Mrs. Samuel Shainhouse, 49 Timberlane Drive, and their children, Zevi, Chaim, and David; Mr. and Mrs. Jack Brudner and daughter, Shayla Ellen, 90 Overbrook Place; and Mary and Pamela, children of Mr. and Mrs. Oscar Shainhouse. Among the fifty guests present were: Mr. and Mrs. Samuel Shainhouse, of New York City, brother and sister-in-law of Abraham Shainhouse; and Mr. and Mrs. Samuel Rogovin, of Buffalo, N. Y., his nephew and niece.

Mr and Mrs. Zalman Berholz, 92 Hope Street, were given a surprise party in honour of their nineteenth wedding anniversary, at the Mizrachi Centre, and were presented with a silver flatware set for twelve. Mrs. Berholz wore a light blue, brocaded dress, and a corsage of red roses trimmed with silver ribbon. Leon Strum was the master of ceremonies; and speeches were made by D. Newman and M. Flint. The table was decorated with arrangements of chrysanthemums and carnations, in red, white, and pink; and a large, round, inscribed anniversary cake. Present were: Mr. and Mrs. L. Eisner, Mr. and Mrs. L. Hertzberg, Mr. and Mrs. N. Markowitz, Mr. and Mrs. A. Applebaum, Mr. and Mrs. F. Applebaum, Mr. and Mrs. A. Barath, Mr. and Mrs. J. Behr, Mr. and Mrs. J. Beker, Mr. and Mrs. A. Bimblich, Mr. and Mrs. A. Diamond, Mr. and Mrs. N. Dimitry, Mr. and Mrs. H. Eisen, Mr. and Mrs. M. Flint, Mr. and Mrs. N. Fine, Mr. and Mrs. B. Goldglass, Mr. and Mrs. M. Gruda, Mr. and Mrs. M. Goren, Mr. and Mrs. B. Hochman, Mrs. W. Kleinert, Mr. and Mrs. M. Kunke, Mr. and Mrs. M. Kosky, Mr. and Mrs. M. Kazman, Mr. and Mrs. I. Kozlowsky, Mr. and Mrs. M. Mayer, Mr. and Mrs. D. Newman, Mr. and Mrs. I. Peters, Mr. and Mrs. B. Razmov, Mr. and Mrs. L. Rothshwerger, Mr. and Mrs. H. Smily, Mr. and Mrs. L. Strum, Mr. and Mrs. S. Wong, and Mr. and Mrs. B. Zeidman.

BAR-MITZVAHS

Lorne Hersh, son of Mr. and Mrs. Louis Saltman, 21 Strathearn Boulevard, will be called to the Reading of the Law, in celebration of his bar-mitzvah, on December 6, at Beth Sholom Synagogue. He is the brother of Mrs. M. Singer, 215 Wilson Avenue; grandson of M. T. Saltman, 639 Briar Hill Avenue, and the late Mrs. E. Saltman; and of the late Mr. and Mrs. L. Bornstein.

APPROACHING MARRIAGES

Mr. and Mrs. Harry Barkin, 34 Ridge Hill Drive, announce the approaching marriage of their daughter, Miss Rosalie Barkin, to Larry Rich, son of Mr. and Mrs. Samuel Rich, 6 Aldburn Road, on Wednesday, December 24, at half-past five o'clock, at Beth Tzedec Synagogue, with Rabbi Stuart Rosenberg and Rabbi David Monson officiating.

Mr. and Mrs. Morris Gelman, 164 Earlsdale Avenue, announce the approaching marriage of their daughter, Miss Goldie Gelman, to Jack Rizenman, son of Rabbi and Mrs. F. Rizenman, 167 Marlee Avenue, to take place at half-past five o'clock, on December 28, at Shaarei Shomayim Synagogue.

The approaching marriage of Miss Judith Jakubovic, daughter of Mr. and Mrs. Joseph Jakubovic, 15 Normanna Avenue, to Harry Shachter, son of Mrs. Miriam Albright, 88 Ava Road, takes place at six o'clock, on Tuesday, December 23, at Shaarei Shomayim Synagogue, with Rabbi Walter Wurzburger officiating.

The approaching marriage of Miss Sandra Elaine Mosten, daughter of Mr. and Mrs. Harry Mosten, 382 Northcliffe Boulevard, to Stanley (Stan) Rose, son of Mrs. Min Chrozier, of Oshawa, Ont., is announced to take place on Sunday, January 11, at half-past five o'clock, at Shaarei Shomayim Synagogue, with Rabbi Walter Wurzburger officiating.

Mr. and Mrs. Isaac Sobel, 343 Euclid Avenue, announce the approaching marriage of their daughter, Miss Shirley Sobel, to Sidney Goldstein, son of Mr. and Mrs. Sam Goldstein, 82 Soraaren Avenue, to take place on Sunday, January 4, 1959, at half-past five o'clock, in Shaarei Shomayim Synagogue, with Rabbi Walter Wurzburger officiating.

Mr. and Mrs. S. Levine, 28 Saranac Boulevard, announce the approaching marriage of their daughter, Miss Gloria Leibman, to Norman B. Jacobs, son of Mrs. T. Jacobs, 425 Rushton Road, and the late Zola Jacobs, to take place on Tuesday, December 16, at six o'clock, at Beth Sholom Synagogue, with Rabbi David Monson officiating.

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APPROACHING MARRIAGES

Mr. and Mrs. Joseph Pancer, 31 Glen Cedar Road, announce the approaching marriage of their daughter, Miss Gloria Diane Pancer, to Lawrence Louis Burke, son of Mr. and Mrs. H. Bork, of Hamilton, Ontario, at six o'clock, on December 30, in Beth Sholom Synagogue, with Rabbi David Monson officiating.

ENGAGEMENTS

Mr. and Mrs. I. Shidlowski, 20 Rosseau Road, announce the engagement of their daughter, Frances, to Gerald Goldberg, son of Mr. and Mrs. M. Goldberg, 10 Denbigh Crescent.

Mr. and Mrs. Charles Ghiltzer, 120 Avenue, South, Saskatoon, Saskatchewan, announce the engagement of their daughter, Freda, 1230 Eglinton Avenue West, to Joseph Lambert, son of Mr. and Mrs. Nathan Lemberg, 82 Brunswick Avenue.

Mr. and Mrs. George Swadron, 170 Strathearn Road, announce the engagement of their daughter, Miss Florence (Fagie) Swadron, to Donald Fox, son of Mr. and Mrs. I. Fox, of Buffalo, N.Y.

BIRTHS

Born, to Mr. and Mrs. Donald Carr (nee Annette Eisen), 144 Bannockburn Avenue, on November 17, at Women's College Hospital, a son, Jonathan Daniel; brother of Aaron Samuel, aged four years; grandson of Mrs. Pearl Eisen, 2601 Bathurst Street, and the late Harry Eisen, Sr.; and of Mr. and Mrs. Harry Carr, of Leeds, England.

Born, to Mr. and Mrs. Abbey Lipson (nee Doreen Wengle), 14 Berkindale Drive, on November 11, at Toronto General Hospital, a son, Jordan, brother of Mark, aged three and one-half years; and Earl, two; grandson of Mr. and Mrs. J. Lipson, 9 Ardmore Road; and of Mr. and Mrs. A. Wengle, 74 Shallmar Boulevard. Godparents are Mickey Lipson, 9 Ardmore Road, and Mrs. David List, 210 Sandringham Drive, uncle and aunt.

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TORONTO MEETINGS

●**MIZRACHI WOMEN'S** Organization: Hatikvah Chapter met, at the home of Mrs. H. Bloom, 68 Winnett Avenue, at a "welcome home" party for Mr. and Mrs. Charles Anthony, 35 Heathdale Road, who returned from Europe and Israel. Mrs. S. Goldstein, president, presided. Mr. and Mrs. Anthony showed films of their visit to the Brussels World Fair, and their trip in Israel. The annual bazaar, on December 9, at the YM-YWHA, has Mrs. M. Fishbein as convener. Goods are being collected. Minnie Etlin Chapter met at the home of Mrs. V. Shapiro, 11 Park Hill Road, Mrs. S. Kaminker is president. Mrs. M. Kurtz, bazaar convener, reported on the bazaar to be held on December 9, at the Y.M.-Y.W.H.A. A raffle of a made-to-measure suit was won by Mrs. F. Halpern, 451 Winnett Avenue. The hostess, was assisted by Mrs. R. Fox and Mrs. M. Swartz.

●**TORONTO HEBREW** Day School Parents' Association annual Chanukah dance will be given on December 13, from 9 p.m. until midnight, at the North Bathurst Talmud Torah. Two dance teams will entertain; door prizes. For tickets call either convener: Mrs. Jack Garelick, Ru. 3-8216; or Mrs. Carl Marx, Hu. 9-1290. Mrs. J. Borenstein, president, and Mr. Borenstein will receive.

●**MACHZIKEI B'NAI** Israel Synagogue thirty-first annual dinner and installation took place at the Synagogue, with Julius Marcus as master of ceremonies. H. Arbus, immediate past president, installed: H. Pearlstein, president; J. Parker, vice-president; H. Ossol, treasurer; Samuel Little, A. L. Mast, B. Miller, M. Kamin, P. Greenbaum, J. Shubinsky, M. Baker, Z. Stenwurzel, Julius Marcus. Guests were Samuel Cohen, president of B'nai Jacob congregation; and David Green, vice-president of the Jewish Public Library and president of Lida Synagogue. Oscar Fleisher played the piano, and Cantor Samuel Weinstein, of Adath Israel Synagogue, sang folk songs.

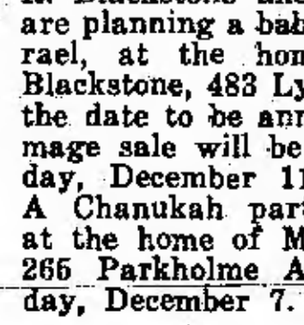
●**BETH DAVID** Brotherhood Chanukah dance is on December 6, at North Bathurst Talmud Torah Synagogue, from 9 p.m. to 12, to the music of Jack Young's Orchestra. Philip Stone, of station CHUM, will be master of ceremonies. There will be a two car drawing and the seller and buyer of the winning ticket will win a new Chevrolet car. William Gryfe is convener; committee: Meyer Dorren, president of the Brotherhood; Samuel Lipsky, Louis Freidman, Morris Fruchtman, Morris Woznick, Wilfred Yaphe, Irving Hoffman, Max Sandler, Harry Witkin, Murray Mintz, Rubin Marks. Tickets from the Synagogue, ME. 3-9588; or at the door.

●**ALPHA OMEGA** Ladies Dental Auxiliary theatre on December 2, will give proceeds toward building the Hebrew Dental School in Israel, which is their main project. The convener, Mrs. Harold Wolfman, is assisted by Mrs. Frederick Stalberg and Mrs. John Ackerman. The president is Mrs. Leo Wolfson, For further information, phone Mrs. Wolfman. ST. 8-8591.

●**NATIONAL COUNCIL** of Jewish Women music group met at the home of Mrs. Norman Cowan, 17 Citation Drive. The guest was a lute player, Hans Kohlund. Receiving with Mrs. Conway were Mrs. A. B. Levine, Toronto Council president, and Mrs. H. L. Shulman, music group chairman. Those who poured were Mrs. A. G. Volpe and Mrs. Lawrence Labow.

●**PIONEER WOMEN'S** Organization: Kinnereth Club annual auction sale is on December 9, at 6:30 p.m., at 330 Lippincott Street, with new merchandise, bargains, door prizes. Conveners are: Mrs. Frank Martin, Mrs. Archie Atkin. Club Rachel met at the home of Miss Esther Rich, 678 Crawford Street, and discussed the tea and fashion show to be held in March, convened by Mrs. H. Davidson. Refreshments were served. The president is Miss Elise Sliwinska. Membership is open to girls of nineteen and over. Call Mrs. G. Marshall, ST. 8-5782, 55 Faywood Boulevard. Club Masada met at the home of Mrs. T. Gerstein, 85 Auburn Avenue. The president is Mrs. F. Moskovitz. Mrs. R. Bacher, convener, reported on the Thrift Shop to be held on December 11, at 1801 Eglinton Avenue West. Any one who has used clothing in good condition please phone, RU. 1-0451. Mrs. Philip Band introduced the guest speaker, Frederick Young, a candidate for counsellor of North York Township. Havah Club meeting was at the home of Mrs. Harry Kalles, 166 Ava Road, with Mrs. Joseph Silverberg, president, presiding. Mrs. R. Blackstone and Mrs. I. Cohen are planning a baby shower for Israel, at the home of Mrs. R. Blackstone, 483 Lytton Boulevard; the date to be announced. A rummage sale will be held on Thursday, December 11, at 9:00 a.m. A Chanukah party will be held at the home of Mrs. S. Gangbar, 265 Parkholme Avenue, on Sunday, December 7.

●**CLUB EZOR**, which was founded six years ago for the purpose of giving service to the community, has ten members: Mesdames H. J. Waisglass, president; L. Barker, Walter Fram, Max Goody, T. Goldberg, Sydney Spiegel, Alex Rubin, Irving Gotfrid, Irving

Music?

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Herman, K. Golish. In the past six years, they have contributed their services to such institutions as: the Home for Incurable Children, School for Mentally Retarded Children, Jewish Home for the Aged, Baycrest Hospital, and the University Settlement House. Three evenings a week, members work on the ward floor of the Baycrest Hospital, answering telephones, making out charts, helping visitors, feeding patients. Their clothing exchange centre, at the University Settlement House, open Tuesdays from 9 a.m. until 12 noon, was started after a Settlement House officer discovered that several high school students were dropping out of school because of insufficient clothing. The Club is appealing, now for used clothing, toys, etc., delivered to the University Settlement House, 4 Grange Avenue; or call WA. 2-0573 for a volunteer for a pick-up. Members meet monthly and each takes her turn at presenting a paper on such subjects as the artist, Pablo Picasso; mental health; and comparative religions. From their fees and from a monthly white elephant sale among the ten members, they get enough money to pay the taxi fare to school of one retarded child per month.

●**HEBREW WOMEN'S** Convalescent Home: A Chanukah meeting at 210 Beverley Street, on December 9, at 7 p.m., invites friends. Mrs. H. Freedman and Mrs. R. Chousky, the building committee, will report. There will be door prizes, and home-made refreshments will be served by Mrs. J. Silver and Mrs. L. Applebaum, the committee.

●**HADASSAH** Organization held an open meeting at Beth Tzedec Synagogue, with Mrs. Wilferd Gordon, president of Toronto Hadassah, as chairman. Mrs. Gordon introduced the head table guests: Mesdames A. L. Geller, B. Hillman, A. Farber, M. Herman, Sydney Wise, Alfred Freeman, M. Zweig, Lena Johnson, Arnold Epstein, Frank Wilson, John J. Devor, Irving Beckerman, Bernard Freedman, Percy Dolgoff, Bert Cooper, Frank Goldberg, Louis James, Gershon Gordon, L. J. Samuels, I. Shopsowitz. Mrs. Gordon introduced Mrs. Morris Zweig, chairman of the Hadassah Bond Drive, who reported on the Israeli fashion festival, to take place at a dessert luncheon, at Beth Tzedec banquet hall, on December 15, with styles created by Israeli designers and modelled by Creed's. Leif Erikson, movie and television star, will give dramatic readings. Marilyn Cantor, daughter of Eddie Cantor, the actor, will be the commentator. Admission will be open to all Hadassah Israel Bond subscribers. Mrs. Gordon thanked the membership chairman, Mrs. Alan Small; vice-chairman, Mrs. Gershon Gordon; Junior Hadassah chairman, Mrs. H. Mayzel; and vice-chairman, Mrs. A. L. Geller, for their work on membership. Mrs. Bernard Freedman, dues chairman, read the names of all the chapters who have paid up membership. Mrs. Gordon introduced Mrs. Frank Wilson, bazaar chairman, who reported. Funds raised at the bazaar will go to maintain and further the building of Canadian Hadassah's agricultural school, Nahalal; the hospital at Port Eilat; and the hydro-therapy pool at Sarafan. Mrs. Morris Gottlieb won the door prize of a new car. The total amount brought in that day was $99,037.-04, which was $13,000 over last year's total, and the largest sum ever raised by any one project of the Hadassah Organization of Canada. Mrs. Wilson received an ovation and an illuminated scroll endowing a scholarship in her name at the agricultural school at Nahalal. The vice-chairman of the bazaar, Mrs. Arnold Epstein, received a corsage; and Mrs. Lena Johnson, a corsage and a gift trip to Israel for years of service to Hadassah. Mrs. Irving Beckerman, chairman of Hadassim project, who reported on the drawing, with a first prize of $5,200; and second, a mink jacket; with bonus prizes for the sellers of the winning tickets. Hadassim, north of Tel Aviv, is a school and children's village for displaced refugee children. Mrs. Sydney Wise, co-ordinator, introduced the panel for "Israel Through The Eyes Of Youth": Blanche Alter, daughter of Mr. and Mrs. Sol Alter; moderator, Elliott Eisen, son of Mr. and Mrs. David Eisen; Melvin Goldberg, son of Mr. and Mrs. Wolfe Goldberg; and Marilyn Silver, daughter of Mr. and Mrs. Abraham Silver. Mrs. John J. Devor, vice-president of Toronto Hadassah, thanked Mrs. Sydney Wise and the panel. Refreshments.

●**ISRAEL BOND** Organization: Farband Labor Zionist Order and Pioneer Women's Organization of Toronto sponsored an oratorio at Massey Hall, at which 2,100 persons were present. Dr. Samuel D. Hurwich, chairman, introduced the guest speaker, Dr. James G. Heller, rabbi and musicologist, who spoke of his visit in Israel. Morris B. Kaufman, city-wide Bond chairman, presented pins to Nachman Lovinsky, Farband Bond chairman; and to Mrs. J. Goldblatt, Pioneer Women Bond chairman. Elmer Iseler conducted the orchestra of thirty-three players and chorus of forty-three, while Rabbi Reuben Slonim narrated Honegger's King David. Those who are buying or selling $2,500 worth of Israel Bonds are eligible for pins. They are: Mesdames S. Arbuck, D. Bernholtz, S. Blackstein, Hilda Bookspan, Norman Charles, C. Coblens, S. R. Cornblum. J. Fein, Eva Goldstein, S. Greenwald, L. Harris, S. Kernerman, A. Kaplansky, Louis Lazonick, A. Nightingale, Louis Reider, S. Shatz, Morris Sherman, B. Steinhouse, Robert Sugar, Jenny Ungerman, Louis Waltman, N. Zeldin, J. J. Zweig, Robert Zweig, Miss Irene Strauss. Mrs. Max Harrison and Mrs. Shifra Wasser, standard-bearers, sold more than $10,000 worth of Israel Bonds. Dr. Hurwich introduced Theodore Bikel, who sang Hebrew, Israeli, and Yiddish folk songs.

●**WOMEN'S ORT**: Unit Twenty met at the home of Miss Rosalin Steinberg, 31 Rusholme Drive. The guest was Mrs. H. Perry, who discussed with the members the ORT year book, and the dance, on December 6, at Adath Israel Synagogue. Hostesses for the dance are: Misses Lorraine Rosner, president; and Eve Prinz. Prizes will be given for novelty dances. New members are: Misses Joyce Landus, Gail Seigel, Toby Kendall, Louise Bell, Frances Bell. The hostess served refreshments. Social meetings will be planned. Prospective members between the ages of seventeen and twenty years call Miss Carol Pearlstone, membership chairman, HU. 8-3261. A dessert-luncheon meeting, with Mrs. Hyman B. Gary, regional president, presiding, had Mrs. B. Houpt as programme chairman. A comedy skit, "A Typical ORT Meeting", directed by Mrs. Saul Levine, had as cast: Mesdames A. Gordon, H. Snider, B. Kleinberg, N. Sherr, F. Levy, H. Arnoff. The honoured guest was Mrs. Frances S. Bernard, of New York, executive secretary of Women's International ORT.

RISING PRICES SERIOUS THREAT TO ALL CANADIANS — SAYS B OF M PRESIDENT

GORDON BALL WARNS "INFLATION IS EVERYBODY'S BUSINESS" AT BANK'S ANNUAL MEETING

ARNOLD HART, GENERAL MANAGER, REPORTS DEPOSITS, ASSETS BOTH EXCEEDING $3-BILLION IN STRONG B OF M STATEMENT

Persistently rising consumer prices represent a threat of major proportions to all Canadians, and everyone should work together to combat the trend, according to Gordon R. Ball, president of the Bank of Montreal.

He told the bank's 141st annual meeting, "with business activity in this country, and also in the United States, now clearly on the rise, the need for aggressive budgetary and monetary stimuli has diminished."

Mr. Ball told shareholders, "Inflation is everybody's business", and called for immediate action "to keep this treadmill of inflation, for it is a race in which one must run to keep even and a race nobody wins."

This threat of inflation has become apparent through the persistent rise in consumer prices in the face of wholesale price stability, surplus industrial capacity and rising unemployment, he said.

Continuing Business Revival

Reviewing the past year, Mr. Ball said there were generally stronger trends of production, employment, income and expenditure — following a moderate revival of business in the early months of the year — which seem likely to continue in the months ahead.

Mr. Ball estimated the gross national product to be close to $33 billion annually, compared with $31.5 billion a year ago and noted a two per cent increase in the volume of industrial output this year, in contrast to a drop of over six per cent during 1957. However, he said, although this recovery made more work available, the increase in the number of jobs failed to absorb all the new entrants to the labor force and unemployment has been greater than last year.

"Yet, the average pay received by those who were employed," Mr. Ball continued, "has been consistently higher than last year with the result that the total wage and salary income of Canadians resumed the rising trend of many years' duration, after being interrupted for only a few months late last year."

Bolam Formed

Mr. Ball observed that Canadian export trade had remained close to last year's record values, and expressed the hope that "new trade winds will soon be blowing in both Commonwealth and international spheres." He said the Bank of Montreal and the Bank of London and South America Limited had this year formed the Bank of London and Montreal, to facilitate the expanding economy of the Caribbean area and to provide the B of M with direct representation there.

Summarizing this year's business trends, Mr. Ball said the 1957 recession did not gather momentum and reach unmanageable proportions, although it had threatened at one stage to become the most serious of the postwar period. "The presence of higher unemployment in the face of rising industrial output is a constant reminder that there are still some deficiencies in the economy . . . all is not clear sailing ahead," he added.

Dangers of Overspending

Commenting on government support for business activity, Mr. Ball observed the danger of government overspending once the need for stimulus is past, since spending programs tend to "take root" and are not easily stopped.

Although there has been a rise in national output this year, Canadians have not been producing more than last year, he said, pointing out that the personal income, after taxes, of the average Canadian, although eight per cent higher in dollars, will purchase very little more than it did two years ago.

"Surely no stronger reminder is required of the need to place stability of prices at the forefront of our national economic aims . . . it is particularly important, at present, that the government should make it clear, in action as well as word, that the safeguarding of the integrity of the dollar will take a prominent place in its policies. I believe not only that such a stand is highly desirable, but that the time for taking it is highly opportune."

General Manager's Address

G. Arnold Hart, general manager, presented the bank's 141st annual statement and reported that new high levels had been achieved in assets and revenues. Net earnings, after setting aside $12,533,-000 for income taxes, amounted to $10,356,690.

Of this amount, $8,904,564 will be paid to shareholders as regular and extra dividends, equal to $1.65 per share, Mr. Hart said. After these provisions, $1,452,126 was added to undivided profits, now standing at $3,565,960.

Pointing out that total B of M assets showed an increase of over $400 million to bring the total to $3,278 million — a new high level for the bank — Mr. Hart said the increase reflects a steady growth in savings deposits and an increase of some 130,000 savings depositors, the largest in any 12-month period.

Higher Loan Average

While total loans were $21 million lower than last year, Mr. Hart said average loans throughout the year were higher and the number of borrowers increased. He also commented on B of M policy of paying special attention to the personal loan requirements of individuals and to the borrowing needs of small business.

"The field of personal lending is not a new one to us as we have been making this type of loan at regular rates for many years and now have over 200,000 personal loan accounts on our books," he said.

Reporting mortgage loans under the NHA at $171 million, Mr. Hart said, "It is a matter of gratification to us that we have consistently extended this assistance . . . to thousands of Canadians wishing to own their own homes."

Reviews Business Scene

Reviewing business conditions during the year, Mr. Hart said it was characteristic of a period of recession for firms to "keep a weather eye on their stock in trade and be cautious in replenishing it."

"It is not surprising, therefore," he said, "that demand for commercial credit has not been very strong."

"Looking ahead, positive encouragement is to be taken from the expectation that inventory change should soon, and may even now, be swinging back from reduction to accumulation, thereby giving rise to augmented requirements for bank credit, and supporting, rather than deterring, the already rising trends of national production, employment and income," the general manager said.

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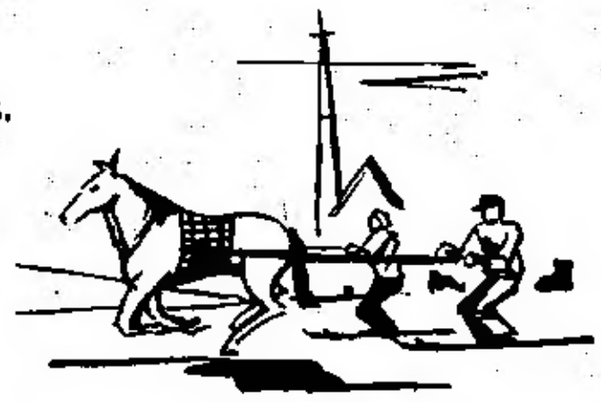

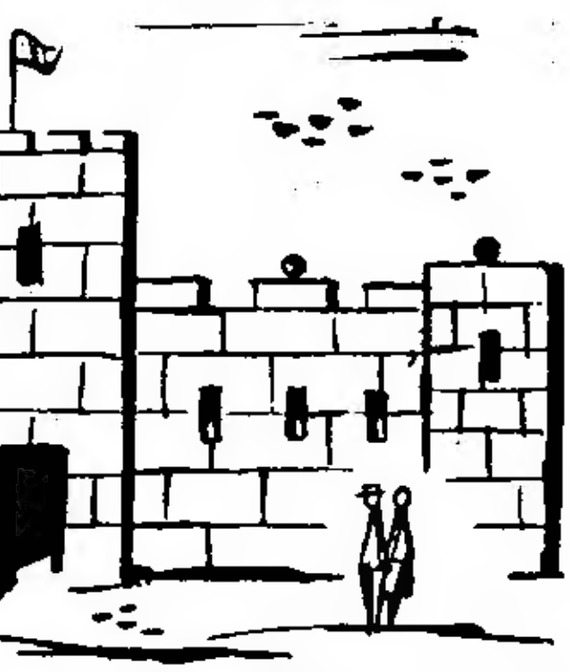

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